CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) | | | | 2 Total pages file | ed: | | |
|---|---|--|-------------------------|---------------------|--------------------------|--|--|
| 3 CANDIDATE/ OFFICEHOLDER | MS / MRS / MR | FIRST | M/R | OFFICE | USE ONLY | | |
| NAME | NICKNAME | Collins | SUFFIX | Date Recei | CEIVED | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING | ADDRESS / PO BOX; | : / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE | | | 10 2023 | | |
| ADDRESS Change of Address | 6601 ArdE. | Arden Rd #213 AMAR: 110 tx 79109 | | | ECRETARY'S F AMARILLO | | |
| 5 CANDIDATE/ | AREA CODE | PHONE NUMBER | EXTENSION | | 5 . 5 | | |
| OFFICEHOLDER PHONE | 1011 | 120 | 1494 | Date Hand-delivered | | | |
| 6 CAMPAIGN TREASURER | MS/MRS / MR | FIRST | R. | Receipt # | Amount \$ | | |
| NAME | NICKNAME LAST SUFFIX | | | Date Processed | | | |
| | Collins | | | Date Imaged | | | |
| 7 CAMPAIGN | STREET ADDRESS (N | O PO BOX PLEASE); APT / S | SUITE #; CITY; | STATE; | ZIP CODE | | |
| TREASURER ADDRESS | 1601 11 | - // | $\Lambda = \mu \lambda$ | * | 20 0 | | |
| (Residence or Business) | GOO! HID | to N #21: | 3 HMAR. 16 tx | ٠, | 19104 | | |
| 8 CAMPAIGN TREASURER | AREA CODE | PHONE NUMBER | EXTENSION | | | | |
| PHONE | (886) 220 1494 | | | | | | |
| 9 REPORT TYPE | January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) | | | | | | |
| | July 15 8th day before election Exceeded Modified Reporting Limit Final Report (Attach C/OH - FR) | | | | | | |
| 10 PERIOD COVERED | Month | Day Year | Month | Day Year | | | |
| | 04 / | 27/23 | -7 /23 THROUGH | | | | |
| 11 ELECTION | CTION ELECTION DATE ELECTION TYPE | | | | | | |
| | Month Day Year Primary Runoff Other Description | | | | | | |
| 05 /06 /23 General Special Description | | | | | | | |
| | 3,00 | 7 3 | | | | | |
| 12 OFFICE | OFFICE HELD (if any) | | MAGOR OF | AMAR: 11 | ÿ | | |
| 14 NOTICE FROM POLITICAL | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | | |
| COMMITTEE(S) | COMMITTEE TYPE COMMITTEE NAME | | | | | | |
| Additional Pages | GENERAL COMMITTEE ADDRESS | | | | | | |
| | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME | | | | | | |
| | | COMMITTEE CAMPAIGN TR | EASURER ADDRESS | | 350 | | |
| | | | | : | | | |
| GO TO PAGE 2 | | | | | | | |

1:58

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | | 16 Filer ID (Ethics Commission Filers) | | | | |
|---|--|--|--|--|--|--|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | | | | |
| A | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ | | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ () | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD | ST DAY \$ | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O LAST DAY OF THE REPORTING PERIOD | F THE \$ | | | | |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | | | | | | |
| | 0.00 | \ | | | | |
| , | was the same of th | <u> </u> | | | | |
| Notary Pu | iolic, State Of Texas | andidate or Officeholder | | | | |
| Notary | ID #133331152 | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| | Please complete either option below | v: | | | | |
| | r rough demplote dialor option bolov | •• | | | | |
| | | | | | | |
| | | | | | | |
| (1) Affidavit | | | | | | |
| | | | | | | |
| | | | | | | |
| NOTARY STAMP/SEA | | . ** | | | | |
| Sworn to and subscribed | before me by Lon Collins this the | 10 th day of May, | | | | |
| 20 <u>23</u> , to certify | which, witness my hand and seal of office. | | | | | |
| | Langa Sue Savage (L | mma Sua Sonna O | | | | |
| Signature of officer administe | | Title of officer administering oath | | | | |
| | OR | | | | | |
| (2) Unsworn Declarati | on | The state of the s | | | | |
| | | | | | | |
| My name is | , and my date of birth is | | | | | |
| My address is | , | | | | | |
| | , , , | state) (zip code) (country) | | | | |
| Executed in | County, State of, on the day of(month | n) , 20 (year) . | | | | |
| | Signature of Candi | date/Officeholder (Declarant) | | | | |

CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

| - | The Instruction Guide explains how to complete this form. | | | | | | | |
|---|---|---|--|--|--|--|--|--|
| | •• Complete only if "Report Type" on page 1 is marked "Final Report" •• | | | | | | | |
| 1 | C/OH N | NAME | 2 Filer ID (Ethics Commission Filers) | | | | | |
| 3 | SIGNA | TURE | | | | | | |
| | designa | t expect any further political contributions or political expenditures in cor ating a report as a final report terminates my campaign treasurer appoin gn contributions or make any campaign expenditures without a campaig | tment. I also understand that I may not accept any | | | | | |
| 4 | | FILER WHO IS NOT AN OFFICEHOLDER Complete A & B below <i>only</i> if you are not an officeholder. •- | | | | | | |
| | A. | CAMPAIGN FUNDS | | | | | | |
| | Checl | k only one: | | | | | | |
| | \boxtimes | I do not have unexpended contributions or unexpended interest or inc | ome earned from political contributions. | | | | | |
| | | I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204. | | | | | | |
| | B. | ASSETS | | | | | | |
| | Chec | k only one: | | | | | | |
| | \boxtimes | I do not retain assets purchased with political contributions or interest or other income from political contributions. | | | | | | |
| | | I do retain assets purchased with political contributions or interest or of that I may not convert assets purchased with political contributions or personal use. I also understand that I must dispose of assets purchast requirements of Election Code, § 254.204. | interest or other income from political contributions to | | | | | |
| _ | OFFIC | | | | | | | |
| 5 | | EHOLDER uplete this section <i>only</i> if you are an officeholder •• | | | | | | |
| | | I am aware that I remain subject to filing requirements applicable to an offile. I am also aware that I will be required to file reports of unexpended an officeholder, I retain political contributions, interest or other income fine political contributions or interest or other income from political contributions. | contributions if, after filing the last required report as rom political contributions, or assets purchased with | | | | | |
| | | | Signature of Officeholder | | | | | |