

## CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT** FORM C/OH **COVER SHEET PG 1** The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: 3 CANDIDATE / MS / MRS/ MR **OFFICEHOLDER** R OFFICE USE ONLY HOMAS NAME SUFFIX RECEIVED IOM 4 CANDIDATE / ADDRESS / PO BOX; OFFICEHOLDER ZIP CODE 3512 MEADOW MAILING JUL 11 2024 **ADDRESS** AMARILLO IX Change of Address CITY SECRETARY'S 5 CANDIDATE/ CITY OF AMARILLO **OFFICEHOLDER** Date Hand-delivered or Date Postmarked (806) PHONE 670-6104 MS (MRS / MR 6 CAMPAIGN Receipt # Amount S TREASURER NAME Date Processed SUFFIX Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; 7 CAMPAIGN TREASURER STATE: ZIP CODE 3512 MEADOW DR **ADDRESS** (Residence or Business) CAMPAIGN EXTENSION TREASURER PHONE (806) 680-6604 9 REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) 8th day before election Exceeded Modified Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD COVERED THROUGH 11 ELECTION ELECTION DATE ELECTION TYPE Month Other Description General 12 OFFICE OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATE'S AND OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S KNOWLEDGE OR CONSENT. 14 NOTICE FROM POLITICAL COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME	16 F	iler ID (Ethics Commission Filers)	
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$	
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$	
	4. TOTAL POLITICAL EXPENDITURES	\$	
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$6,664.27	
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	
	wear, or affirm, under penalty of perjury, that the accompanying report is true and uired to be reported by me under Title 15, Election Code.	correct and includes all information	
	Signature of Candidate or Officeholder		
Please complete either option below:			
(1) Affidavit			
NOTARY STAMP/SEAL	-		
Sworn to and subscribed before me by this the day of,			
20, to certify	which, witness my hand and seal of office.		
Signature of officer administer	ring oath Printed name of officer administering oath	Title of officer administering oath	
	OR		
(2) Unsworn Declaration	on		
My name is	, and my date of birth is	L	
My address is		,	
	(street) (city) (state)	(zip code) (country)	
Executed in	County, State of, on the day of	(year)	
	Signature of Candidate/O	micenoider (Deciarant)	