# AGENDA

# FOR A REGULAR MEETING OF THE AMARILLO CITY COUNCIL TO BE HELD ON TUESDAY, FEBRUARY 22, 2022, AT 1:00 P.M., CITY HALL, 601 SOUTH BUCHANAN STREET, COUNCIL CHAMBER ON THE THIRD FLOOR OF CITY HALL, AMARILLO, TEXAS.

City Council Mission: Use democracy to govern the City efficiently and effectively to accomplish the City's mission.

Please note: The City Council may take up items out of the order shown on any Agenda. The City Council reserves the right to discuss all or part of any item in an executive session at any time during a meeting or work session, as necessary and allowed by state law. Votes or final decisions are made only in open Regular or Special meetings, not in either a work session or executive session.

**INVOCATION**: Greg Dowell, Central Church of Christ

**PROCLOMATION:** "Black History Month"

## PUBLIC ADDRESS:

(For items on the agenda for City Council consideration)

The public will be permitted to offer public comment on agenda items. Public Address signup times are available from Sunday at 8:00 a.m. until Tuesday at 12:45 p.m. at <u>https://www.amarillo.gov/departments/city-manager/city-secretary/public-address-registration-form</u> or by calling the City Secretary's office at (806) 378-3014.

# AGENDA

# 1. <u>City Council will discuss or receive reports on the following current matters or projects:</u>

A. Review agenda items for regular meeting and attachments;

- B. Updates from Councilmembers serving on outside boards and commissions:
  - a. Beautification and Public Arts Advisory Board;
  - b. Park and Recreation Board;
  - c. Pedestrian and Bicycle Safety Advisory Committee
  - d. Environmental Task Force
- C. Discuss Fiscal 2021/2022 Five-Year Community Investment Program (CIP); and
- D. Request future agenda items and reports from City Manager.

#### 2. CONSENT ITEMS

It is recommended that the following items be approved and that the City Manager be authorized to execute all documents necessary for each transaction:

THE FOLLOWING ITEMS MAY BE ACTED UPON BY ONE MOTION. NO SEPARATE DISCUSSION OR ACTION ON ANY OF THE ITEMS IS NECESSARY UNLESS DESIRED BY A COUNCILMEMBER, IN WHICH EVENT THE ITEM SHALL BE CONSIDERED IN ITS NORMAL SEQUENCE AFTER THE ITEMS NOT REQUIRING SEPARATE DISCUSSION HAVE BEEN ACTED UPON BY A SINGLE MOTION.

#### A. CONSIDER APPROVAL - MINUTES:

(Contact: Stephanie Coggins, City Secretary)

This item considers approval of the City Council minutes for the regular meeting held on February 8, 2022.

# B. CONSIDERATION OF ORDINANCE NO. 7954

(Contact: Cris Valverde, Director of Planning and Development Services)

This item is a second and final reading to consider an ordinance rezoning a 4.58-acre tract of unplatted land in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public

ways, to change from Agricultural District (A) to Residential District 3 (R-3). (Vicinity: Soncy Rd. and Heritage Hills Pkwy)

#### C. CONSIDERATION OF ORDINANCE NO. 7955

(Contact: Cris Valverde, Director of Planning and Development Services)

This item is a second and final reading to consider an ordinance rezoning an 18.89-acre tract of unplatted land in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to Moderate Density District (MD). (Vicinity: Soncy Rd. and Heritage Hills Pkwy.)

#### D. CONSIDERATION OF ORDINANCE NO. 7956

(Contact: Cris Valverde, Director of Planning and Development Services)

This item is a second and final reading to consider an ordinance rezoning a 4.88-acre tract of unplatted land in Section 2, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to Moderate Density District (MD). (Vicinity: Western St. and Sundown Ln.)

#### E. CONSIDERATION OF ORDINANCE NO. 7957

(Contact: Brady Kenrick, Planner II)

This item is a second and final reading to consider an ordinance rezoning a 22.73-acre tract of unplatted land, in Section 2, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to Residential District 3 (R-3). (Vicinity: Western St. and Sundown Ln.)

## F. CONSIDERATION OF ORDINANCE NO. 7958

(Contact: Brady Kenrick, Planner II)

This item is a second and final reading to consider an ordinance rezoning a 1.43-acre tract of unplatted land in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to General Retail District (GR). (Vicinity: FM 2186 and FM 2590 (Hollywood Rd. and Soncy Rd.))

#### G. CONSIDERATION OF ORDINANCE NO. 7959

(Contact: Brady Kenrick, Planner II)

This item is a second and final reading to consider an ordinance rezoning a 2.74-acre tract of unplatted land, in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to General Retail District (GR). (Vicinity: Arden Rd. and Helium Rd.)

# H. CONSIDERATION OF ORDINANCE NO. 7960

(Contact: Debbie Reid, Director of Finance)

This item is the second and final reading of an ordinance to amend the City of Amarillo 2020/2021 Budget.

 <u>CONSIDER AWARD – HANSEN'S GRANT</u> (Contact: Casie Stoughton, Director of Public Health) Grantor: Texas Department of State Health Services Grant Amount - \$18,500.00

This item accepts the award from the Texas Department of State Health Services from April 1, 2022, thru March 31, 2023, to continue funding to prevent and control the transmission of Hansen's Disease.

#### J. CONSIDER AWARD - HEALTHY TEXAS MOTHERS AND BABIES GRANT

(Contact: Casie Stoughton, Director of Public Health) Grantor: Texas Department of State Health Services Grant Amount: \$85,000.00

This item accepts the award from the Texas Department of State Health Services from September 1, 2022, thru August 31, 2023, to continue funding to support activities under the Health Texas Mothers and Babies Grant.

# K. CONSIDER AWARD - HIV PREVENTION GRANT

(Contact: Casie Stoughton, Director of Public Health) Grantor: Texas Department of State Health Services Grant Amount: \$248,125.00

This item accepts the award from the Texas Department of State Health Services from September 1, 2022, thru August 31, 2023, to continue funding **HIV Prevention**.

## L. CONSIDER AWARD - IMMUNIZATION GRANT

(Contact: Casie Stoughton, Director of Public Health) Grantor: Texas Department of State Health Services Grant Amount - \$261,049.00

This item accepts the award from the Texas Department of State Health Services from September 1, 2022, thru August 31, 2023, to continue funding to prevent and control the transmission of vaccine-preventable diseases in children and adults, with emphasis on accelerating strategic interventions to improve their vaccine coverage levels.

#### M. CONSIDER AWARD - TUBERCULOSIS STATE GRANT

(Contact: Casie Stoughton, Director of Public Health) Grantor: Texas Department of State Health Services Grant Amount - \$75,066.00

This item accepts the award from the Texas Department of State Health Services from September 1, 2022, thru August 31, 2023, to continue funding to prevent and control the transmission of active and latent tuberculosis.

## N. CONSIDER AWARD - PUBLIC HEALTH EMERGENCY PREPAREDNESS GRANT

(Contact: Casie Stoughton, Director of Public Health) Grantor: Texas Department of State Health Services Grant Amount - \$256.077.00

This item accepts the award from the Texas Department of State Health Services from July 1, 2022, thru June 30, 2023, to continue funding to provide all hazards planning and Strategic National Stockpile coordination for Potter and Randall Counties.

# O. CONSIDER APPROVAL - MEMORANDUM OF UNDERSTANDING BETWEEN THE AMARILLO METROPOLITAN PLANNING ORGANIZATION AND THE CITY OF AMARILLO

(Contact: Travis Muno, MPO Administrator)

This item considers approval of a Memorandum of Understanding (MOU) between the Amarillo Metropolitan Planning Organization (MPO) and the City of Amarillo for the purpose of outlining the roles and responsibilities of the parties for federal reimbursement using consolidated Planning Grant funds and other federal transportation funds that may be used for planning. This is a based on the planning contract, between The State of Texas, MPO and the City of Amarillo, which is effective until September 30, 2024.

# P. CONSIDER AWARD – PROFESSIONAL SERVICES AGREEMENT FOR MARTIN ROAD LAKE IMPROVEMENTS – FISHING AMENITY DESIGN AND CONSTRUCTION

(Contact: Kyle Schniederjan, Director of Capital Projects & Development Engineering)

Award to: HDR Engineering, Inc. - \$131,950.00

This item considers award of a professional services agreement to reflect the final scope of the fishing amenity design and related construction phase services for the Martin Road Lake Improvements project.

# Q. <u>CONSIDER APPROVAL – ANNUAL MAINTENANCE AGREEMENT FOR</u> <u>SYSTEM SERVICES</u>

(Contact: James McCormick, Radio Communications Coordinator) Award to: Motorola Solutions - \$84,525.72

This item considers approval of an annual service agreement and maintenance of system services and security monitoring. These critical maintenance addons provide 24/7 response to potential issues with the City's radio system connectivity and 24/7 cybersecurity monitoring of the radio network.

# R. CONSIDER AWARD - REDI-MIX CONCRETE ANNUAL CONTRACT

(Contact: Donny Hooper, Director of Public Works) Award to: Thomas Redi-Mix, Inc. - \$315,036.00

This item is to consider award of a contract for the purchase of Redi-mix Concrete, used by the Street Division primarily to repair utility cuts in streets, alleys, and other miscellaneous projects.

#### S. <u>CONSIDER PURCHASE – POLICE INTERCEPTORS AND ACCESSORIES</u> (Contact: Donny Hooper, Director of Public Works)

Award to: Holiday Ford - \$107,580.00 Defender Supply - <u>\$72,416.15</u> Total Award - \$179,996.15 (Tarrant County Coop Contracts #2020-174, 2019-181, and 2

(Tarrant County Coop Contracts #2020-174, 2019-181, and 2020-046)

This item considers the purchase of three Police patrol vehicles upfitted with equipment for use in the Amarillo Independent School District (AISD) School Liaison Officer (SLO) program. This purchase will be funded by reimbursement from AISD through a Memorandum of Understanding agreement between the City of Amarillo and AISD for the SLO program.

# T. CONSIDER AWARD – POLICE EQUIPMENT SUPPLY AGREEMENT

| (Contact: Trent Davis, Purchasing Agent) |           |           |
|--|-----------|-----------|
| Award to: Proforce Law Enforcement -     | \$        | 19,900.95 |
| USIQ, Inc                                | \$        | 18,214.80 |
| GT Distributors -                        | \$        | 222.50    |
| Dana Safety Supply -                     | \$        | 9,917.85  |
| Galls, Inc                               | \$        | 5,398.00  |
| Sirchie Fingerprint Laboratories -       | \$        | 1,478.48  |
| CPR Savers & First Aid Supply -          | <u>\$</u> | 1,920.00  |
| Total Award -                            | \$        | 57,052.58 |
|  |           |           |

This item considers the award of a supply agreement to purchase various types of police equipment including but not limited to handcuffs, flashlights, ASP batons, fingerprint pads, gloves.

## U. <u>CONSIDER AWARD – GREENWAYS PUBLIC IMPROVEMENT DISTRICT</u> <u>LANDSCAPE MAINTENANCE CONTRACT</u>

(Contact: Justin Oppel, Development Customer Service Coordinator) Award to: Ramirez Lawn & Sprinkler – Not to exceed \$200,000.00 This item considers award of a one-year renewal of the Greenways Public Improvement District (PID) Landscape Maintenance Contract. This item is funded by special assessments collected from property owners in the Greenways PID.

# V. CONSIDER AWARD – ROOF TOP UNIT REPLACEMENTS AT AMARILLO CENTRAL BRANCH AND EAST BRANCH LIBRARIES

(Contact: Jerry Danforth, Facilities Director) Award to: TD Industries, Inc. - \$428,677.00

This item considers award of a replacement contract for the demolition, site preparation, security, and installation of two new roof top units at 413 S.E. 4th Avenue and 2232 S.E. 27th Avenue in Amarillo, Texas.

## W. <u>CONSIDER AWARD – HOTEL OCCUPANCY TAX ADMINISTRATION AND</u> <u>AUDIT SERVICES CONTRACT</u>

(Contact: Debbie Reid, Finance Director) Award to: Azavar Government Solutions – Not to exceed \$175,000.00

This item considers the award of a contract for Hotel Occupancy Tax (HOT) administration and audit services to provide a review and audit of Hotel Occupancy Tax (HOT) from hotel/motel owners in accordance with state and local laws and to provide on-going monthly HOT administration services for all local establishments required to remit HOT to the City.

# X. <u>CONSIDER AWARD – RENEWAL OF LANDSCAPE MAINTENANCE</u> <u>AGREEMENT FOR CITY PARKS AND OTHER LOCATIONS</u>

(Contact: Michael Kashuba, Director of Parks and Recreation) Award to: Reeder Landscape – \$928,146.27

This item considers the award of a one-year renewal of the current contract to provide regular mowing and other landscape maintenance for neighborhood parks, linear parks, public buildings, traffic islands and other City properties. If this renewal is awarded, one additional one-year renewal will remain available.

#### Y. CONSIDER PURCHASE – FERTILIZER

(Contact: Michael Kashuba, Director of Parks and Recreation) Award to: SKRT.INC dba Pro Chem - \$142,427.50 Harrell's LLC - \$65,428.20 BWI Dallas/Fort Worth - \$4,550.00 Justin Seed - \$23,075.00

Total Award - \$235,480.70

This item considers approval of the annual purchase of various fertilizers to be used throughout the year at Ross Rogers and Comanche Trail Golf Complexes as well as the park Maintenance Division.

## Z. <u>CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT</u> <u>AT BENTON PARK</u>

(Contact: Michael Kashuba, Director of Parks and Recreation) Award to: Child's Play, Inc. - \$149,969.76 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Benton Park.

#### AA. <u>CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT</u> AT EL ALAMO PARK

(Contact: Michael Kashuba, Director of Parks and Recreation) Award to: Lea Park & Play Inc. - \$153,573.00 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within El Alamo Park.

## BB. <u>CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT</u> <u>AT GLENWOOD PARK</u>

(Contact: Michael Kashuba, Director of Parks and Recreation) Award to: Exerplay Inc. - \$152,247.25 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Glenwood Park.

## CC. <u>CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT</u> <u>AT HINES MEMORIAL PARK</u>

(Contact: Michael Kashuba, Director of Parks and Recreation) Award to: Exerplay Inc. - \$144,359.35 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Hines Memorial Park.

#### DD. <u>CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT</u> AT MARY HAZELRIGG PARK

(Contact: Michael Kashuba, Director of Parks and Recreation) Award to: Child's Play Inc - \$149,964.38 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Mary Hazelrigg Park.

#### EE. <u>CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT</u> AT PLEASANT VALLEY PARK

(Contact: Michael Kashuba, Director of Parks and Recreation) Award to: Kraftsman Commercial Playgrounds and Water Parks - \$136,067.66 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Pleasant Valley Park.

#### FF. <u>CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT</u> <u>AT SANBORN PARK</u>

(Contact: Michael Kashuba, Director of Parks and Recreation) Award to: Kraftsman Commercial Playgrounds and Water Parks - \$129,450.21 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Sanborn Park.

## GG.<u>CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT</u> AT SOUTHEAST PARK

(Contact: Michael Kashuba, Director of Parks and Recreation) Award to: Kompan Inc. - \$145,176.52 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Southeast Park.

#### HH. <u>CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT</u> AT STEPHEN F. AUSTIN PARK

(Contact: Michael Kashuba, Director of Parks and Recreation) Award to: Kompan Inc. - \$148,198.75 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Stephen F. Austin Park.

#### II. <u>CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT</u> <u>AT WILL ROGERS PARK</u>

(Contact: Michael Kashuba, Director of Parks and Recreation) Award to: Lea Park & Play Inc. - \$155,801.00 (Buyboard #592-19) This item considers award of a contract for a turn-key replacement of playground equipment within Will Rogers Park.

#### JJ. CONSIDER APPROVAL – LAND DEDICATION

(Contact: Brady Kendrick, Planner II)

This item considers approval for the dedication of a 0.039-acre tract of unplatted land for a Public Water and Sewer Facility Easement in Section 31, Block 9, B.S.&F. Survey, Randall County, Texas (Vicinity: Thunder Rd. and Interstate 27; Applicant/s: Church at Thunder Rd., LLC)

## KK. <u>CONSIDER AWARD – AGREEMENTS FOR PROFESSIONAL</u> VETERINARIAN SERVICES

(Contact: Victoria Medley, Director of Animal, Management and Welfare)

This item is to consider the award of five agreements with local doctors of veterinarian medicine (DVM) to provide relief shelter veterinarian services.

# 3. NON-CONSENT ITEM:

## A. CONSIDERATION OF ORDINANCE NO. 7961

(Contact: Anthony Spanel, Environmental Health Director)

This item is the first reading of an ordinance amending the Amarillo Municipal Code, Chapter 8-5, Article IV, Section 8-5-20 to provide an updated scoring system for food hygiene inspections.

# B. <u>CONSIDER ACCEPTANCE – CITY OF AMARILLO ANNUAL</u> <u>COMPREHENSIVE FINANCIAL REPORT FOR THE YEAR ENDED</u> <u>SEPTEMBER 30, 2021</u>

(Contact: Debbie Reid, Director of Finance)

This item is to review and consider acceptance of the City of Amarillo Annual Comprehensive Financial Report for the year ended September 30, 2021.

# C. <u>CONSIDER APPROVAL – LOCATION INCENTIVE AGREEMENT</u> <u>BETWEEN AMARILLO ECONOMIC DEVELOPMENT CORPORATION AND</u> <u>CAVINESS BEEF PACKERS, LTD</u>

(Contact: Kevin Carter, President and CEO)

This item considers the approval of a Location Incentive Agreement (LIA) between Amarillo Economic Development Corporation (AEDC) and Caviness Beef Packers, LTD. for a project estimated at \$50,000,000 in improvements and equipment at a new facility. Under the LIA, AEDC will provide Caviness Beef Packers, LTC. \$1,000,000 for the creation of up to 100 full-time employees to be paid out over five years based on a five-year performance term.

#### D. <u>PUBLIC HEARING AND CONSIDERATION OF ORDINANCE NO. 7962</u> (Contact: Brady Kendrick, Planner II)

This item is a public hearing and first reading of an ordinance to consider an ordinance rezoning a 0.81-acre tract of unplatted land in Section 183, Block 2, A.B.&M. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to General Retail District (GR). (Vicinity: Georgia St. and S.W.58th Ave.; Applicant/S: Lawrence Vigil for Vigil Properties LLC)

E. <u>PUBLIC HEARING AND CONSIDERATION OF ORDINANCE NO. 7963</u> (Contact: Brady Kendrick, Planner II)

This item is a public hearing and first reading of an ordinance to consider an ordinance rezoning the east 74 feet of the west 180 feet of Lot 9, Block 8,

Pleasant Valley Unit No. 1, a subdivision of the S.E. ¼ and part of the S.W. ¼ of Section 159, Block 2, A.B.&M. Survey, Potter County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Residential District 1 (R-1) to Residential District 1 with Specific Use Permit 199 (R-1/S-199) for the placement of a Type B Manufactured Home. (Vicinity: Withers Ave. and Mountain Dr.; Applicant/s: Leocadio Duarte.)

F. DISCUSSION AND POSSIBLE CONSIDERATION OF A CHAPTER 380 ECONOMIC DEVELOPMENT PROGRAM AGREEMENT BETWEEN THE CITY OF AMARILLO AND COMMONWEALTH DEVELOPMENT FOR THE COMMONS AT ST. ANTHONY'S PROJECT LOCATED AT AMARILLO BOULEVARD AND POLK STREET

(Contact: Andrew Freeman, Assistant City Manager)

This item considers approval of a Chapter 380 Economic Development Program Agreement between the City of Amarillo and Commonwealth Development for the construction of an affordable 124-unit senior independent living apartment building to be located on the east end of the existing St. Anthony's Hospital building at Amarillo Boulevard and Polk Street.

#### G. CONSIDERATION OF ORDINANCE NO. 7964

(Contact: Martin Birkenfeld, Chief of Police)

This item is a first reading of an ordinance amending the Amarillo Municipal Code, Chapter 10-3, Article VII, Section 10-3-11(a) to update maximum non-consent towing fees, and deleting Chapter 10-3, Article VII, Section 10-3-116.

#### 4. EXECUTIVE SESSION:

The City Council may convene in Executive Session to receive reports on or discuss any of the following pending projects or matters:

- A. Sec. 551.072 Discussion regarding the purchase, exchange, lease, or value of real property:
  - a. Sale of real property located in the Northeast Quadrant of the City of Amarillo
- B. Sec. 551.074 Discuss the appointment, employment, evaluation, reassignment, duties, and qualifications of a public officer or employee:
  - a. Discussion of City Manager Jared Miller's performance evaluation
  - b. Discussion of Municipal Court Judge Laura Hamilton's performance evaluation
- C. Sec. 551.087 Discussion regarding commercial or financial information received from a business prospect and/or to deliberate the offer of a financial or other incentive to a business prospect:
  - a. Project # 21-10-03 (Manufacturing)
  - b. Project # 22-02-04 (Manufacturing)
  - c. Project # 22-02-05 (Manufacturing)

Amarillo City Hall is accessible to individuals with disabilities through its main entry on the south side (601 S. Buchanan Street) of the building. An access ramp leading to the main entry is located at the southwest corner of the building. Parking spaces for individuals with disabilities are available in the south parking lot. City Hall is equipped with restroom facilities, communications equipment and elevators that are accessible. Individuals with disabilities who require special accommodations, or a sign language interpreter must contact the City Secretary's Office 48 hours prior to meeting time by telephoning 378-3014 or the City TDD number at 378-4229.

Watch the meeting live: http://amarillo.gov/city-hall/city-government/view-city-council-meetings.

I certify that the above notice of meeting was posted on the electronic bulletin board in City Hall, 601 S. Buchanan, Amarillo, Texas, and the City website (www.amarillo.gov) on or before the 18th day of February 2022, at 5:00 p.m. in accordance with the Open Meetings Laws of the State of Texas, Chapter 551, Texas Government Code.

Stephanie Coggins

Stephanie Coggins, City Secretary

STATE OF TEXAS COUNTIES OF POTTER AND RANDALL CITY OF AMARILLO

On the 8th of February 2022 the Amarillo City Council met at 1:00 p.m. for a regular meeting held in Council Chamber, located on the third floor of City Hall at 601 South Buchanan Street, with the following members present:

| GINGER NELSON | MAYOR                               |
|---------------|-------------------------------------|
| FREDA POWELL  | MAYOR PRO TEM / COUNCILMENBER NO. 2 |
| COLE STANLEY  | COUNCILMEMBER NO. 1                 |
| EDDY SAUER    | COUNCILMEMBER NO. 2                 |
| HOWARD SMITH  | COUNCILMEMBER NO. 4                 |

Absent were none. Also in attendance were the following administrative officials:

| JARED MILLER      | CITY MANAGER                  |
|-------------------|-------------------------------|
| ANDREW FREEMAN    | ASSISTANT CITY MANAGER        |
| FLOYD HARTMAN     | ASSISTANT CITY MANAGER        |
| LAURA STORRS      | ASSISTANT CITY MANAGER        |
| BRYAN MCWILLIAMS  | CITY ATTORNEY                 |
| JENIFER RAMIREZ   | ASSISTANT TO THE CITY MANAGER |
| KATHRYN MASSEY    | ASSISTANT TO THE MAYOR        |
| STEPHANIE COGGINS | CITY SECRETARY                |
| JONNI GLICK       | ASSISTANT CITY SECRETARY      |

A quorum was established by Mayor Nelson and Councilmembers Powell, Sauer, Stanley, and Smith. Mayor Nelson called the meeting to order, welcomed those in attendance, and the following items of business were conducted.

The invocation was given by Bob Schroeder of Hillside Christian Church. Mayor Nelson led the Pledge of Allegiance.

#### PUBLIC ADDRESS:

Ryan Brigthbill, of Amarillo, spoke against Agenda Item No. 3-M. Kim Seymour and Courtney Seymour, of Amarillo, spoke against Agenda Item No. 3-M. Kylie Patterson, of Amarillo, spoke against Agenda Item No. 3-M. Ray Rakes, of Amarillo, spoke against Agenda Item No. 3-A. Julie Lamb, of Amarillo, spoke against Agenda Item No. 3-M. James Schenck, of Amarillo, spoke on Public Address and Agenda Items No. 1-G, 3-A, 3-L, and 3-M. Clifton Phillips, not of Amarillo, spoke on Agenda Item No. 3-E. Greg Garrison, of Amarillo, spoke against Agenda Item No. 3-M. There were no further comments.

# ITEM 1 – CITY COUNCIL DISCUSSED OR RECEIVED REPORTS ON THE FOLLOWING CURRENT MATTERS OR PROJECTS:

- A. Review agenda items for regular meeting and attachments;
- B. Updates from Councilmembers serving on outside boards and commissions: a. Convention and Visitors Bureau
- C. Discuss Worker's Compensation Fund;
- D. Discuss Newborn Safe Haven Boxes;
- E. Discuss Status Update on 311 Project;
- F. Discuss Vehicle Towing Ordinance and Option for Single-Source Towing Contract;
- G. Discuss Progress Update on City Hall Project;

**ITEM 3N**: Mayor Nelson introduced Resolution No. 02-08-22-6. Ms. Storrs and Dr. Claude Lusk, with Wayland Baptist University, presented the item. Mr. by Councilmember Powell, seconded by Councilmember Smith. A motion was made to approve Resolution No. 02-08-22-6 approving the issuance of certain tax-exempt revenue refunding bonds for the

benefit of Wayland Baptist University by Councilmember Sauer, seconded by Councilmember Smith.

#### **RESOLUTION NO. 02-08-22-6**

RESOLUTION BY THE CITY COUNCIL OF AMARILLO, TEXAS APPROVING THE ISSUANCE OF CERTAIN TAX-EXEMPT REVENUE REFUNDING BONDS FOR THE BENEFIT OF WAYLAND BAPTIST UNIVERSITY.

Voting AYE were Mayor Nelson and Councilmembers Sauer, Smith, and Stanley; voting NO were none; absent was Councilmember Powell; the motion carried by a 4-0 vote.

# ITEM 1 – CITY COUNCIL DISCUSSED OR RECEIVED REPORTS ON THE FOLLOWING CURRENT MATTERS OR PROJECTS:

- H. Discuss Polk Street Streetscape Project Update; and
- I. Request future agenda items and reports from City Manager

#### ITEM 2 - CONSENT ACTION ITEMS:

Mayor Nelson presented the consent agenda and asked if any item should be removed for discussion or separate consideration. Agenda Items No. 2-E and 2-F were discussed and Agenda Item No. 2-G was removed for separate consideration at the request of Mayor Nelson. A motion was made to approve the consent agenda, with the exception of Agenda Item No. 2-G, by Councilmember Powell, seconded by Councilmember Sauer.

#### A. CONSIDER APPROVAL - MINUTES:

(Contact: Stephanie Coggins, City Secretary)

This item considers approval of the City Council minutes for the regular meeting held on January 25, 2022.

#### B. CONSIDERATION OF ORDINANCE NO. 7952

(Contact: Kevin Carter, Amarillo Economic Development Corporation)

This item is a second and final reading of an ordinance to consider designating certain areas of the City as Reinvestment Zone No. 16 for commercial and industrial tax abatement. The zone is approximately 9.57 acres in the vicinity of 421 SE 34th Avenue.

#### C. CONSIDERATION OF ORDINANCE NO. 7953

(Contact: Brady Kendrick, Planner II)

This item is a second and final reading to consider an ordinance rezoning an 8.49 acre tract of unplatted land in Section 63, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Residential District 1 (R-1) and Agricultural District (A) to General Retail District (GR). (VICINITY: Hillside Rd. and Nancy Ellen St.; APPLICANT/S: Mike Buccola for FBR Land Co., LLC.)

#### D. <u>CONSIDER AWARD – CHANGE ORDER FOR ADDITIONAL SCOPE OF</u> WORK FOR THE PUBLIC HEALTH ANNEX

| (Contact: Jerry Danforth, Fa | cilities Director) |                |
|------------------------------|--------------------|----------------|
| Award to: Plains Builders -  | Original amount:   | \$1,026,030.00 |
|                              | Change order #1:   | 35,163.00      |
|                              | Change order:      | 202,364.00     |
|                              | Total amount:      | \$1,263,557.00 |

This item considers the award of a change order for the Public Health Annex located at 850 Martin Road to add scope for installing a foam roof, grinding and polishing of the floor, additional locks on cabinets, additional electrical, and repairs to door jambs.

# E. CONSIDERATION OF RESOLUTION NO. 02-08-22-1

(Contact: Chip Orton, Emergency Management Coordinator)

This item considers a resolution authorizing the Assistant City Manager to apply for FY22 State Homeland Security Program (SHSP) grant funds to implement a project entitled FY22 Amarillo Regional Crime Center (ARCC) on behalf of the City.

# F. CONSIDERATION OF RESOLUTION NO. 02-08-22-2

(Contact: Chip Orton, Emergency Management Coordinator)

This item considers a resolution authorizing the Assistant City Manager to apply for FY22 State Homeland Security Program (SHSP) grant funds to implement a project entitled FY22 Regional Bomb Squad Enhancement Project (LETPA) on behalf of the City.

 H. <u>CONSIDER PURCHASE – TWO (2) AIRFIELD SNOW BROOMS H CHASSIS</u> (Contact: Michael Conner, Director of Aviation) Award to: Siddons Martin Emergency - \$1,516,882.00 (HGAC Buy Board Contract # FS12-19)

This item considers the purchase of two (2) Oshkosh Airfield Snow Brooms H chassis with dedicated front mounted broom. This purchase is anticipated to be funded at 90% through a Federal Aviation Administration Grant (\$1,365,194.00), with the remaining 10% funded through Airport operating revenues (\$151,688.00).

I. <u>CONSIDER APPROVAL – THIRD AMENDMENT TO AIRPORT</u> <u>AUTOMOBILE PARKING MANAGEMENT CONTRACT</u> (Contact: Michael Conner, Director of Aviation)

This item considers the approval of a third amendment that extends the original Automobile Parking Management Contract for a period of one (1) year from April 1, 2022 to March 31, 2023, as allowed by the original contract and under the same terms as the original contract. After this extension, there are no remaining renewal options in the original contract.

J. <u>CONSIDER PURCHASE – ONE (1) AUTOMATED SIDE LOADER (ASL)</u> (Contact: Donny Hooper, Director of Public Works) Award to: Bruckner Truck Sales - \$363,733.00 (HGAC contract #HT06-20)

This item considers the purchase of one (1) Automated Side Loader (ASL) for THE Solid Waste Collection Division for the continued expansion of residential curbside cart collection services.

K. <u>CONSIDER AWARD – CIVIC CENTER COMPLEX HERITAGE ROOM</u> <u>PORTABLE WALL SYSTEM</u>

(Contact: Bo Fowlkes, Civic Center Complex Asst. General Manager) Award to: Denman's Building Products Ltd. - \$1,964,000.00

This item considers approval of a project for the full replacement of portable wall system and track for the Heritage Room at the Civic Center Complex. Funding for this award is provided through the Venue District.

L. <u>CONSIDER AWARD – PROFESSIONAL SERVICES AGREEMENT FOR</u> <u>ADDITIONAL CONSTRUCTION PHASE SERVICES FOR LIFT STATION 32</u> (Contact: Matthew Thomas, City Engineer) Award to: Kimley-Horn and Associates, Inc. – Not to exceed \$71,850.00 This item considers the award of a professional services agreement which includes an extension of construction phase services for Lift Station No. 32.

# M. <u>CONSIDER AWARD – REPLACEMENT OF THE CITY OF AMARILLO CIVIC</u> <u>CENTER COOLING TOWER</u>

(Contact: Jerry Danforth, Civic Center) Award to: West Techs Chill Water Specialists - \$354,210.00

This item considers award of a contract for the replacement of the Amarillo Civic Center Cooling Tower which includes the demolition, site preparation, security, and installation of the double cooling tower for the Amarillo Civic Center located at 401 S. Buchanan St. in Amarillo Texas.

#### N. <u>CONSIDER APPROVAL – AVIATION CLEAR ZONE EASEMENT</u>: (Contact: Brady Kendrick, Planner II)

This item is the consideration of an Aviation Clear Zone Easement, being 4,750 feet above mean sea level above the plat of Holiday South Unit No. 14, a suburban subdivision to the City of Amarillo, being a replat of the westerly one-half of Lot 2, Block 16, Holiday South Unit No. 4, in Section 177, Block 2, A.B.&M. Survey, Randall County, Texas. (Vicinity: Jamaica St. and Valencia Dr.)

#### O. CONSIDER PURCHASE – REPLACEMENT BEARING ASSEMBLIES FOR INFLUENT PUMP STATION AT HOLLYWOOD ROAD WATER RECLAMATION PLANT

(Contact: Jonathan Gresham, Director of Utilities) Award to: Evoqua Water Technologies - \$146,250.00

This item is to consider the purchase of two sets of upper and lower bearing assemblies for the Hollywood Road Water Reclamation Plant Influent Pump Station.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

ITEM 2G: Mayor Nelson introduced Resolution No. 02-08-22-3. Sam Baucom, Deputy Fire Chief presented the item. A motion was made to accept Resolution 02-08-22-3 granting an Ambulance Services Permit with American Medical Response Ambulance Services dba Amarillo Medical Services for the purpose of providing ambulance services throughout the City of Amarillo by Councilmember Powell, seconded by Councilmember Sauer.

# RESOLUTION NO. 02-08-22-3

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AMARILLO, TEXAS: APPROVING THE PERMIT ISSUED TO AMERICAN MEDICAL RESPONSE, INC. TO OPERATE AN AMBULANCE SERVICE WITHIN THE CITY; RATIFYING VARIOUS AMENDMENTS TO THAT PERMIT; PROVIDING SEVERABILITY CLAUSE; PROVIDING SAVINGS CLAUSE AND EFFECTIVE DATE.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

# ITEM 3 - NON-CONSENT ITEMS:

**ITEM 3A**: Mayor Nelson introduced a Chapter 380 Economic Development Agreement for consideration. Mr. Freeman presented the item. A motion was made to approve a Chapter 380 Economic Development Program Agreement between the City of Amarillo and Buc-ee's Amarillo, LLC. for the construction of a new travel center to be located at

the southeast corner of E. Interstate 40 and Airport Boulevard by Councilmember Powell, seconded by Councilmember Smith.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

**ITEM 3B**: Mayor Nelson introduced a Location Incentive Agreement for consideration. Kevin Carter, Amarillo Economic Development Corporation, presented the item. A motion was made to approve a Location Incentive Agreement (LIA) between Amarillo Economic Development Corporation (AEDC) and Horizon Ag Products (HAP) for a project estimated at \$20,000,000 in improvements and equipment. Under the LIA, AEDC will provide HAP \$480,000 for the creation of up to 40 full-time employees to be paid out over 10 years based on a 10-year performance term by Councilmember Powell, seconded by Councilmember Smith.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

**ITEM 3C**: Mayor Nelson introduced Tax Abatement Agreement for consideration. Kevin Carter, Amarillo Economic Development Corporation, presented the item. A motion was made to approve a Tax Abatement Agreement between the City of Amarillo, the Amarillo Economic Development Corporation, Quasar AmarilloTx, LLC, RAH Arlington I, LLC, and Horizon Ag-Products LLP. The agreement would provide for an abatement of future taxes on the construction and equipment costs at 80% abatement for 8 years on \$20,000,000 estimated cost of improvements and equipment by Councilmember Powell, seconded by Councilmember Sauer.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

**ITEM 3D**: Mayor Nelson introduced Resolution No. 02-08-22-4. Mr. Freeman presented the item. A motion was made to approve Resolution No. 02-08-22-4 supporting an application for Affordable Housing Tax Credits to the Texas Department of Housing and Community Affairs, Housing Tax Credit Program by Estacado Estates, LP, a private entity, Estacado Estates, a development for affordable housing for the elderly located near the northwest corner of Southwest 58th Avenue and South Washington Street by Councilmember Powell, seconded by Councilmember Smith.

#### **RESOLUTION NO. 02-08-22-4**

A RESOLUTION OF THE CITY OF AMARILLO CITY COUNCIL: SUPPORTING A HOUSING TAX CREDIT APPLICATION FOR THE ESTACADO ESTATES DEVELOPMENT; COMMITTING TO A DEVELOPMENT INCENTIVE; AUTHORIZING STAFF; PROVIDING AN EFFECTIVE DATE.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

**ITEM 3E**: Mayor Nelson introduced Resolution No. 02-08-22-5. Cody Balzen, Economic Development Specialist, presented the item. A motion was made to approve Resolution No. 02-08-22-5 supporting an application for Affordable Housing Tax Credits to the Texas Department of Housing and Community Affairs, Housing Tax Credit Program by RST Lantana Villas, LP, a private entity, Lantana Villas, a development for affordable housing for the elderly located near the southwest corner of West Amarillo Boulevard and Plum Creek Drive by Councilmember Powell, seconded by Councilmember Sauer.

#### **RESOLUTION NO. 02-08-22-5**

A RESOLUTION OF THE CITY OF AMARILLO CITY COUNCIL: SUPPORTING A HOUSING TAX CREDIT APPLICATION FOR THE LANTANA VILLAS DEVELOPMENT; COMMITTING TO A DEVELOPMENT INCENTIVE; AUTHORIZING STAFF; PROVIDING AN EFFECTIVE DATE. Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

**ITEM 3F**: Mayor Nelson introduced Ordinance No. 7954. Cris Valverde, Director of Planning, presented the item. A motion was made to approve Ordinance No. 7954 rezoning a 4.54.58-acreact of unplatted land in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District to Residential District 3 in the vicinity of Soncy Rd. and Heritage Hills Pkwy by Councilmember Powell, seconded by Councilmember Sauer.

#### **ORDINANCE NO. 7954**

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; PROVIDING FOR CHANGE OF USE DISTRICT CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY OF SONCY ROAD AND HERITAGE HILLS PARKWAY, RANDALL COUNTY, TEXAS; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

**ITEM 3G**: Mayor Nelson introduced Ordinance No. 7955. Mr. Valverde presented the item. A motion was made to approve Ordinance No. 7955 rezoning an 18.89-acre tract of unplatted land in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District to Moderate Density District in the vicinity of Soncy Rd. and Heritage Hills Pkwy by Councilmember Powell, seconded by Councilmember Stanley.

#### ORDINANCE NO. 7955

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; PROVIDING FOR CHANGE OF USE DISTRICT CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY OF SONCY ROAD AND HERITAGE HILLS PARKWAY, RANDALL COUNTY, TEXAS; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

**ITEM 3H**: Mayor Nelson introduced Ordinance No. 7956. Mr. Valverde presented the item. A motion was made to approve Ordinance No. 7956 rezoning a 4.88-acre tract of unplatted land in Section 2, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District to Moderate Density District in the vicinity of Western St. and Sundown Ln by Councilmember Powell, seconded by Councilmember Smith.

#### ORDINANCE NO. 7956

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; PROVIDING FOR CHANGE OF USE DISTRICT CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY OF WESTERN STREET AND SUNDOWN LANE, RANDALL COUNTY, TEXAS; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

**ITEM 3I**: Mayor Nelson introduced Ordinance No. 7957. Brady Kendrick, Planner II, presented the item. A motion was made to approve Ordinance No. 7957 rezoning a 22.73-acre tract of unplatted land, in Section 2, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District to Residential District 3 in the vicinity of Western St. and Sundown Ln by Councilmember Powell, seconded by Councilmember Smith.

#### ORDINANCE NO. 7957

7957AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; PROVIDING FOR CHANGE OF USE DISTRICT CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY OF WESTERN STREET AND SUNDOWN LANE, RANDALL COUNTY, TEXAS; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

**ITEM 3J**: Mayor Nelson introduced Ordinance No. 7958. Mr. Kendrick presented the item. A motion was made to approve Ordinance No. 7958 rezoning a 1.43-acre tract of unplatted land in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus onehalf of all bounding streets, alleys, and public ways, to change from Agricultural District to General Retail District in the vicinity of FM 2186 and FM 2590 (or Hollywood Rd. and Soncy Rd.) by Councilmember Powell, seconded by Councilmember Stanley.

## **ORDINANCE NO. 7958**

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; PROVIDING FOR CHANGE OF USE DISTRICT CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY OF SONCY ROAD AND HOLLYWOOD ROAD, RANDALL COUNTY, TEXAS; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

**ITEM 3K**: Mayor Nelson introduced Ordinance No. 7959. Mr. Kendrick presented the item. A motion was made to approve Ordinance No. 7959 rezoning a 2.74-acre tract of unplatted land, in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District to General Retail District in the vicinity of Arden Rd. and Helium Rd by Councilmember Powell, seconded by Councilmember Sauer.

#### ORDINANCE NO. 7959

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; PROVIDING FOR CHANGE OF USE DISTRICT CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY OF ARDEN ROAD AND HELIUM ROAD, RANDALL COUNTY, TEXAS; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

**ITEM 3L**: Mayor Nelson introduced Ordinance No. 7960. Debbie Reid, Finance Director, presented the item. A motion was made to approve Ordinance No. 7960 which will amend the City of Amarillo budget for the 2020/2021 fiscal year as defined in Exhibit A to the Ordinance by Councilmember Powell, seconded by Councilmember Sauer.

#### ORDINANCE NO. 7960

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AMARILLO, ADOPTING THE BUDGET AMENDMENTS PERTAINING TO THE FISCAL YEAR 2020-2021 BUDGET; AND PROVIDING AN EFFECTIVE DATE.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, Smith, and Stanley; voting NO were none; absent were none; the motion carried by a 5-0 vote.

**ITEM 3M**: Mayor Nelson introduced a communications and marketing services contract for consideration. Casie Stoughton, Public Health Director, presented the item. A motion was made to award the contract for communications and marketing services to support the COVID-19 vaccination program for the Amarillo Department of Public Health to Mary Coyne Marketing Communications, LLC in an amount not to exceed \$2,446,000.00 by Councilmember Powell, seconded by Councilmember Sauer.

#### **ORDINANCE NO. 7960**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AMARILLO, ADOPTING THE BUDGET AMENDMENTS PERTAINING TO THE FISCAL YEAR 2020-2021 BUDGET; AND PROVIDING AN EFFECTIVE DATE.

Voting AYE were Mayor Nelson and Councilmembers Powell, Sauer, and Smith; voting NO was Councilmember Stanley; absent were none; the motion carried by a 4-1 vote.

ITEM 4: Mr. McWilliams advised at 5:59 p.m. that the City Council would convene in Executive Session per Texas Government Code: 1) Sec. 551.071 – Consultation with an attorney on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the Texas Open Meetings Act: (a)Broadband security and negotiations; 2) Sec. 551.076 – Discussion regarding (a) the deployment, or specific occasions for implementation, of security personnel or devices; or (b) a security audit; 3) Sec. 551.087 - Discussion regarding commercial or financial information received from a business prospect and/or to deliberate the offer of a financial or other incentive to a business prospect: (a) Project # 20-03-02 (Manufacturing), (b) Project # 21-10-03 (Manufacturing), (c) Project # 21-12-01 (Manufacturing), and (d) Economic development incentive request in the vicinity of W. Amarillo Boulevard and Highway 287; 4) Sec. 551.089 -Discussion regarding (a) security assessments or deployments relating to information resources technology; (b) network security information as described by Section 2059.055(b); or (c) the deployment, or specific occasions for implementation, of security personnel, critical infrastructure, or security devices

Mr. McWilliams announced that Executive Session was adjourned at 8:22 p.m. and recessed the Regular Meeting.

ATTEST:

Stephanie Coggins, City Secretary

Ginger Nelson, Mayor

# Amarillo City Council Agenda Transmittal Memo



| Meeting Date   | February 22, 2022                          | Council<br>Priority | Regular<br>Hearing | Agenda | Item | 2 | Public |
|----------------|--|---------------------|--------------------|--------|------|---|--------|
| Department     | Planning and Devel<br>Cris Valverde - Dire |                     | es                 |        |      |   |        |
| Agenda Caption |  |                     |                    |        |      |   |        |

CONSIDERATION OF ORDINANCE NO. 7954

Second and final reading to consider an ordinance rezoning a 4.58 acre tract of unplatted land in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to Residential District 3 (R-3). VICINITY: Soncy Rd. and Heritage Hills Pkwy. APPLICANT/S: Seth Williams for P Dub Land Holdings, LTD

#### Agenda Item Summary

#### Adjacent land use and zoning

Adjacent zoning consists of Agricultural District in all directions,

Adjacent land uses consist of undeveloped land in all directions.

#### Proposal

The applicant is requesting a change in zoning to develop the tract with single-family detached homes as part of the next phase of the Heritage Hills Subdivision.

Residential District 3 allows single-family detached homes that are of a higher density due to smaller minimum lot size (5,000 square feet) and reduced front-yard setbacks (15 feet) when compared the Residential 1 and 2 Districts.

#### Analysis

The Planning and Zoning Commission's analysis of a zoning change request begins with referring to the Comprehensive Plan's Future Land Use and Character Map, which identifies recommended future land uses. Additionally, the Planning and Zoning Commission considers what impact on area existing zoning and development patterns as well as its conformity to the Neighborhood Unit Concept of Development (NUC).

The Future Land Use Map identifies the applicant's tract as being in the Estate Residential Category and calls for residential, institutional, and public space land uses. Residential development types recommended within the just-mentioned category call for single-family detached homes on large acreage lots. Development of higher density residential homes will not fully align with the recommended large acreage residential development type, yet since the category was established, higher density single-family detached homes development has become the predominate development pattern in the Heritage Hills Subdivision.

Considering the proposed zoning and subsequent development is for single-family detached homes internal of the section, the Planning and Zoning Commission is of the opinion that the proposal conforms to the NUC. It is worth noting that the request is consistent with the approved Heritage Hills Preliminary Plan.

Considering the just mentioned, the Planning and Zoning Commission is of the opinion that the applicant's request is a logical continuation of existing development and zoning patterns in the area and would not create any negative impacts to the area.

Notices have been sent to all property owners within 200 feet as required by State Law. As of this writing, no comments have been received regarding the request.

Considering the just mentioned information, the Planning and Zoning Commission recommended **APPROVAL** of the request as presented.

#### ORDINANCE NO. 7954

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; PROVIDING FOR CHANGE OF USE DISTRICT CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY OF SONCY ROAD AND HERITAGE HILLS PARKWAY, RANDALL COUNTY, TEXAS; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City Council adopted the "Amarillo Comprehensive Plan" on October 12, 2010, which established guidelines in the future development of the community for the purpose of promoting the health, safety, and welfare of its citizens; and

WHEREAS, the Amarillo Municipal Code established zoning districts and regulations in accordance with such land use plan, and proposed changes must be submitted to the Planning and Zoning Commission; and

WHEREAS, after a public hearing before the Planning and Zoning Commission for proposed zoning changes on the property hereinafter described, the Commission filed its final recommendation and report on such proposed zoning changes with the City Council; and

WHEREAS, the City Council has considered the final recommendation and report of the Planning and Zoning Commission and has held public hearings on such proposed zoning changes, all as required by law; and

WHEREAS, the City Council further determined that the request to rezone the location indicated herein is consistent with the goals, policies, and future land use map of the Comprehensive Plan for the City of Amarillo, Texas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AMARILLO, TEXAS:

**SECTION 1.** All of the above premises are hereby found to be true and correct legislative and factual findings of the City Council and are hereby approved and incorporated into the body of this Ordinance as if copied in their entirety.

**SECTION 2.** The zoning map of the City of Amarillo adopted by Section 4-10 of the Amarillo Municipal Code and on file in the office of the Planning Director is hereby amended to reflect the following zoning use changes:

Rezoning of a 4.58 acre tract of unplatted land, in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways to change from Agricultural District (A) to Residential District 3 (R-3), being further described below:

A 4.58 acre tract of land out of Section 65, Block 9, B.S. & F. Survey, Randall County, Texas, further being a portion of that certain 590.9343 acre tract of land being described as Tract One in that certain instrument recorded under Clerk's File No. No. 2012013183 of the Official Public Records of Randall County, Texas, said 4.58 acre tract of land having been surveyed on the ground by Furman Land Surveyors, Inc. and being described by metes and bounds as follows:

COMMENCING at a 5/8 inch iron rod with aluminum cap (TxDOT) found in the West line of that certain 59.6878 acre tract of land described in that certain instrument recorded under Clerk's File No. 2016009988 of the Official Public Records of Randall County, Texas, for the most South Northeast corner of that certain 57.697 acre tract of land called Parcel No. 5 as described in that certain instrument recorded under Clerk's File No. 2017020945 of the Official Public Records of Randall County, Texas, from whence a 5/8 inch iron rod found bears N. 89° 43' 34" W. (Base line) 2641.46 feet;

THENCE N. 00° 33' 08" W. 1105.11 feet along the West line of said 59.6878 acre tract of land to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set, from whence a 1/2 inch iron rod with cap (GDI) found for the Southwest corner of Heritage Hills Unit No. 14, an addition to the City of Amarillo according to the map or plat thereof, recorded under Clerk's File No. 2019021920 of the Official Public Records of Randall County, Texas, bears N. 00° 33' 08" W. 1522.83 feet;

THENCE N. 89° 43' 34" W. 130.08 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set;

THENCE N. 45° 08' 21" W. 7.12 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for the Northeast and BEGINNING CORNER of this tract of land;

THENCE S. 00° 33' 08" E. 200.02 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for the Southeast corner of this tract of land;

THENCE N. 89° 43' 34" W. 1128.12 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for the Southwest corner of this tract of land;

THENCE N. 48° 53' 44" E. 326.52 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for the Northwest corner of this tract of land, same being the beginning of a curve to the left whose center bears N. 22° 56' 03" E. 270.00 feet;

THENCE Easterly 106.78 feet along said curve to the left with a long chord of S. 78° 23' 46" E. 106.09 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for the end of said curve;

THENCE S. 89° 43' 34" E. 716.27 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set;

THENCE N. 44° 51' 39" E. 7.02 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set;

THENCE S. 89° 43' 34" E. 55.01 feet to the PLACE OF BEGINNING and containing 4.58 acres of land, more or less.

**SECTION 3.** In the event this Ordinance or any part hereof is found to be invalid, such invalidity shall not affect the remaining portions of the Ordinance, and such remaining portions shall continue to be in full force and effect. The Director of Planning is authorized to make corrections and minor changes to the site plan or development documents to the extent that such does not materially alter the nature, scope, or intent of the approval granted by this Ordinance.

**SECTION 4.** All ordinances and resolutions or parts thereof that conflict with this Ordinance are hereby repealed, to the extent of such conflict.

SECTION 5. This Ordinance shall become effective from and after its date of final passage.

**INTRODUCED AND PASSED** by the City Council of the City of Amarillo, Texas, on First Reading on the 8th day of February 2022 and PASSED on Second and Final Reading on the 22nd day of February, 2022.

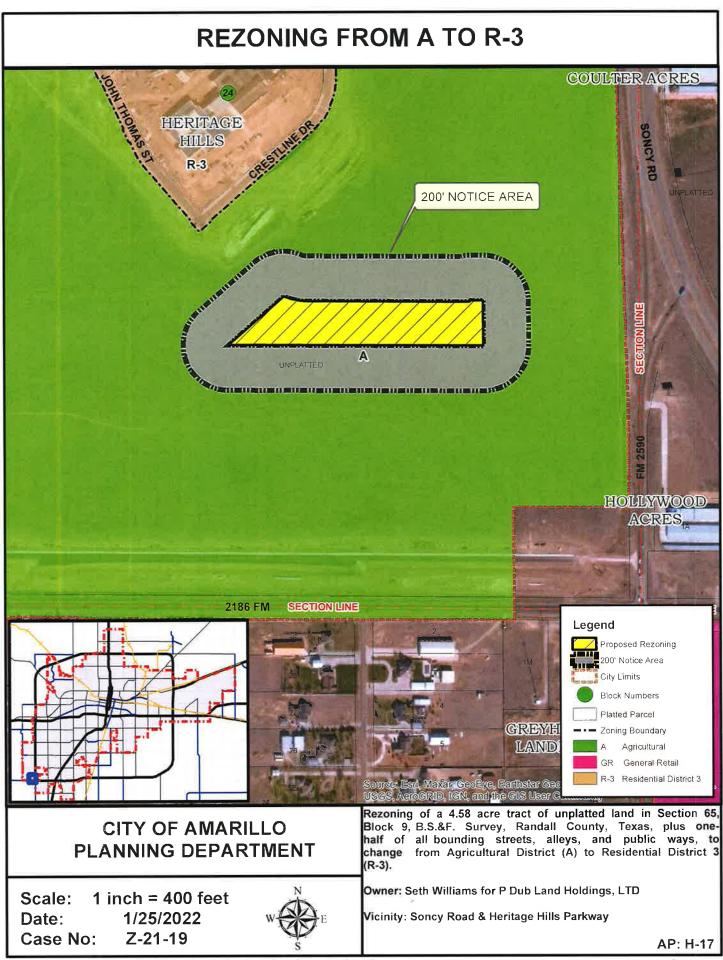
Ginger Nelson, Mayor

ATTEST:

Stephanie Coggins, City Secretary

APPROVED AS TO FORM:

Bryan McWilliams, City Attorney



DISCLAIMER: The City of Amarillo is providing this information as a public service. The information shown is for information purposes only and except where noted, all of the data or features shown or depicted on this map is not to construed or interpreted as accurate and/or reliable; the City of Amarillo assumes no liability or responsibility for any discrepancies or errors for the use of the information provided

# Amarillo City Council Agenda Transmittal Memo



| Meeting Date   | February 22, 2022                            | Council<br>Priority | Regular<br>Hearing | Agenda | ltem – | Public |
|----------------|--|---------------------|--------------------|--------|--------|--------|
| Department     | Planning and Develor<br>Cris Valverde - Dire |                     | es                 |        |        |        |
| Agenda Caption |  |                     |                    |        |        |        |

## CONSIDERATION OF ORDINANCE NO. 7955

Second and final reading to consider an ordinance rezoning a 18.89 acre tract of unplatted land in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to Moderate Density District (MD). VICINITY: Soncy Rd. and Heritage Hills Pkwy.

APPLICANT/S: Seth Williams for P Dub Land Holdings, LTD

| Agenda Item Summary |  |  |
|---------------------|--|--|
|                     |  |  |

#### Area Characteristics

Adjacent zoning consists of Agricultural District in all directions.

Adjacent land uses consist of undeveloped land in all directions.

#### Proposal

The applicant is requesting a change in zoning to develop this tract with a mix of single-family detached and attached homes for the next phase of the Heritage Hills Subdivision.

Moderate Density allows for a mix of residential and non-residential land uses. Allowed residential land uses are single-family attached/detached homes, duplexes, and apartments. Non-residential land uses include a variety of low impact institutional land uses such as day care, private or public school, and churches to name a few.

It is worth noting that single-family homes within Moderate Density zoning are able to utilize smaller lot widths than required of the predominate zoning in the section (Residential District 3). This results in a denser single-family residential development.

#### Analysis

The Planning and Zoning Commission's analysis of a zoning change request begins with referring to the Comprehensive Plan's Future Land Use and Character Map, which identifies recommended future land uses. Additionally, Commissioners consider what impact on area existing zoning and development patterns as well as its conformity to the Neighborhood Unit Concept of development (NUC).

The Future Land Use Map identifies the applicant's tract as being in the Estate Residential Category and calls for residential, institutional, and public space land uses. Residential development types recommended within the just-mentioned category call for single-family detached homes on large acreage lots. Development of higher density residential homes will not fully align with the recommended large acreage residential development type, yet since the category was established, higher density single-family development has become the predominate development pattern in the Heritage Hills Subdivision.

Regarding the NUC, this concept calls for more intensive uses such as retail, office, and multi-family, and higher density single-family development to be located at or near Section Line Arterial Intersections with intensity of use and/or zoning decreasing inward towards the center/middle of a section where less dense single-family detached homes are typically found.

The applicant's tract is at a location in which Moderate Density District zoning and higher density residential products (single-family detached and attached) would be recommended whereas such dense residential products can provide a buffer to less dense, mid-section single-family home development from section line roadway/s and/or commercial and/or retail development typically found at or near section line arterial intersections.

It is worth noting that the requested development and zoning is consistent with the approved Heritage Hills Preliminary Plan.

Taking all the above into account, Commissioners believe that the applicant's request is a logical continuation of existing development and zoning patterns in the area and would not create any negative impacts to the area.

#### Requested Action/Recommendation

Notices have been sent to property owners within 200 feet regarding this proposed rezoning. At the time of this writing, the Planning Department has not received any comments regarding the request.

Considering the just mentioned information, the Planning and Zoning Commission recommended **APPROVAL** of the request as presented.

#### **ORDINANCE NO. 7955**

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; PROVIDING FOR CHANGE OF USE DISTRICT CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY OF SONCY ROAD AND HERITAGE HILLS PARKWAY, RANDALL COUNTY, TEXAS; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City Council adopted the "Amarillo Comprehensive Plan" on October 12, 2010, which established guidelines in the future development of the community for the purpose of promoting the health, safety, and welfare of its citizens; and

WHEREAS, the Amarillo Municipal Code established zoning districts and regulations in accordance with such land use plan, and proposed changes must be submitted to the Planning and Zoning Commission; and

WHEREAS, after a public hearing before the Planning and Zoning Commission for proposed zoning changes on the property hereinafter described, the Commission filed its final recommendation and report on such proposed zoning changes with the City Council; and

WHEREAS, the City Council has considered the final recommendation and report of the Planning and Zoning Commission and has held public hearings on such proposed zoning changes, all as required by law; and

WHEREAS, the City Council further determined that the request to rezone the location indicated herein is consistent with the goals, policies, and future land use map of the Comprehensive Plan for the City of Amarillo, Texas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AMARILLO:

**SECTION 1.** All of the above premises are hereby found to be true and correct legislative and factual findings of the City Council and are hereby approved and incorporated into the body of this Ordinance as if copied in their entirety.

**SECTION 2.** The zoning map of the City of Amarillo adopted by Section 4-10 of the Amarillo Municipal Code and on file in the office of the Planning Director is hereby amended to reflect the following zoning use changes:

Rezoning of an 18.89 acre tract of unplatted land in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to Moderate Density District (MD), and being further described in attached Exhibit A, incorporated herein:

**SECTION 3.** In the event this Ordinance or any part hereof is found to be invalid, such invalidity shall not affect the remaining portions of the Ordinance, and such remaining portions shall continue to be in full force and effect. The Director of Planning is authorized to make corrections and minor changes to the site plan or development documents to the extent that such does not materially alter the nature, scope, or intent of the approval granted by this Ordinance.

**SECTION 4.** All ordinances and resolutions or parts thereof that conflict with this Ordinance are hereby repealed, to the extent of such conflict.

**SECTION 5.** This Ordinance shall become effective from and after its date of final passage.

**INTRODUCED AND PASSED** by the City Council of the City of Amarillo, Texas, on First Reading on this the 8th day of February 2022 and PASSED on Second and Final Reading on this the 22nd day of February 2022.

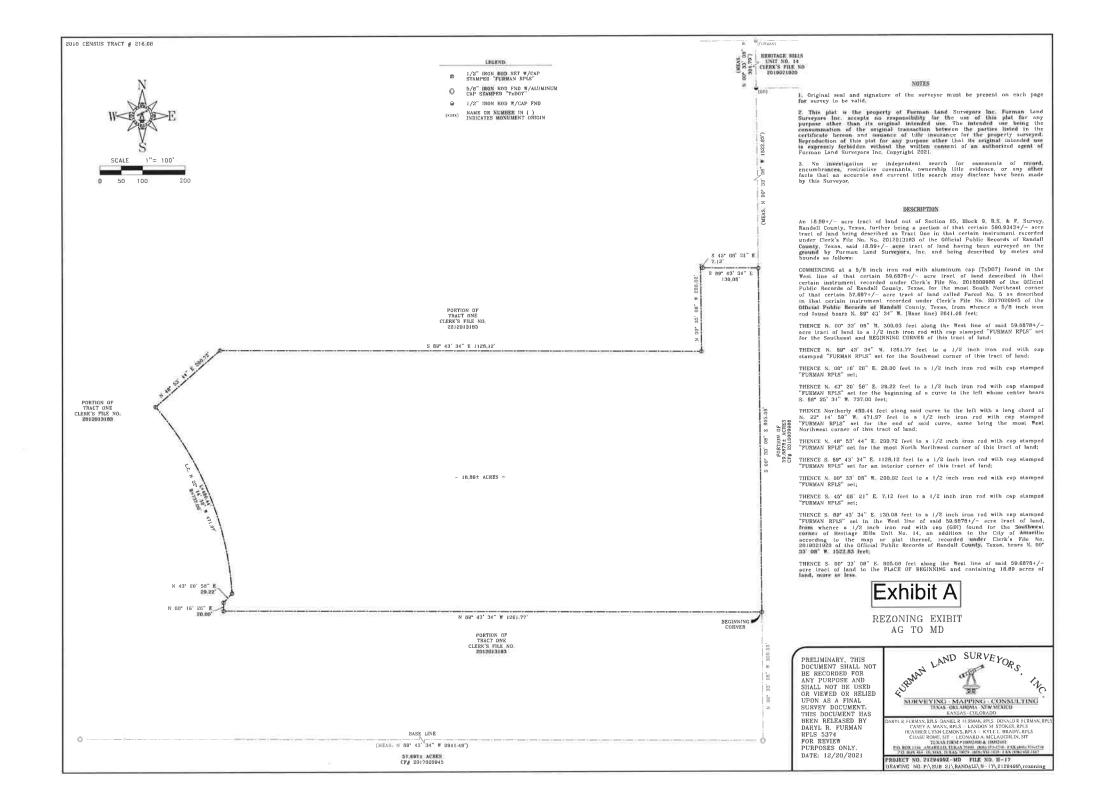
Ginger Nelson, Mayor

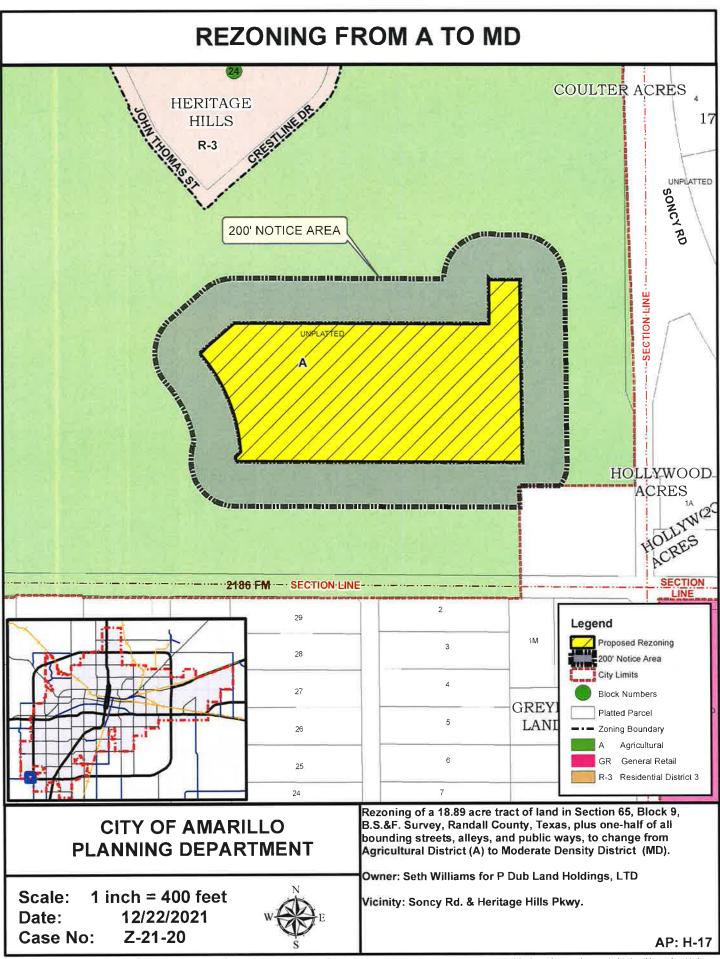
ATTEST:

Stephanie Coggins, City Secretary

APPROVED AS TO FORM:

Bryan McWilliams, City Attorney





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# Amarillo City Council Agenda Transmittal Memo



| Meeting Date   | February 22, 2022                            | Council<br>Priority | Regular<br>Hearing | Agenda | item – | Public |
|----------------|--|---------------------|--------------------|--------|--------|--------|
| Department     | Planning and Develor<br>Cris Valverde - Dire | •                   | es                 |        |        |        |
| Agenda Caption |  | in the second       |                    |        |        |        |

Second and final reading to consider an ordinance rezoning a 4.88-acre tract of unplatted land in Section 2, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to Moderate Density District (MD). VICINITY: Western St. and Sundown Ln.

APPLICANT/S: Seth Williams for P Dub Land Holdings, LTD

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|---------------------|--|--|--|
| Agenda Item Summary |  |  |  |

#### Area Characteristics

Adjacent zoning consists of Agricultural District in all directions.

Adjacent land uses consist of undeveloped land in all directions.

#### Proposal

The applicant is requesting the rezoning in order to develop the land with in single-family attached homes for the next phase of Beacon Point Subdivision.

Moderate Density allows for a mix of residential and non-residential land uses. Allowed residential land uses are single-family attached/detached homes, duplexes, and apartments. Non-residential land uses include a variety of low impact institutional land uses such as day care, private or public school, and churches to name a few.

It is worth noting that single-family homes within Moderate Density zoning are able to utilize smaller lot widths than required of anticipated zoning (Residential District 3) adjacent to the applicant's tract. This results in a denser single-family residential development.

#### Analysis

The Planning and Zoning Commission's analysis of a zoning change request begins with referring to the Comprehensive Plan's Future Land Use and Character Map, which identifies recommended future land uses. Additionally, Commissioners consider what impact on area existing zoning and development patterns as well as its conformity to the Neighborhood Unit Concept (NUC) of development.

The Future Land Use Map identifies the applicant's tract as being in the Rural Category andcalls for residential homesteads and agricultural uses. Residential development types recommended within the just-mentioned category call for a more rural character by way of dispersed residential development on very large acreage tracts. Development of higher density residential will not fully align with the recommended large acreage residential development type, yet since the category was established and when looking at the approved preliminary plan for Beacon Pointe, higher density single-family development along SundownLn is planned to become the predominate development pattern.

Regarding the NUC, this concept calls for more intensive uses such as retail, office, and multifamily, and higher density single-family development to be located at or near Section Line Arterial Intersections with intensity of use and/or zoning decreasing inward towards thecenter/middle of a section where less dense single-family detached homes are typically found. Although Moderate Density zoning is not typically found so far from a Section Line Arterial Intersection and in the configuration proposed, higher density residential land uses can offer a buffer to the less dense single-family development planned to the west and east, from the planned collector street for the subdivision much as they do from Section Line Arterial Thoroughfares. Additionally, allowing higher density development within a subdivision allows a developer to offer a variety of residential products.

It is worth noting that the request is consistent with the approved Beacon Point Preliminary Plan.

Taking all the above into account, Planning Commissioners are of the opinion that the request is a logical placement of residential products and establishes a zoning and development pattern that will not create any negative impacts.

#### **Requested Action/Recommendation**

Notices have been sent to property owners within 200 feet regarding this proposed rezoning. At the time of this writing, the Planning Department has not received any comments regarding the request.

Considering the just mentioned information, the Planning and Zoning Commission recommended **APPROVAL** of the request as presented.

#### ORDINANCE NO. 7956

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; PROVIDING FOR CHANGE OF USE DISTRICT CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY OF WESTERN STREET AND SUNDOWN LANE, RANDALL COUNTY, TEXAS; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City Council adopted the "Amarillo Comprehensive Plan" on October 12, 2010, which established guidelines in the future development of the community for the purpose of promoting the health, safety, and welfare of its citizens; and

WHEREAS, the Amarillo Municipal Code established zoning districts and regulations in accordance with such land use plan, and proposed changes must be submitted to the Planning and Zoning Commission; and

WHEREAS, after a public hearing before the Planning and Zoning Commission for proposed zoning changes on the property hereinafter described, the Commission filed its final recommendation and report on such proposed zoning changes with the City Council; and

WHEREAS, the City Council has considered the final recommendation and report of the Planning and Zoning Commission and has held public hearings on such proposed zoning changes, all as required by law; and

WHEREAS, the City Council further determined that the request to rezone the location indicated herein is consistent with the goals, policies, and future land use map of the Comprehensive Plan for the City of Amarillo, Texas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AMARILLO:

**SECTION 1.** All of the above premises are hereby found to be true and correct legislative and factual findings of the City Council and are hereby approved and incorporated into the body of this Ordinance as if copied in their entirety.

**SECTION 2.** The zoning map of the City of Amarillo adopted by Section 4-10 of the Amarillo Municipal Code and on file in the office of the Planning Director is hereby amended to reflect the following zoning use changes:

Rezoning of a 4.88 acre tract of unplatted land in Section 2, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from <u>Agricultural District (A) to Moderate Density District (MD)</u>, and being further described in attached Exhibit A, incorporated herein:

**SECTION 3.** In the event this Ordinance or any part hereof is found to be invalid, such invalidity shall not affect the remaining portions of the Ordinance, and such remaining portions shall continue to be in full force and effect. The Director of Planning is authorized to make corrections and minor changes to the site plan or development documents to the extent that such does not materially alter the nature, scope, or intent of the approval granted by this Ordinance.

**SECTION 4.** All ordinances and resolutions or parts thereof that conflict with this Ordinance are hereby repealed, to the extent of such conflict.

**SECTION 5.** This Ordinance shall become effective from and after its date of final passage.

**INTRODUCED AND PASSED** by the City Council of the City of Amarillo, Texas, on First Reading on this the 8th day of February 2022 and PASSED on Second and Final Reading on this the 22nd day of February 2022.

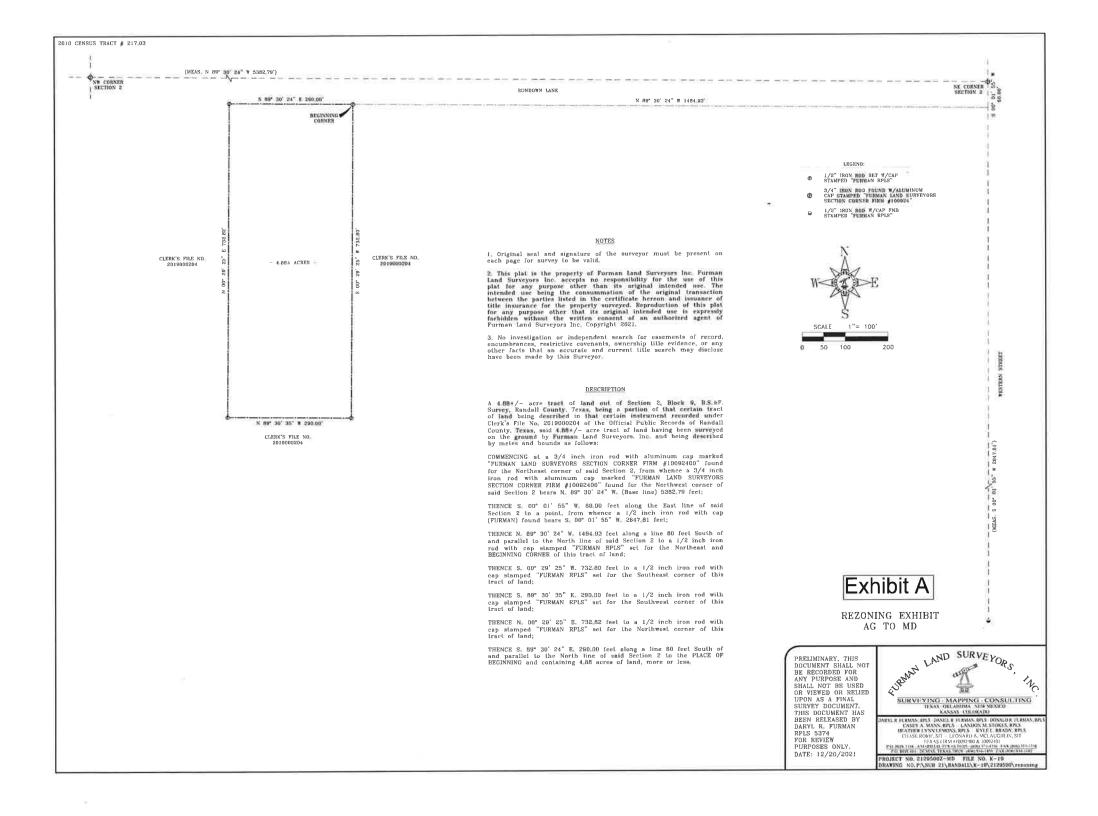
Ginger Nelson, Mayor

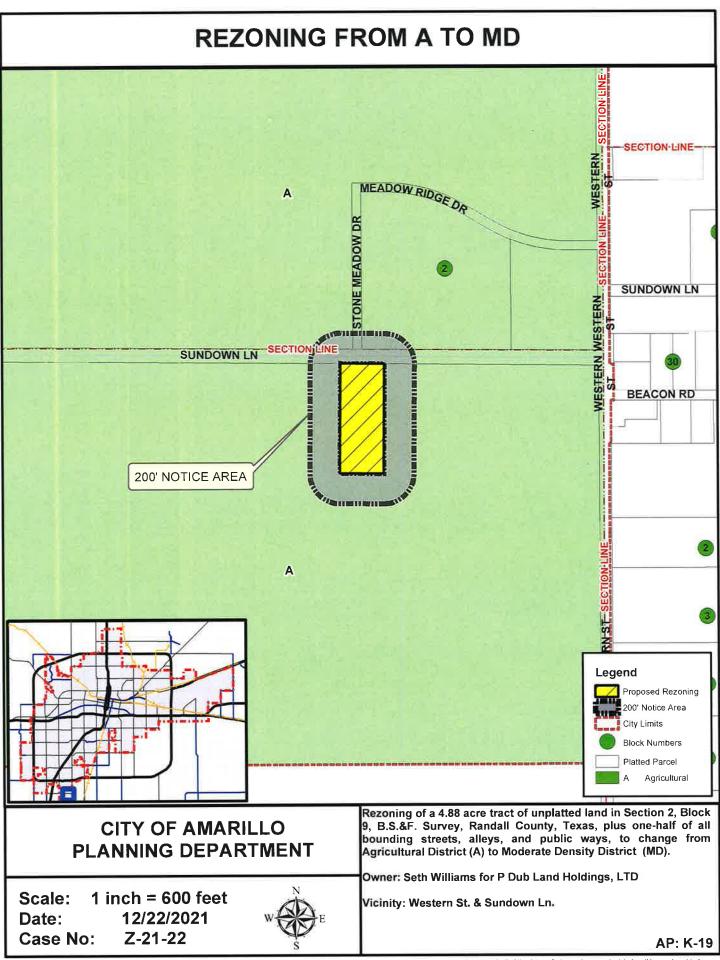
ATTEST:

Stephanie Coggins, City Secretary

APPROVED AS TO FORM:

Bryan McWilliams, City Attorney





DISCLAIMER: The City of Amarillo is providing this information as a public service. The information shown is for information purposes only and except where noted, all of the data or features shown or depicted on this map is not to be construed or interpreted as accurate and/or reliable; the City of Amarillo assumes no liability or responsibility for any discrepancies or errors for the use of the information provided.

# Amarillo City Council Agenda Transmittal Memo



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| Meeting Date   | February 22, 2022                        | Council<br>Priority | Regular<br>Hearing | Agenda | ltem – | Public |
|----------------|--|---------------------|--------------------|--------|--------|--------|
| Department     | Planning and Devel<br>Brady Kendrick – P |                     | es                 |        |        |        |
| Agenda Caption |  |                     |                    |        |        |        |

CONSIDERATION OF ORDINANCE NO. 7957

Second and final reading to consider an ordinance rezoning a 22.73-acre tract of unplatted land, in Section 2, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to Residential District 3 (R-3).

VICINITY: Western St. and Sundown Ln. APPLICANT/S: Seth Williams for P Dub Land Holdings, LTD

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| Agenda Item Summary | MA STAR FROM THE FORM | A SALE REAL PLAN PLAN |

## Adjacent land use and zoning

Adjacent zoning consists of Agricultural District to the north, south, and west and land outside the City Limits to the east.

Adjacent land uses consist of an elementary school, intermediate school, and undeveloped land to the north, undeveloped land to the south and west, and land outside the City Limits to the east.

#### Proposal

The applicant is requesting a change in zoning to develop this tract of land with single family detached homes for the first phase of the Beacon Pointe Subdivision.

#### Analysis

The Planning and Zoning Commission's analysis of a zoning change request begins with referring to the Comprehensive Plan's Future Land Use and Character Map, which identifies recommended future land uses. Additionally, Commissioner's consider what impact on area existing zoning and development patterns as well as its conformity to the Neighborhood Unit Concept (NUC) of development.

The Future Land Use Map identifies the applicant's tract as being in the Rural Category and calls for residential homesteads and agricultural uses. Residential development types recommended within the just-mentioned category call for a more rural character by way of dispersed residential development on very large acreage tracts. Development of higher density residential will not fully align with the recommended large acreage residential development type, yet since the category was established and when looking at the approved preliminary plan for Beacon Pointe, higher density single-family development along Sundown Lane is planned to become the predominate development pattern.

Considering the proposed zoning and subsequent development is for a higher single-family detached home development internal of the section and adjacent to potential retail, office or multi-family development to the northeast, Planning Commissioners are of the opinion that the proposal conforms to the NUC in that a buffer to less dense single-family homes could be established.

Considering the just mentioned, Commissioners believe that the applicant's request is a logical zoning pattern to establish within this recently annexed section of land.

#### **Requested Action/Recommendation**

Notices have been sent to all property owners within 200 feet as required by State Law. As of this writing, no comments have been received regarding the request.

Considering the just mentioned information, the Planning and Zoning Commission recommended **APPROVAL** of the request as presented.

#### ORDINANCE NO. 7957

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; PROVIDING FOR CHANGE OF USE DISTRICT CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY OF WESTERN STREET AND SUNDOWN LANE, RANDALL COUNTY, TEXAS; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City Council adopted the "Amarillo Comprehensive Plan" on October 12, 2010, which established guidelines in the future development of the community for the purpose of promoting the health, safety, and welfare of its citizens; and

WHEREAS, the Amarillo Municipal Code established zoning districts and regulations in accordance with such land use plan, and proposed changes must be submitted to the Planning and Zoning Commission; and

WHEREAS, after a public hearing before the Planning and Zoning Commission for proposed zoning changes on the property hereinafter described, the Commission filed its final recommendation and report on such proposed zoning changes with the City Council; and

WHEREAS, the City Council has considered the final recommendation and report of the Planning and Zoning Commission and has held public hearings on such proposed zoning changes, all as required by law; and

WHEREAS, the City Council further determined that the request to rezone the location indicated herein is consistent with the goals, policies, and future land use map of the Comprehensive Plan for the City of Amarillo, Texas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AMARILLO:

**SECTION 1.** All of the above premises are hereby found to be true and correct legislative and factual findings of the City Council and are hereby approved and incorporated into the body of this Ordinance as if copied in their entirety.

**SECTION 2.** The zoning map of the City of Amarillo adopted by Section 4-10 of the Amarillo Municipal Code and on file in the office of the Planning Director is hereby amended to reflect the following zoning use changes:

Rezoning of a 22.73 acre tract of unplatted land, in Section 2, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways to change from Agricultural District (A) to Residential District 3 (R-3), being further described below:

A 22.73 acre tract of land out of Section 2, Block 9, B.S.&F. Survey, Randall County, Texas, being a portion of that certain tract of land being described in that certain instrument recorded under Clerk's File No. 2019000204 of the Official Public Records of Randall County, Texas, said 22.73 acre tract of land having been surveyed on the ground by Furman Land Surveyors, Inc. and being described by metes and bounds as follows:

COMMENCING at a 3/4 inch iron rod with aluminum cap marked "FURMAN LAND SURVEYORS SECTION CORNER FIRM #10092400" found for the Northeast corner of said Section 2, from whence a 3/4 inch iron rod with aluminum cap marked "FURMAN LAND SURVEYORS SECTION CORNER FIRM #10092400" found for the Northwest corner of said Section 2 bears N. 89° 30' 24" W. (Base line) 5382.79 feet;

THENCE S. 00° 01' 55" W. 60.00 feet along the East line of said Section 2 to a point, from whence a 1/2 inch iron rod with cap (FURMAN) found bears S. 00° 01' 55" W. 2647.81 feet;

THENCE N. 89° 30' 24" W. 614.93 feet along a line 60 feet South of and parallel to the North line of said Section 2 to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for the Northeast and BEGINNING CORNER of this tract of land;

THENCE S. 00° 29' 25" W. 617.76 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for an interior corner of this tract of land;

THENCE S. 89° 30' 35" E. 559.87 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for the most North Southeast corner of this tract of land;

THENCE S. 00° 01' 55" W. 290.01 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for the most South Southeast corner of this tract of land;

THENCE N. 89° 30' 35" W. 1607.19 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for the most South Southwest corner of this tract of land;

THENCE N. 00° 29' 25" E. 110.00 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set;

THENCE N. 44° 30' 35" W. 7.07 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set;

THENCE N. 89° 30' 35" W. 110.00 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for the most West Southwest corner of this tract of land;

THENCE N. 00° 29' 25" E. 60.00 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for the most West Northwest corner of this tract of land;

THENCE S. 89° 30' 35" E. 290.00 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for an interior corner of this tract of land;

THENCE N. 00° 29' 25" E. 732.80 feet to a 1/2 inch iron rod with cap stamped "FURMAN RPLS" set for the most North Northwest corner of this tract of land;

THENCE S. 89° 30' 24" E. 870.00 feet along a line 60 feet South of and parallel to the North line of said Section 2 to the PLACE OF BEGINNING and containing 22.73 acres of land, more or less.

**SECTION 3.** In the event this Ordinance or any part hereof is found to be invalid, such invalidity shall not affect the remaining portions of the Ordinance, and such remaining portions shall continue to be in full force and effect. The Director of Planning is authorized to make corrections and minor changes to the site plan or development documents to the extent that such does not materially alter the nature, scope, or intent of the approval granted by this Ordinance.

**SECTION 4.** All ordinances and resolutions or parts thereof that conflict with this Ordinance are hereby repealed, to the extent of such conflict.

SECTION 5. This Ordinance shall become effective from and after its date of final passage.

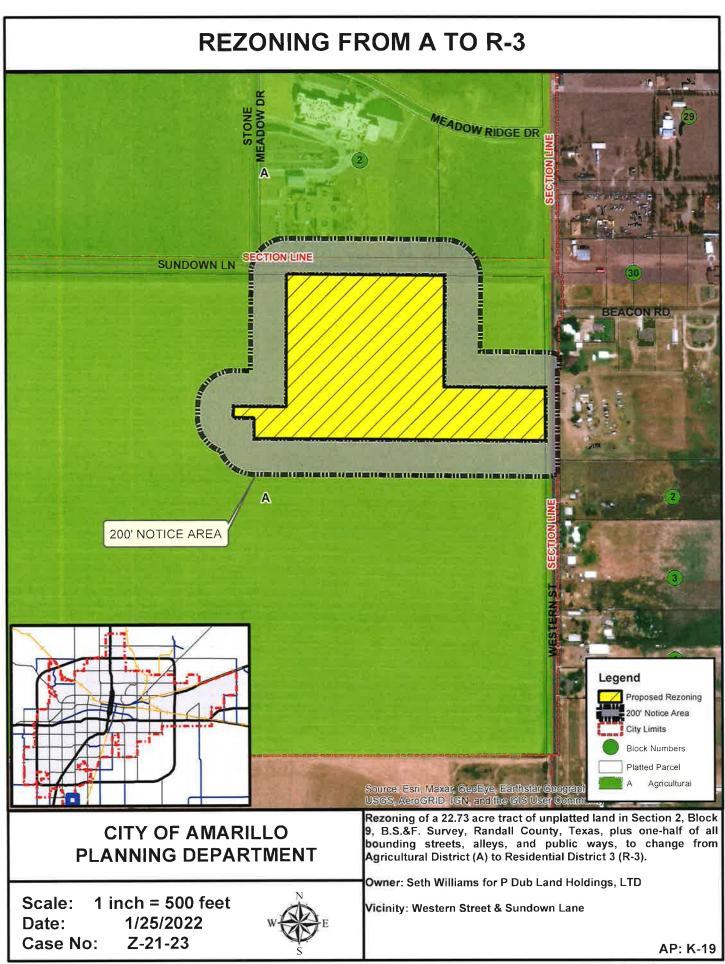
**INTRODUCED AND PASSED** by the City Council of the City of Amarillo, Texas, on First Reading on this the 8th day of February 2022 and PASSED on Second and Final Reading on this the 22nd day of February 2022. Ginger Nelson, Mayor

ATTEST:

Stephanie Coggins, City Secretary

APPROVED AS TO FORM;

Bryan McWilliams, City Attorney



1

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| Meeting Date   | February 22, 2022                          | Council<br>Priority | Regular<br>Hearing | Agenda | Item - | - Public |
|----------------|--|---------------------|--------------------|--------|--------|----------|
| Department     | Brady Kendrick – Pl<br>Planning and Develo |                     | S                  |        |        |          |
| Agenda Caption |  |                     |                    |        |        |          |

# CONSIDERATION OF ORDINANCE NO. 7958

Second and final reading to consider an ordinance rezoning a 1.43 acre tract of unplatted land in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to General Retail District (GR).

VICINITY: FM 2186 and FM 2590 (Hollywood Rd. and Soncy Rd.)

APPLICANT/S:\_Wistenly Alphonse for Circle-K Stores, Inc. and Seth Williams for Soncy Road Investments, LTD

| Agenda Item Summary |  |
|---------------------|--|
|                     |  |

# Area Characteristics

Adjacent zoning consists of Agricultural District to the north and west, and property located in the Extra-Territorial Jurisdiction in all other directions.

Adjacent land uses consist of a self-storage facility directly across FM 2590 on the east side, a convenience store directly across FM 2186 on the south side, and undeveloped land in allother directions.

# Proposal

The applicant is requesting a change in zoning in order to develop the tract with a convenience store (Circle K) on a tract of land that is partially located within the City Limits. The portion that lies within the City is the portion now being considered for a rezoning. Theproposed use will have access to City water and sewer service via an Outside City Limits Agreement.

The site as a whole will occupy the Northwest corner of the Soncy Rd/Loop 335 intersection.

#### Analysis

The Planning and Zoning Commission's analysis of a zoning change request begins with referring to the Comprehensive Plan's Future Land Use and Character Map, which identifies recommended future land uses. Additionally, staff considers what impact on area existing zoning and development patterns as well as its conformity to the Neighborhood Unit Concept (NUC) of development.

The Future Land Use Map identifies the applicant's tract as being in the Rural Category and calls for residential homesteads and agricultural uses. Although the requested zoning and/orland use does not align with the recommended development type, it is recognized that this proposed zoning and/or land use in the Planning Commission's opinion, is at an appropriate location considering the existing zoning and/or development pattern at or near each corner of the above Section Line Arterial Intersection and other intersections throughout Amarillo.

Regarding the Neighborhood Unit Concept of Development, this concept calls for moreintensive uses such as retail, office, and multi-family development to be located at or near Section Line Arterial Intersections with intensity of use and/or zoning decreasing inward towards the center/middle of a section. Considering the applicant's tract makes up one the four hard corners of a Section Line Arterial Intersection, Commissioners believe that the zoning change conforms to the Neighborhood Unit Concept.

It is worth noting that the request is consistent with the approved Heritage Hills PreliminaryPlan.

Taking all the above into account, Commissioners are of the opinion that the request is a logical continuation of existing zoning and patterns of development in the area and would not create any negative impacts.

# Requested Action/Recommendation

Notices have been sent to property owners within 200 feet regarding this proposed rezoning. At the time of this writing, the Planning Department has not received any comments regarding the request.

Considering the just mentioned information, the Planning and Zoning Commission recommended **APPROVAL** of the request as presented.

#### **ORDINANCE NO. 7958**

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; FOR OF DISTRICT PROVIDING CHANGE USE CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY OF SONCY ROAD AND HOLLYWOOD ROAD, RANDALL TEXAS; PROVIDING A SAVINGS COUNTY, CLAUSE: PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City Council adopted the "Amarillo Comprehensive Plan" on October 12, 2010, which established guidelines in the future development of the community for the purpose of promoting the health, safety, and welfare of its citizens; and

WHEREAS, the Amarillo Municipal Code established zoning districts and regulations in accordance with such land use plan, and proposed changes must be submitted to the Planning and Zoning Commission; and

WHEREAS, after a public hearing before the Planning and Zoning Commission for proposed zoning changes on the property hereinafter described, the Commission filed its final recommendation and report on such proposed zoning changes with the City Council; and

WHEREAS, the City Council has considered the final recommendation and report of the Planning and Zoning Commission and has held public hearings on such proposed zoning changes, all as required by law; and

WHEREAS, the City Council further determined that the request to rezone the location indicated herein is consistent with the goals, policies, and future land use map of the Comprehensive Plan for the City of Amarillo, Texas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AMARILLO:

**SECTION 1.** All of the above premises are hereby found to be true and correct legislative and factual findings of the City Council and are hereby approved and incorporated into the body of this Ordinance as if copied in their entirety.

**SECTION 2.** The zoning map of the City of Amarillo adopted by Section 4-10 of the Amarillo Municipal Code and on file in the office of the Planning Director is hereby amended to reflect the following zoning use changes:

Rezoning of a 1.43 acre tract of unplatted land in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to General Retail District (GR), and being further described in attached Exhibit A, incorporated herein:

**SECTION 3.** In the event this Ordinance or any part hereof is found to be invalid, such invalidity shall not affect the remaining portions of the Ordinance, and such remaining portions shall continue to be in full force and effect. The Director of Planning is authorized to make corrections and minor changes to the site plan or development documents to the extent that such does not materially alter the nature, scope, or intent of the approval granted by this Ordinance.

**SECTION 4.** All ordinances and resolutions or parts thereof that conflict with this Ordinance are hereby repealed, to the extent of such conflict.

SECTION 5. This Ordinance shall become effective from and after its date of final passage.

**INTRODUCED AND PASSED** by the City Council of the City of Amarillo, Texas, on First Reading on this the 8th day of February 2022 and PASSED on Second and Final Reading on this the 22nd day of February 2022.

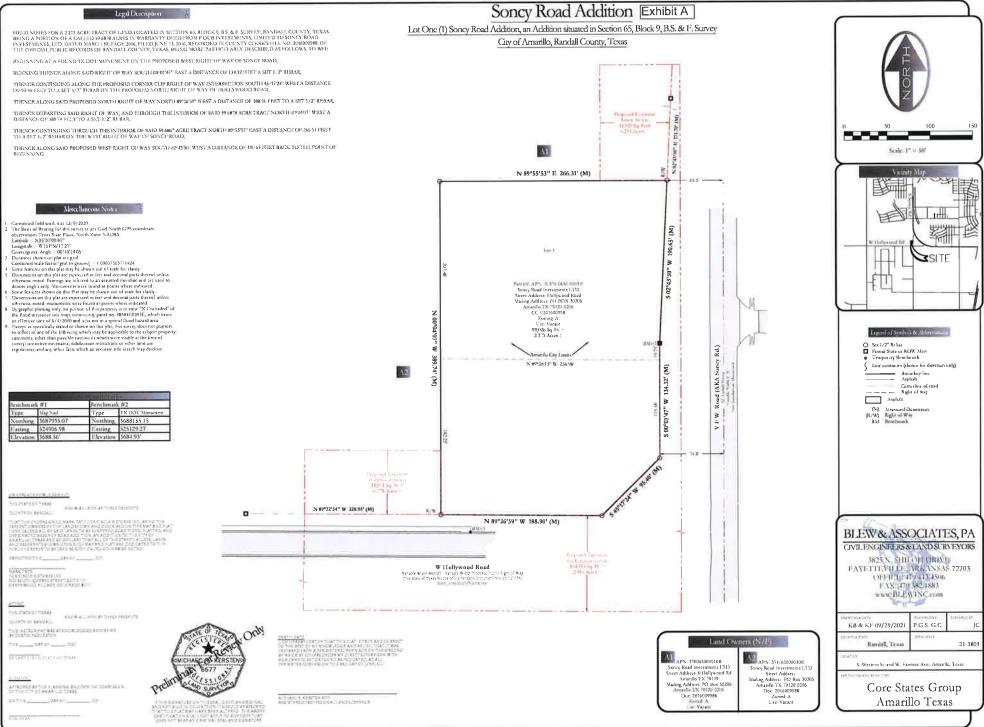
Ginger Nelson, Mayor

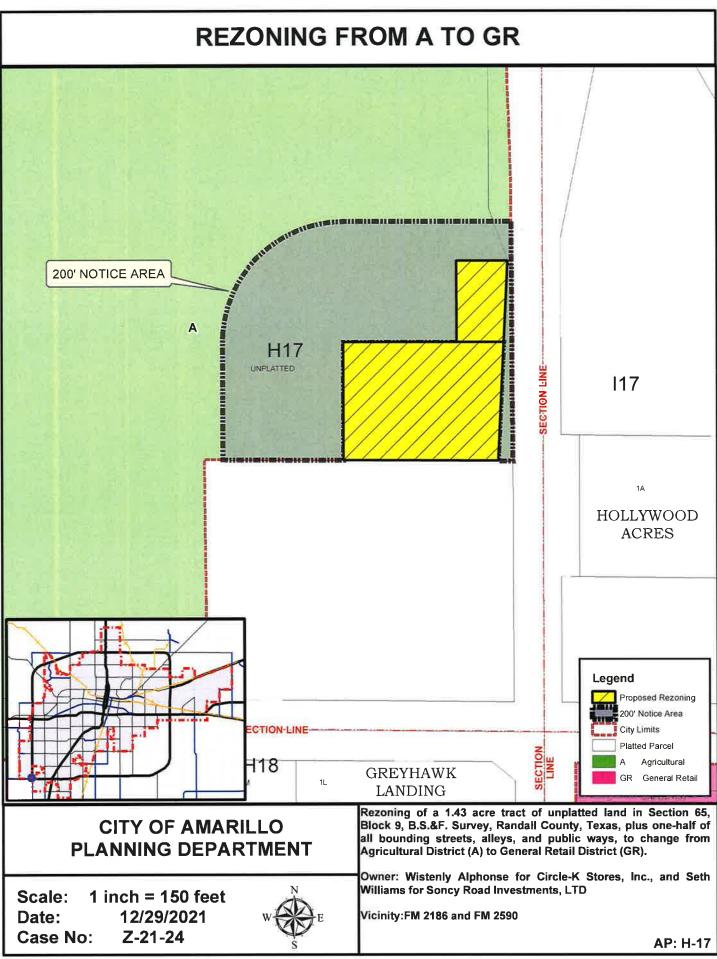
ATTEST:

Stephanie Coggins, City Secretary

APPROVED AS TO FORM:

Bryan McWilliams, City Attorney





DISCLAIMER: The City of Amarillo is providing this information as a public service. The information shown is for information purposes only and except where noted, all of the data or features shown or depicted on this map is not to be construed or interpreted as accurate and/or reliable; the City of Amarillo assumes no liability or responsibility for any discrepancies or errors for the use of the information provided.



| Meeting Date   | February 22, 2022                         | Council<br>Priority | Regular<br>Hearing | Agenda | Item | H | Public |
|----------------|---|---------------------|--------------------|--------|------|---|--------|
| Department     | Planning and Devel<br>Brady Kendrick – Pl |                     | es                 |        |      |   |        |
| Agenda Caption |   |                     |                    |        |      |   |        |

### CONSIDERATION OF ORDINANCE NO. 7959

Second and final reading to consider an ordinance rezoning a 2.74 acre tract of unplatted land, in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to General Retail District (GR).

VICINITY: Arden Rd. and Helium Rd.

APPLICANT/S: Wistenly Alphonse for Circle-K Stores, Inc. and Seth Williams for P Dub Land Holdings LTD

#### Agenda Item Summary

# Adjacent land use and zoning

Adjacent zoning consists of Agricultural District to the north, south, and west and Residential District 3 to the east.

Adjacent land uses consist of undeveloped land to the north and south, undeveloped land and single family detached homes to the east, and the future Loop 335 highway to the west.

#### Proposal

The applicants are requesting a change in zoning in order to develop the tract with a new convenience store (Circle K) at the Southeast corner of the Arden Rd/Loop 335 intersection.

#### Analysis

The Planning and Zoning Commission's analysis of a zoning change request begins with referring to the Comprehensive Plan's Future Land Use and Character Map, which identifies recommended future land uses. Additionally, Commissioners consider what impact on area existing zoning and development patterns as well as its conformity to the Neighborhood Unit Concept (NUC) of development.

The Future Land Use Map identifies the applicant's tract as being in the Estate Residential Category and calls for residential, institutional, and public spaces. Although the requested zoning and/or land use does not align with the recommended development type, it is recognized that this proposed zoning and/or land use in Commissioner's opinion, is at an appropriate location considering it is at a Section Line Arterial Intersection and adjacent to Loop 335.

Regarding the Neighborhood Unit Concept of Development, the concept calls for more intensive zoning such as retail to be located at or near Section Line Arterial intersections with a transition to less intensive zoning away from the intersection. As mentioned above, the applicant's tract is located at a hard corner of the Arden Rd/Loop 335 intersection. As such, the applicant's request for General Retail at this location would be in conformance with the Neighborhood Unit Concept of Development.

Considering the just mentioned, Commissioners are of the opinion that the applicant's request is a logical establishment of General Retail zoning given existing development patterns in the area and if approved, would not create any negative impacts to the area.

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Notices have been sent to all property owners within 200 feet as required by State Law. As of this writing, no comments have been received regarding the request.

Considering the just mentioned information, the Planning and Zoning Commission recommended **APPROVAL** of the request as presented.

#### ORDINANCE NO. 7959

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; PROVIDING FOR CHANGE OF USE DISTRICT CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY OF ARDEN ROAD AND HELIUM ROAD, RANDALL COUNTY, TEXAS; PROVIDING A SAVINGS CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council adopted the "Amarillo Comprehensive Plan" on October 12, 2010, which established guidelines in the future development of the community for the purpose of promoting the health, safety, and welfare of its citizens; and

WHEREAS, the Amarillo Municipal Code established zoning districts and regulations in accordance with such land use plan, and proposed changes must be submitted to the Planning and Zoning Commission; and

WHEREAS, after a public hearing before the Planning and Zoning Commission for proposed zoning changes on the property hereinafter described, the Commission filed its final recommendation and report on such proposed zoning changes with the City Council; and

WHEREAS, the City Council has considered the final recommendation and report of the Planning and Zoning Commission and has held public hearings on such proposed zoning changes, all as required by law; and

WHEREAS, the City Council further determined that the request to rezone the location indicated herein is consistent with the goals, policies, and future land use map of the Comprehensive Plan for the City of Amarillo, Texas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AMARILLO:

**SECTION 1.** All of the above premises are hereby found to be true and correct legislative and factual findings of the City Council and are hereby approved and incorporated into the body of this Ordinance as if copied in their entirety.

**SECTION 2.** The zoning map of the City of Amarillo adopted by Section 4-10 of the Amarillo Municipal Code and on file in the office of the Planning Director is hereby amended to reflect the following zoning use changes:

Rezoning of a 2.74 acre tract of unplatted land in Section 65, Block 9, B.S.&F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways to change from Agricultural District (A) to General Retail District (GR), being further Exhibit A and B attached herein;

**SECTION 3.** In the event this Ordinance or any part hereof is found to be invalid, such invalidity shall not affect the remaining portions of the Ordinance, and such remaining portions shall continue to be in full force and effect. The Director of Planning is authorized to make corrections and minor changes to the site plan or development documents to the extent that such does not materially alter the nature, scope, or intent of the approval granted by this Ordinance.

**SECTION 4.** All ordinances and resolutions or parts thereof that conflict with this Ordinance are hereby repealed, to the extent of such conflict.

SECTION 5. This Ordinance shall become effective from and after its date of final passage.

**INTRODUCED AND PASSED** by the City Council of the City of Amarillo, Texas, on First Reading on this the 8th day of February 2022 and PASSED on Second and Final Reading on this the 22nd day of February 2022.

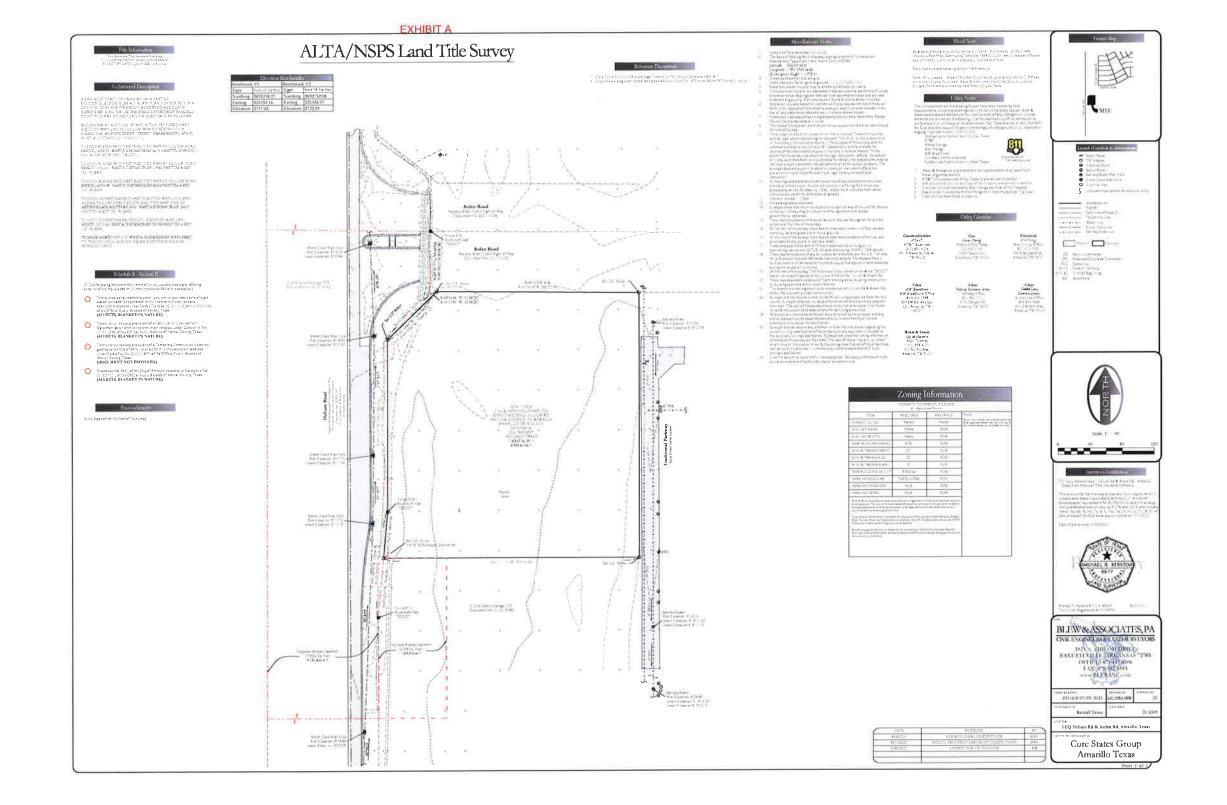
Ginger Nelson, Mayor

ATTEST:

Stephanie Coggins, City Secretary

APPROVED AS TO FORM:

Bryan McWilliams, City Attorney



# EXHIBIT B BLEW & ASSOCIATES, PA

# **CIVIL ENGINEERS & LAND SURVEYORS**

A 0.384 ACRE TRACT OF LAND BEING A PART OF SECTION 65, BLOCK 92, B.S & F. SURVEY, AND DESCRIBED IN A DEED TO P DUB LAND HOLDINGS, LTD., RECORDED AS COUNTY CLERK'S NO. 2008005957 IN THE DEED RECORDS OF RANDALL COUNTY, TEXAS, BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A SET 1/2 INCH REBAR IN THE PROPOSED EAST RIGHT OF WAY LINE OF HELIUM ROAD, FROM WHICH A FOUND 1/4 INCH IRON ROAD BEARS SOUTH 05°12'31" WEST, A DISTANCE OF 74.38 FEET;

THENCE DEPARTING SAID RIGHT OF WAY, AND THROUGH THE INTERIOR OF SAID P DUB LAND HOLDINGS, LTD LAND THE FOLLOWING THREE (3) COURSES AND DISTANCES:

(1) THENCE SOUTH 90°00'00" EAST 78.20 FEET;

(2) THENCE SOUTH 00°02'17" EAST 200.00 FEET;

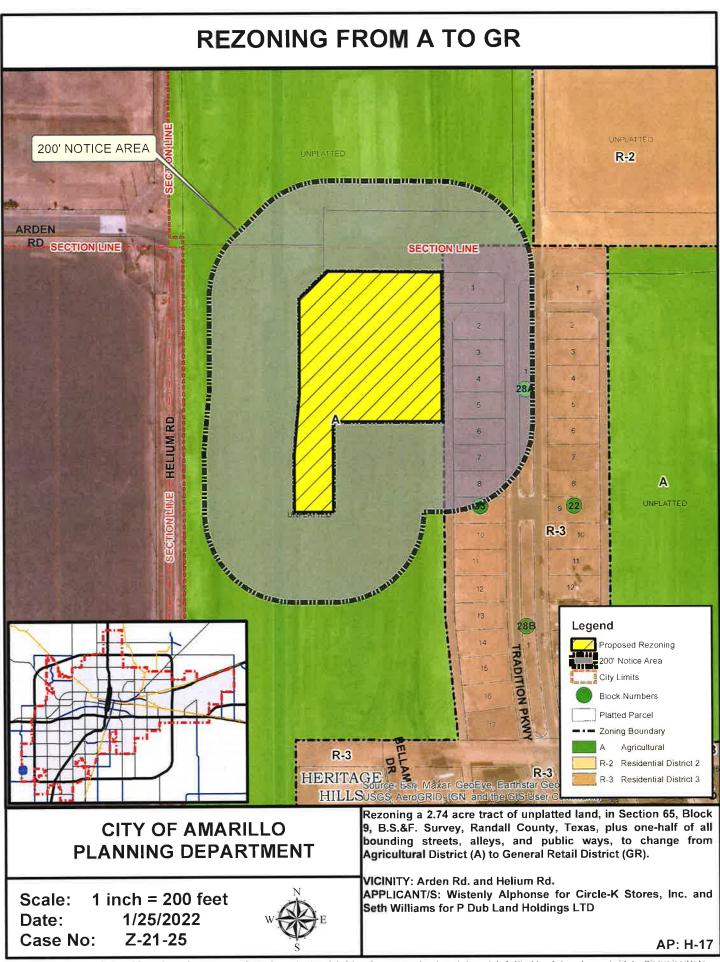
(3) THENCE NORTH 90°00'00" WEST 85.00 FEET TO A POINT ON THE PROPOSED EAST RIGHT OF WAY OF HELIUM ROAD;

THENCE ALONG SAID EAST RIGHT OF WAY NORTH 00°02'17" WEST 125.93 FEET TO A FOUND 1/4 INCH IRON ROD;

THENCE CONTINUING ALONG SAID EAST RIGHT OF WAY NORTH 05°12'31" EAST 74.38 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.384 ACRES OF LAND.

 3825 NORTH SHILOH DRIVE • FAYETTEVILLE / ARKANSAS • 72703

 P H O N E :
 4 7 9 - 4 4 3 - 4 5 0 6
 • F A X :
 4 7 9 - 5 8 2 - 1 8 8 3



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| Meeting Date | February 22, 2022                | <b>Council Priority</b> | Fiscal Responsibility |  |
|--------------|----------------------------------|-------------------------|-----------------------|--|
| Department   | Finance                          |                         |                       |  |
| Contact      | Debbie Reid, Director of Finance |                         |                       |  |

Agenda Caption

**CONSIDERATION OF ORDINANCE NO. 7960** 

This item is the second and final reading of an ordinance to amend the City of Amarillo 2020/2021 Budget.

#### **Agenda Item Summary**

This is the second reading of an ordinance to amend the City of Amarillo 2020/2021 Budget. This Budget Amendment specifically amends the 2020/2021 fiscal year budgets for the following funds:

- General Fund \$9,500,000
- Local Seized Property Fund \$185,000
- Compensated Absences Fund \$800,000
- Court Technology Fund \$2,000

#### **Requested Action**

Approval of the ordinance to amend the City of Amarillo 2020/2021 Budget.

# **Funding Summary**

N/A

# Community Engagement Summary

N/A

#### Staff Recommendation

Staff recommendation is to approve the 2020/2021 fiscal year budget amendment.

# ORDINANCE NO. 7960

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AMARILLO, ADOPTING THE BUDGET AMENDMENTS PERTAINING TO THE FISCAL YEAR 2020-2021 BUDGET; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, City ordinance requires City Council to approve a budget amendment, and upon approval such amendment shall become an attachment to the original budget; and

WHEREAS, a budget amendment has been prepared for certain appropriations and expenditures in the 2020-2021 budget and submitted to the City Council for approval and a true and correct copy is attached hereto as Exhibit "A".

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AMARILLO, TEXAS:

SECTION 1. Pursuant to City ordinance, a budget amendment attached as <u>Exhibit "A</u>" is hereby authorized and approved for the fiscal year 2020-2021.

SECTION 2. That this ordinance shall be effective on and after its adoption;

INTRODUCED AND PASSED by the City Council of the City of Amarillo, Texas, on First Reading the 8th day of February 2022; and PASSED on Second and Final Reading the 22nd day of February 2022.

ATTEST:

Ginger Nelson, Mayor

Stephanie Coggins, City Secretary

**APPROVED AS TO FORM**:

Bryan McWilliams, City Attorney

# EXHIBIT "A"

| 1. | General Fund Expenditure Budget | 1350.92120<br>1350.92130<br>Total   | \$3,367,000 addition<br><u>5,733,000</u> addition<br><u>\$9,100,000</u> addition |
|----|---------------------------------|-------------------------------------|--|
| 2. | Local Seized Property Fund      | 26200.84910<br>26400.84910<br>Total | \$ 158,000 addition<br>27,000 addition<br><u>\$ 185,000</u> addition             |
| 3. | Compensated Absences Fund       | 31100.41100                         | <u>\$ 800,000</u> addition   |
| 4. | Court Technology Fund           | 20800.51200                         | <u>\$ 2,000</u> addition   |



| Meeting Date | February 22, 2022       | <b>Council Priority</b> | Public Safety |  |
|--------------|-------------------------|-------------------------|---------------|--|
| Department   | Public Health           |                         |               |  |
| Contact      | Casie Stoughton, Direct | or of Public Health     |               |  |

#### Agenda Caption

CONSIDER AWARD - HANSEN'S GRANT

Grantor: Texas Department of State Health Services Grant Amount: \$18,500.00

This item accepts the award from the Texas Department of State Health Services from April 1, 2022, thru March 31, 2023, to continue funding to prevent and control the transmission of Hansen's Disease.

#### Agenda Item Summary

The public health department will continue Hansen's treatment and control activities including testing, treatment, management of active cases and contacts, and community education.

# **Requested Action**

Accept grant award.

#### **Funding Summary**

This grant is provided by the Texas Department of State Health Services.

#### **Community Engagement Summary**

Patients seen through the Public Health Department are tested and treated for Hansen's Disease.

#### **Staff Recommendation**



| Meeting Date | February 22, 2022      | <b>Council Priority</b> | Civic Pride |  |
|--------------|------------------------|-------------------------|-------------|--|
| Department   | Public Health          |                         |             |  |
| Contact      | Casie Stoughton, Direc | tor of Public Health    |             |  |

CONSIDER AWARD – HEALTHY TEXAS MOTHERS AND BABIES GRANT Grantor: Texas Department of State Health Services Grant Amount: \$85,000.00

This item accepts the award from the Texas Department of State Health Services from September 1, 2022, thru August 31, 2023, to continue funding to support activities under the Health Texas Mothers and Babies Grant.

#### **Agenda Item Summary**

The public health department will coordinate the Healthy Texas Mothers and Babies Community Coalitions (HTBCC) initiative and collaborate with community partners and stakeholders to strengthen local capacity and community partnerships in Potter and Randall Counties, and to improve birth outcomes and reduce disparities in infant mortality rates towards achievement of Healthy People 2020 goals.

#### **Requested Action**

Accept grant award.

#### **Funding Summary**

This grant is provided by the Texas Department of State Health Services.

#### **Community Engagement Summary**

N/A

#### **Staff Recommendation**

Staff recommend acceptance of this grant.

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| Meeting Date | February 22, 2022         | Council Priority | Public Safety |
|--------------|---------------------------|------------------|---------------|
| Department   | Public Health             |                  |               |
| Contact      | Casie Stoughton, Director | of Public Health |               |

#### Agenda Caption

<u>CONSIDER AWARD – HIV PREVENTION GRANT</u> Grantor: Texas Department of State Health Services Grant Amount: \$248,125.00

This item accepts the award from the Texas Department of State Health Services from September 1, 2022, thru August 31, 2023, to continue funding HIV Prevention.

#### Agenda Item Summary

The public health department will continue HIV Prevention activities as defined by DSHS.

#### **Requested Action**

Accept grant award.

### Funding Summary

This grant is provided by the Texas Department of State Health Services.

### **Community Engagement Summary**

Patients seen through the Public Health Department.

# **Staff Recommendation**



| Meeting Date | February 22, 2022        | Council Priority    | Civic Pride |
|--------------|--------------------------|---------------------|-------------|
| Department   | Public Health            |                     |             |
| Contact      | Casie Stoughton, Directo | or of Public Health |             |

<u>CONSIDER AWARD – IMMUNIZATION GRANT</u> Grantor: Texas Department of State Health Services Grant Amount: \$261,049.00

This item accepts the award from the Texas Department of State Health Services from September 1, 2022, thru August 31, 2023, to continue funding to prevent and control the transmission of vaccine-preventable diseases in children and adults, with emphasis on accelerating strategic interventions to improve their vaccine coverage levels.

#### **Agenda Item Summary**

Amarillo Public Health will continue vaccine-preventable disease prevention and control activities including vaccine education and outreach, immunization registry activities, school/childcare audits, TVFC provider support/management, and direct immunization services.

### **Requested Action**

Accept grant award.

#### Funding Summary

Funding provided by the Texas Department of State Health Services.

#### **Community Engagement Summary**

Through this funding, the immunization team gave all regular adult and childhood vaccines throughout the year.

#### **Staff Recommendation**



| Meeting Date | February 22, 2022      | Council Priority     | Public Safety |  |
|--------------|------------------------|----------------------|---------------|--|
| Department   | Public Health          |                      |               |  |
| Contact      | Casie Stoughton, Direc | tor of Public Health |               |  |

CONSIDER AWARD – PUBLIC HEALTH EMERGENCY PREPAREDNESS GRANT Grantor: Texas Department of State Health Services Grant Amount: \$256,077.00

This item accepts the award from the Texas Department of State Health Services from July 1, 2022, thru June 30, 2023, to continue funding to provide all hazards planning and Strategic National Stockpile coordination for Potter and Randall Counties.

#### Agenda Item Summary

Contractor shall continue hazards planning and Strategic National Stockpile coordination for Potter and Randall Counties.

#### **Requested Action**

Accept grant award.

#### **Funding Summary**

Funding provided by the Texas Department of State Health Services.

#### Community Engagement Summary

In 2021, the PHEP team continued with COVID response.

#### **Staff Recommendation**



| Meeting Date | February 22, 2022         | Council Priority | Public Safety |
|--------------|---------------------------|------------------|---------------|
| Department   | Public Health             |                  |               |
| Contact      | Casie Stoughton, Director | of Public Health |               |

<u>CONSIDER AWARD – TUBERCULOSIS STATE GRANT</u> Grantor: Texas Department of State Health Services Grant Amount: \$75,066.00

This item accepts the award from the Texas Department of State Health Services from September 1, 2022, thru August 31, 2023, to continue funding to prevent and control the transmission of active and latent tuberculosis.

#### Agenda Item Summary

The public health department will continue tuberculosis prevention and control activities including screening, testing, treatment, management of active cases and contacts, and community education.

# **Requested Action**

Accept grant award.

#### **Funding Summary**

This grant is provided by the Texas Department of State Health Services, 20% match provided by the public health department.

#### **Community Engagement Summary**

Patients seen through the Public Health Department are tested and treated for both active and latent tuberculosis.

#### Staff Recommendation



| Meeting Date | February 22, 2022    | <b>Council Priority</b> | Transportation |  |
|--------------|----------------------|-------------------------|----------------|--|
| Department   | Planning             |                         |                |  |
| Contact      | Travis Muno, MPO Adr | ninistrator             |                |  |

#### Agenda Caption

CONSIDER APPROVAL – MEMORANDUM OF UNDERSTANDING BETWEEN THE AMARILLO METROPOLITAN PLANNING ORGANIZATION AND THE CITY OF AMARILLO

This Item considers approval of a Memorandum of Understanding (MOU) between the Amarillo Metropolitan Planning Organization and the City of Amarillo (the fiscal agent).

#### **Agenda Item Summary**

This MOU is being approved for the purpose of outlining the roles and responsibilities of the parties for federal reimbursement using consolidated Planning Grant funds and other federal transportation funds that may be used for planning. This is a based on the planning contract, between The State of Texas, MPO and the City of Amarillo, which is effective until September 30, 2024.

# **Requested Action**

MPO Policy Committee and Legal Staff have reviewed and approved the associated MOU and recommend the City Council approve the item as submitted.

# **Funding Summary**

N/A

#### **Community Engagement Summary**

The item was distributed to all applicable internal and external entities. No objections were received. The item was approved by the Metropolitan Planning Organization Policy Committee at its Public Meeting on January 20, 2022.

#### **Staff Recommendation**

Staff recommends the approval of this Memorandum of Understanding.

# STATE OF TEXAS

CITY OF AMARILLO

# MEMORANDUM OF UNDERSTANDING DEFINING ROLES AND RESPONSIBILITIES OF THE CITY OF AMARILLO AND THE AMARILLO METROPOLITAN PLANNING ORGANIZATION

This Memorandum Of Understanding (MOU) is entered into, by and between the City of Amarillo, a political subdivision of the State of Texas, hereinafter referred to as the "City," and the Transportation Policy Committee of the Amarillo Metropolitan Planning Organization, acting as the legal representative of the Amarillo Metropolitan Planning Organization in the Amarillo urbanized area, as authorized by Title 23 U.S.C. Section 134 and Title 49 U.S.C. Section 5303 et seq., hereinafter referred to as the "MPO."

#### WITNESS ETH

WHEREAS, Title 23 U.S.C. Section 134 and Title 49 U.S.C. Section 5303 et seq., MPO Planning, codified in the Fixing America's Surface Transportation Act (FAST Act), requires that Metropolitan Planning Organizations, in cooperation with the State, shall develop transportation plans and programs for urbanized areas of the State; and

WHEREAS, Title 23 U.S.C. 104(f) and Title 49 U.S.C. Section 5301 of the FAST Act authorizes Metropolitan Planning (PL) funds and Federal Transit Act Section 5303 (MPO Planning) funds be made available to Metropolitan Planning Organizations duly designated by the Governor of each State to support the urban transportation planning process; and

WHEREAS, Title 23, Code of Federal Regulations, Section 450.310 indicates that a Metropolitan Planning Organization shall be designated for each urbanized area with a population of more than 50,000 individuals: and

WHEREAS, the Governor of the State of Texas has designated the urbanized area of the City of Amarillo as the Amarillo Metropolitan Planning Organization; and

WHEREAS, Title 23 U.S.C. 5303(b)(2) defines the metropolitan planning organization as the policy board; and

WHEREAS, the City of Amarillo, in accordance with the 2018 Planning Agreement, has been designated as the fiscal agent of the Amarillo Metropolitan Planning Organization; and

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WHEREAS, as the fiscal agent of the MPO, the City of Amarillo performs fiscal, administrative, and technical functions as directed by the Transportation Policy Committee of the MPO; and

WHEREAS, the Transportation Policy Committee of the MPO requests that the City act as the financial disbursing agent for all MPO funds; and

WHEREAS, the City has determined it is in the public interest to assist the MPO in securing and managing funds for transportation planning purposes in the urbanized area.

NOW, THEREFORE, the parties hereby agree as follows:

# ARTICLE I. PURPOSE.

The purpose of this Memorandum of Understanding is to define the fiscal, human resource, and staff support roles and responsibilities between the MPO and the City, in accordance with the 2018 Planning Agreement by and between the State of Texas, acting through the Texas Department of Transportation, the MPO, and the City.

# ARTICLE 2. TERM.

The term of this Agreement begins upon execution by both parties and shall automatically be renewed each year unless canceled as herein provided.

# **ARTICLE 3. DESCRIPTION OF SERVICES.**

The City agrees to provide fiscal, human resources, legal, and staff support services to the MPO by acting as the fiscal agent for the MPO funds. The MPO will manage all its property and equipment in accordance with 49 CFR Part 18.

#### **ARTICLE 4. FISCAL MANAGEMENT.**

- 1. The City shall maintain one or more separate accounts under the supervision of the City Manager or designee. The City Manager, in carrying out the requirements of this Agreement, is responsible only in the capacity of a trust officer for the funds involved.
- 2. The City Manager shall account for all funds under generally accepted accounting procedures to satisfy the duties pursuant to this Agreement.
- 3. The MPO is authorized to utilize the City's accounting and payroll systems.
- 4. The MPO will submit their annually approved operating budget to the City Manager.

- 5. All payments issued to the City on behalf of the MPO by the State of Texas, federal, city, or local agencies, or other receipts of the MPO shall be deposited into the account.
- 6. Funds will be disbursed by the City on behalf of the MPO in the amounts specified by the MPO, so long as the MPO budget has sufficient funds to accommodate all payment requests. All disbursements must be budgeted and expended according to the latest approved Unified Planning Work Program.
- 7. The MPO assumes responsibility for the legal and proper expenditures of all Federal Highway Act monies and Federal Transit Administration monies by the MPO. The MPO is fully responsible for all such payments and releases the City from any liability which may arise as a result of the City performing any non- negligent task pursuant to this Agreement.
- 8. The City shall pay all invoices on a timely basis on behalf of the MPO.
- 9. All authorizations for reimbursements from the State of Texas or any federal, city or local agency, shall be prepared by the MPO staff and submitted monthly to the Texas Department of Transportation. The City's Grant Manager will review all requests for reimbursement.
- 10. The MPO shall abide by purchasing policies as outlined in all applicable federal and state laws and regulations. The MPO may adopt the City's purchasing policies, provided they are not in conflict with state and federal laws and regulations.
- 11. The MPO Transportation Planning Director must approve all MPO expenditures and requests for payments. The MPO Transportation Planning Director is authorized to make single item purchases up to \$5,000. Single item expenditures in excess of \$5,000 shall require the approval of the Transportation Policy Committee of the MPO unless the item is specifically included in the annual Unified Planning Work Program. All requests for payment in excess of \$5,000 must be approved by the MPO Transportation Planning Director and the Chairperson of the Transportation Policy Committee of the MPO. If the Direct Payment Request payee is the MPO Transportation Planning Director, then it must be signed by the Chairperson of the Transportation Policy Committee of the MPO.
- 12. The MPO staff travel will be in compliance with the City's travel policy. The MPO Transportation Planning Director's travel must be approved by the Chairperson of the Transportation Policy Committee of the MPO. The MPO Transportation Planning Director must approve travel for other MPO staff. MPO staff travel outside the State of Texas must be approved by the Texas Department of Transportation. Travel expense reports will be signed by the MPO Transportation Planning Director for MPO staff.
- 13. The MPO may use the City's purchasing card program. If the purchasing card program is used, the MPO credit card expenditures will be in compliance with the

Page3 of 8

City's purchasing card policy. MPO purchasing card statements will be signed by the MPO Transportation Planning Director for MPO staff and by the Chairperson or designee, for the MPO Transportation Planning Director.

- 14. The MPO Transportation Planning Director will prepare and provide a quarterly financial statement to the Transportation Policy Committee of the MPO.
- 15. The City Manager, at his/her discretion, shall audit all reimbursement requests and expenditures of the MPO funds. The MPO staff will make all records available for inspection by the City Manager and/or his or her designee. The MPO and City are responsible for maintaining all supporting receipts and disbursement records.
- 16. The MPO Transportation Planning Director and MPO staff will follow the "procurement standards established in Title 49 CFR § 18.36 and the property management standards established in 2 CFR 200, Uniform Administrative Requirements, Cost principles, and Audit Requirements for Federal Awards and also the Texas Uniform Grant Management Standards. The MPO also agrees to abide by the applicable BUY America guideline codified @49 CFR 661 and cargopreference requirements at 46 USC 55305", as well as any specific requirements of their federal grant.
- 17. The MPO Transportation Planning Director shall have the same authority as a Department Director within the fiscal agent (City of Amarillo) in matters involving the MPO.

#### **ARTICLE 5. HUMAN RESOURCES.**

- 1. The Transportation Policy Committee of the MPO shall establish the salary and salary range for each MPO employee listed in the latest approved Unified Planning Work Program. The Transportation Policy Committee of the MPO shall be responsible for annual or more frequent personnel performance reviews and is responsible for determining whether performance and cost of living based salary increases are approved and the amount of those increases.
- 2. The MPO may adopt the City's personnel policies.
- 3. The Transportation Policy Committee of the MPO shall have authority in matters pertaining to the Amarillo Metropolitan Planning Organization in issues involving discipline and grievances.
- 4. All employees hired by the MPO shall be considered City employees for the purposes of payroll; indemnification; and all fringe benefits, including retirement, medical and life insurance, vacation, sick leave, holidays, and any other benefits normally extended to City employees, as approved and adopted by the Transportation Policy Committee of the MPO in accordance to the personnel policies and procedures adopted by the Transportation Policy Committee of the MPO staff.

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- 5. The City shall provide benefits for the MPO staff that shall be the same as the Fiscal Agent normally provides its own employees; or as determined through an agreement between the MPO and the Fiscal Agent. Costs incurred by the Fiscal Agent for these benefits shall be reimbursed by the MPO.
- 6. Hiring, termination, and evaluation of the MPO Transportation Planning Director shall be the sole authority of the Transportation Policy Committee of the MPO. Hiring, termination and evaluation of MPO staff shall be the responsibility of the MPO Transportation Planning Director.
- 7. Personnel Action Forms must be signed by the MPO Transportation Planning Director for MPO staff or in the case of an action related to the MPO Transportation Planning Director, the Chairperson of the Transportation Policy Committee of the MPO must sign.

# ARTICLE 6. OTHER STAFF SUPPORT.

- 1. The City will provide other staff support services to the MPO. Other staff support services may include, but is not limited to, legal services, informational technology services, or purchasing services.
- 2. If the MPO utilizes the City's IT services, then it will abide by the City's IT policies.

# ARTICLE 7. PROPERTY MANAGEMENT.

The MPO will maintain a written property management procedure pursuant to 49 CFR Part 18.32. The MPO will follow the Office of Management and Budget (0MB) A-133.

Equipment and Real Property Guidelines. Equipment records shall be maintained for all property with an acquisition cost of \$5,000 or more per unit. A physical inventory shall be taken once every two years and reconciled to the equipment records. Proper controls shall be used to safeguard equipment, and equipment shall be adequately maintained. Property records should include the following information about the equipment: description (including serial number or other identification number), source, who holds title, acquisition date and cost, percentage of federal participation in the cost, location, condition, and any ultimate disposition data including, the date of the disposal and sales price. Sales of equipment shall use competitive methods, and the proper federal agency should be contacted to see if monies should be returned to federal agency or used as program income.

# ARTICLE 8. TERMINATION.

Termination of this agreement shall be made in accordance with Article 16 of the 2018 Planning Agreement by and between the State of Texas, acting through the Texas Department of Transportation, the MPO, and the City.

1. Either party may terminate this agreement in whole or in part hereto whenever the agreement's continuation would not produce beneficial results commensurate with

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the further expenditure of funds.

- 2. Termination shall be affected by the conveyance of a written notification thereof to the other party at least ninety (90) days in advance of the effective date of the termination.
- 3. Either party can amend this agreement by giving thirty (30) days written notice. The amendment becomes effective by the signature of both parties.
- 4. All notices pursuant to this Agreement shall be deemed given when, either delivered in person or deposited in the United States mail, postage prepaid, certified mail, return receipt requested addressed to the appropriate party at the following addresses:

If to the City:

The City Manager City of Amarillo P.O. Box 1971 Amarillo, Texas 79105

With Copy To:

City Attorney's Office City of Amarillo P.O. Box 1971 Amarillo, Texas 79105

If to the MPO:

Amarillo Transportation Policy Committee C/O Amarillo MPO 808 S. Buchanan St Suite 237 Amarillo, TX 79101

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# ARTICLE 9. COMPLIANCE WITH LAWS AND NON-DISCRIMINATION.

The parties to this agreement shall comply with all federal and state laws, statutes, rules, and regulations, and the order and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this agreement. It is mutually agreed that all parties hereto shall be bound by the provisions of Title 49, Code of Federal Regulations, Part 21, which was promulgated to effectuate the provisions of Title VI of the Civil Rights Act of 1964; Title 49, Code of Federal Regulations, Part 26; Title 49, Code of Federal Regulations, Part 26; Title 49, Code of Federal Regulations, Part 27; Title 23, Code of Federal Regulations, part 200 and part 710.45(b); and Executive Order 11246 titled "Equal Employment Opportunity" as amended by Executive Order 11375 and as supplemented in Department of Labor Regulations (Title 41, Code of Federal Regulations, Part 60). Further, the parties to this agreement shall comply with Article 20, 24, and 25 of the 2018 Planning Agreement to effect compliance with laws and non- discrimination.

# ARTICLE 10. GOVERNING LAW.

The laws of the State of Texas shall govern this Agreement and all obligations hereunderof the parties are performable in Amarillo, Texas.

# ARTICLE 11. NON-ASSIGNMENT.

This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective legal representatives successors and assigns. Neither the City nor the MPO shall assign or sublet any duty of this Agreement, excepting those already identified herein, without written consent of the other.

# ARTICLE 12. SEVERABILITY.

Should any provisions of this Agreement for any reasons be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision hereof.

# ARTICLE 13. ENTIRETY OF AGREEMENT.

This is the entire Agreement between the parties and no modification of this Agreement shall be of any force or effect, unless it is in writing signed by both parties. NO OFFICIAL, EMPLOYEE, AGENT OR REPRESENTATIVE OF THE CITY OR THE AMARILLO METROPOLITAN PLANNING ORGANIZATION HAS ANY AUTHORITY, EITHER EXPRESS OR IMPLIED, TO AMEND THIS AGREEMENT, EXCEPT PURSUANT TO SUCH EXPRESS AUTHORITY AS MAY BE GRANTED BY THE CITY COUNCIL OR THE AMARILLO METROPOLITAN PLANNING ORGANIZATION TRANSPORTATION POLICY COMMITTEE.

Approved to be effective on the date of the last party to sign.

Page7 of 8

# CITY OF AMARILLO

AMARILLO METROPOLITAN

Ginger Nelson, MAYOR

Date:

ATTEST:

Blair Johnson, ACTING CHAIRPERSON

Date: \_\_\_\_\_

ATTEST:

Stephanie Coggins City Secretary, City of Amarillo

Devin Jones Secretary, Amarillo MPO

APPROVED AS TO CONTENT:

Travis Muno

Amarillo MPO

Jared Miller City Manager, City of Amarillo

APPROVED AS TO FORM:

APPROVED AS TO CONTENT:

APPROVED AS TO FORM:

Transportation Planning Director,

Brian McWilliams As City Attorney, City of Amarillo Leslie Spear Schmidt Attorney for Amarillo MPO

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| Meeting Date | February 22, 2022   | Council Priority | Infrastructure Initiative |  |  |  |
|--------------|---|------------------|---------------------------|--|--|--|
| Department   | Capital Projects & Development Engineering                                |                  |                           |  |  |  |
| Contact      | Kyle Schniederjan, Director of Capital Projects & Development Engineering |                  |                           |  |  |  |

#### Agenda Caption

CONSIDER AWARD – PROFESSIONAL SERVICES AGREEMENT FOR MARTIN ROAD LAKE IMPROVEMENTS – FISHING AMENITY DESIGN AND CONSTRUCTION

Award to: HDR Engineering, Inc. - \$131,950.00

This item considers award of a professional services agreement to reflect the final scope of the fishing amenity design and related construction phase services for the Martin Road Lake Improvements project.

#### **Agenda Item Summary**

Project #560137

This item is a professional services agreement with HDR Engineering, Inc. to reflect the final scope of the fishing amenity design and related construction phase services. HDR Engineering, Inc. was selected for this project due to their unique qualifications as the design engineer on the Dale Street improvements and their development of the Martin Road Lake Park master plan.

#### **Requested Action**

Consider approval of a professional services agreement with HDR Engineering, Inc. for execution by the City Manager.

# **Funding Summary**

Funding for this project is available in the Project Budget Number 560137.

#### **Community Engagement Summary**

The work associated with this agreement will have significant public impact. Community engagement, via public meetings, has been an integral part of the design of this project.

### **Staff Recommendation**

City staff is recommending approval of the agreement.

# Project #560137 Martin Road Lake Improvements-Fishing and Amenity Design and Construction Opened 4:00 p.m. February 8, 2022

| To be awarded as one lot |                              | HDR ENGINEERING |            |  |  |
|--------------------------|------------------------------|-----------------|------------|--|--|
|                          |                              |                 |            |  |  |
| Line 1 Final S           | Scope of the Fishing Amenity |                 |            |  |  |
| Design and F             | Related Construction Phase   |                 |            |  |  |
| Services, pe             | r specifications             |                 |            |  |  |
| 1                        | ea                           |                 |            |  |  |
|                          | Unit Price                   | \$131,950.000   |            |  |  |
|                          | Extended Price               |                 | 131,950.00 | and the second s |  |
|                          | Bid Total                    |                 | 131,950.00 | -  |  |
|                          |                              |                 |            | w.   |  |
|                          | City                         | · · · · ·       | Dallas, TX |  |  |

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| <b>Meeting Date</b> | February 22, 2022                                 | Council Priority | Public Safety |  |  |  |  |
|---------------------|---|------------------|---------------|--|--|--|--|
| Department          | Radio Communications                              |                  |               |  |  |  |  |
| Contact             | James McCormick, Radio Communications Coordinator |                  |               |  |  |  |  |

### Agenda Caption

<u>CONSIDER APPROVAL – ANNUAL MAINTENANCE AGREEMENT FOR SYSTEM SERVICES</u> (Contact: James McCormick, Radio Communications Coordinator) Award to: Motorola Solutions - \$84,525.72

This item considers approval of an annual service agreement and maintenance of system backhaul services and security monitoring. These critical maintenance add-ons provide 24/7 response to potential issues with the City's radio system connectivity and 24/7 cybersecurity monitoring of the radio network.

### **Agenda Item Summary**

This purchase provides an annual service agreement for recurring maintenance coverage of system services and cybersecurity monitoring of the City's radio network.

### **Requested Action**

To approve the purchase of an annual service agreement and maintenance contract to Motorola.

## **Funding Summary**

This budgeted expenditure is in the amount of \$84,525.66.

### **Community Engagement Summary**

N/A

### **Staff Recommendation**

Staff recommends that the City Council approve this purchase and service agreement, authorizing the City Manager to execute the service agreement.

| To be award  | ded as one lot                                | MOTOROLA SOLUTIONS          |  |  |  |  |
|--------------|---|-----------------------------|--|--|--|--|
| Line 1 Astro | Network Security                              |                             |  |  |  |  |
|              | , per specifications                          |                             |  |  |  |  |
|              | mo  |                             |  |  |  |  |
|              | Unit Price                                    | \$1,875.750                 |  |  |  |  |
|              | Extended Price                                | 22,509.00                   |  |  |  |  |
| specificatio | owave Services, per<br>ns<br>mo<br>Unit Price | \$5,168.060                 |  |  |  |  |
|              | Extended Price                                | 62,016.72                   |  |  |  |  |
|              |   |                             |  |  |  |  |
|              | Bid Total                                     | 84,525.72                   |  |  |  |  |
| 2            | Award by Vendor<br>City                       | \$ 84,525.72<br>Chicago, IL |  |  |  |  |

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| Meeting Date | February 22, 2022                      | <b>Council Priority</b> | Transportation |  |  |  |  |
|--------------|--|-------------------------|----------------|--|--|--|--|
| Department   | Street/1420                            |                         |                |  |  |  |  |
| Contact      | Donny Hooper, Director of Public Works |                         |                |  |  |  |  |

### Agenda Caption

<u>CONSIDER AWARD – REDI-MIX CONCRETE ANNUAL CONTRACT</u> Award to: Thomas Redi-Mix Company Inc. - \$315,036.00

This item is to consider award of a contract for the purchase of Redi-mix Concrete, used by the Street Division primarily to repair utility cuts in streets, alleys, and other miscellaneous projects.

### Agenda Item Summary

Redi-Mix Concrete is used by the Street Division primarily for utility cut restoration in streets, alleys, and other miscellaneous projects.

### **Requested Action**

Consider approval and award to low bidder meeting specification, Thomas Redi-Mix Company Inc. in the amount of \$315,036.00.

### Funding Summary

Funding for this item in the amount of \$50,000 is available in the Street Division Budget 1420.68300 (R&M Improvements). The items being purchased for use by the Street Division through this annual contract total approximately \$58,600. The low bid amount of \$58,600 is approximately 17.2% above the budgeted amount. The additional \$8,600 will be paid from the balance in account 1420.68300. No State or Federal funds will be used for the purchase of this product.

### **Community Engagement Summary**

N/A

### **Staff Recommendation**

City Staff is recommending approval of this bid.

#### Bid No. 7166 REDI-MIX CONCRETE ANNUAL CONTRACT

Opened 4:00 p.m. January 13, 2022

| To be awarded as one lot              | THOMAS RED      | I-MIX INC  |  |
|---------------------------------------|-----------------|------------|--|
| Line 1 Ready-mix concrete; 2500 PSI   |                 |            |  |
| concrete, per specifications          |                 |            |  |
| 25 cy                                 |                 |            |  |
| Unit Price                            | \$128.000       |            |  |
| Extended Price                        | \$128.000       | 3,200.00   |  |
|                                       |                 | 3,200.00   |  |
| Line 2 Ready-mix concrete; 3000 PSI   |                 |            |  |
| concrete, per specifications          |                 |            |  |
| 75 cy                                 |                 |            |  |
| Unit Price                            | \$132.000       |            |  |
| Extended Price                        |                 | 9,900.00   |  |
| Line 3 Ready-mix concrete; 3000 PSI   |                 |            |  |
| concrete w/ 1% calcium, per           |                 |            |  |
| specifications                        |                 |            |  |
| 10 cy                                 |                 |            |  |
| Unit Price                            | \$136.000       |            |  |
| Extended Price                        | <b>J130.000</b> | 1,360.00   |  |
|                                       |                 | 1,000.00   |  |
| Line 4 Ready-mix concrete; 3000 PAI   |                 |            |  |
| concrete w/ 2% calcium, per           |                 |            |  |
| specifications                        |                 |            |  |
| 10 cy                                 |                 |            |  |
| Unit Price                            | \$140.000       |            |  |
| Extended Price                        |                 | 1,400.00   |  |
|                                       |                 |            |  |
| Line 5 Ready-mix concrete; 4000 PSI   |                 |            |  |
| concrete with Fibermesh, per          |                 |            |  |
| specifications                        |                 |            |  |
| 900 cy                                |                 |            |  |
| Unit Price                            | \$146.000       |            |  |
| Extended Price                        |                 | 131,400.00 |  |
| Line 6 Ready-mix concrete; 4000 PSI   |                 |            |  |
| concrete with fibermesh and 10%       |                 |            |  |
| maximun fly ash added to mixture, per |                 |            |  |
| 200 су                                |                 |            |  |
| Unit Price                            | \$144.000       |            |  |
| Extended Price                        |                 | 28,800.00  |  |

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| To be awarded as one lot                  | THOMAS RED | MIX INC   |  |
|---|------------|-----------|--|
| Line 7 Ready-mix concrete; 5000 PSI       |            |           |  |
| concrete with 2% calcium chloride and     |            |           |  |
| fibermesh, per specifications             |            |           |  |
| 25 cy                                     |            |           |  |
| Unit Price                                | \$152.000  |           |  |
| Extended Price                            |            | 3,800.00  |  |
| Line 8 Ready-mix concrete; 5000 PSI       |            |           |  |
| concrete with fibermesh, per              |            |           |  |
| specifications                            |            |           |  |
| 250 cy                                    |            |           |  |
| Unit Price                                | \$154.000  |           |  |
| Extended Price                            | Ş134.000   | 38,500.00 |  |
|   |            | 36,500.00 |  |
| Line 9 Ready-mix concrete; 4000 PSI       |            |           |  |
| concrete with 1% calcium chloride and     |            |           |  |
| fibermesh, per specifications             |            |           |  |
| 80 ea                                     |            |           |  |
| Unit Price                                | \$150.000  |           |  |
| Extended Price                            |            | 12,000.00 |  |
| Line 10 Ready-mix concrete; 4000 PSI      |            |           |  |
| concrete 2% calcium and fibermesh, per    |            |           |  |
| specifications                            |            |           |  |
| 30 cy                                     |            |           |  |
| Unit Price                                | \$154.000  |           |  |
| Extended Price                            |            | 4,620.00  |  |
| Line 11 Ready-mix concrete; flowable fill |            |           |  |
| (3 sack mix), per specifications          |            |           |  |
| 175 cy                                    |            |           |  |
| Unit Price                                | \$112.000  |           |  |
| Extended Price                            | 3115,000   | 19,600.00 |  |
|   |            | 19,000.00 |  |
|   |            |           |  |
| Line 12 Ready-mix concrete; 1/2 x 3 fiber |            |           |  |
| expansion joint, per specifications       |            |           |  |
| 1,000 ft                                  |            |           |  |
| Unit Price                                | \$0.650    |           |  |
| Extended Price                            |            | 650.00    |  |

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| To be awarded as one lot                  | THOMAS REDI | -MIX INC  | <br> |
|---|-------------|-----------|------|
|   |             |           |      |
|   |             |           |      |
|   |             |           |      |
| Line 13 Ready-mix concrete; 1/2 x 4 fiber |             |           |      |
| expansion joint, per specifications       |             |           |      |
| 75 ft                                     |             |           |      |
| Unit Price                                | \$0.720     |           |      |
| Extended Price                            | 401120      | 54.00     |      |
| Externed Fride                            |             | 5 1100    |      |
|   |             |           |      |
| Line 14 Ready-mix concrete; 1/2 x 6 fiber |             |           |      |
| expansion joint, per specifications       |             |           |      |
| 400 ft                                    |             |           |      |
| Unit Price                                | \$0.880     |           |      |
| Extended Price                            |             | 352.00    |      |
|   |             |           |      |
| Line 15 Ready-mix concrete; 1/2 x 30      |             |           |      |
| curb and gutter expansion, per            |             |           |      |
| specifications                            |             |           |      |
| 300 ea                                    |             |           |      |
| Unit Price                                | \$7.000     |           |      |
| Extended Price                            |             | 2,100.00  |      |
|   |             |           |      |
| Line 16 Ready-mix concrete; extra charge  |             |           |      |
| for drayage for loads under 4 1/2 cubic   |             |           |      |
| yards, per specifications                 |             |           |      |
| 400 ea                                    |             |           |      |
| Unit Price                                | \$80.000    |           |      |
| Extended Price                            |             | 32,000.00 | <br> |
|   |             |           |      |
| Line 17 Ready-mix concrete; extra charge  |             |           |      |
| for drayage for loads under 4 1/2 cubic   |             |           |      |
| yards, per specifications                 |             |           |      |
| 200 ea                                    | ·           |           |      |
| Unit Price                                | \$60.000    |           |      |
| Extended Price                            |             | 12,000.00 |      |

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| To be awarded as one lot                   | THOMAS REDI-MIX INC |       |
|--|---------------------|-------|
|  |                     |       |
| Line 18 Ready-mix concrete; extra charge   |                     |       |
| for drayage for loads of 4 1/2 cubic yards |                     |       |
| and over, per specifications               |                     |       |
| 50 ea                                      |                     |       |
| Unit Price                                 | \$0.000             |       |
| Extended Price                             |                     |       |
|  |                     |       |
| Line 19 Ready-mix concrete; extra charge   |                     |       |
| for drayage for loads of 4 1/2 cubic yards |                     |       |
| and over at each additional locations,     |                     |       |
| per specifications                         |                     |       |
| 50 ea                                      |                     |       |
| Unit Price                                 | \$60.000            |       |
| Extended Price                             | 3,000.00            |       |
|  |                     |       |
| Line 20 Ready-mix concrete; flowable (1    |                     |       |
| 1/2 sack mix), per specifications          |                     |       |
| 100 cy                                     | 4                   |       |
| Unit Price                                 | \$103.000           |       |
| Extended Price                             | 10,300.00           |       |
| Bid Total                                  | 315,036.00          | /     |
| Award by Vendor                            | \$ 315,036.00       |       |
| City                                       | Amarillo, TX        | - Mar |
| City                                       | Antonino, TA        |       |

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| <b>Meeting Date</b> | February 8, 2022   | <b>Council Priority</b> | Fiscal Responsibility, Best Practices, |
|---------------------|--|-------------------------|--|
|                     |  |                         | Customer Service                       |
| Department          | Public Works - Fleet Servi   | ces Division            |  |
| Contact             | Donald Hooper, Public W  | orks Director           |  |
|                     | and the second |                         |  |
| Agenda Captio       | n  |                         |  |
| <b>CONSIDER PUR</b> | CHASE – POLICE INTERCEPT   | ORS AND ACCESSOF        | RIES                                   |
|                     |  |                         |  |
| Award to: Holic     | lay Ford (Patrol Vehicles)   | \$                      | \$107,580.00                           |
| Tarrant County      | Coop Contract #2020-174  |                         |  |
| ,                   | nder Supply (Vehicle Upfit   | ter )                   | \$50,198.63                            |
| Awaru tu, Dere      |  |                         |  |

### **Agenda Item Summary**

AISD and the City of Amarillo have agreement to continue the SLO police vehicle program beginning January 2020. These vehicles are the second year of this program adding 3 vehicles. The vehicles will be purchased using Tarrant County Coop Contract 2020-174 from Holiday Ford, upfitted ready for use by Defender Supply.

### **Requested Action**

Recommend approval of purchase of three (3) police patrol vehicles upfitted for use at a cost of \$157,832.28.

### **Funding Summary**

Funding for this purchase will be from 61120.84100, Fleet Services Rolling Stock. Cost \$52,592.87. Fleet will be responsible for cost of vehicle at \$35,563.00 each, Fleet will be reimbursed through Police Dept agreement with AISD additional upfitting cost of \$17.047.76

## **Community Engagement Summary**

Police Dept has communicated with AISD on this agreement and current MOU.

### Staff Recommendation

Staff recommends purchase approval of this purchase.

#### Line 5 JOTTO DESK MAGNETIC CONSOLE MIC CLIP, per specifications

| To be awarded as one lot.                                   | DEFENDER S  | UPPLY    | HOLIDAY FORD |        |      | <br> |
|---|-------------|----------|--------------|--------|------|------|
| Line 1 DEFENDER SUPPLY REAR SIDE WINDOW LIGHTING PACKAGE -  |             |          |              |        |      |      |
| INCLUDES TWO TRI COLOR SUPER LED LIGHT HEADS (R/B/W)        |             |          |              |        |      |      |
| MOUNTED 1 ON EACH REAR SIDE WINDOW. PROGRESSING FLASH       |             |          |              |        |      |      |
| PATTERNS WITH SLIDE SWITCH. ALLEY, LOW POWER AND CRUISE     |             |          |              |        |      |      |
| FUNCTIONS AVAILABLE (CORE/CARBIDE ONLY). INCLUDES           |             |          |              |        |      |      |
| INSTALLATION. ***REQUIRES CARGO-##-2 HARNESS***, per        |             |          |              |        |      |      |
| specifications  |             |          |              |        |      |      |
| 3 ea  |             |          |              |        |      |      |
| Unit Price  | \$424.000   |          |              |        |      |      |
| Extended Price  |             | 1,272.00 |              | 3      |      |      |
|   |             |          |              |        |      |      |
| Line 2 DEFENDER SUPPLY LICENSE PLATE LIGHTING PACKAGE -     |             |          |              |        |      |      |
| INCLUDES 2, REAR FACING TRI COLOR SUPER LED LIGHT HEADS     |             |          |              |        |      |      |
| (R/B/W), MOUTED HORIZONTALLY ON EACH SIDE OF LICENSE PLATE. |             |          |              |        | 383  |      |
| PROGRESSING FLASH PATTERNS WITH SLIDE SWITCH, CRUISE,       |             |          |              |        |      |      |
| TAIL/BRAKE, REVERSE WHITE FUNCTIONS AVAILABLE (CORE/CARBIDE |             |          |              |        |      |      |
| ONLY). INCLUDES INSTALLATION.***REQUIRES HATCH-##-2         |             |          |              |        |      |      |
| HARNESS***, per specifications                              |             |          |              |        |      |      |
| 3 ea  | 40 400      |          |              |        |      |      |
| Unit Price  | \$377.400   | 4 499 99 |              |        |      |      |
| Extended Price  |             | 1,132.20 |              |        |      | <br> |
| Line 3 DEFENDER SUPPLY INTERCEPTOR UTILITY STEEL TEXTURED   |             |          |              |        |      |      |
| COATING PUSH BUMPER. INCLUDES SHIPPING AND INSTALLATION.,   |             |          |              |        |      |      |
| per specifications  |             |          |              |        |      |      |
| 3 ea  |             |          |              |        |      |      |
| Unit Price  | \$547.950   |          |              |        |      |      |
| Extended Price  | ,-          | 1,643.85 |              | 5e     |      |      |
|   |             |          |              |        |      |      |
| Line 4 DEFENDER SUPPLY PUSH BUMPER LIGHTING PACKAGE -       |             |          |              |        |      |      |
| INCLUDES 6, TRI COLOR SUPER LED LIGHT HEADS (R/B/W), 4      |             |          |              |        |      |      |
| FORWARD FACING AND TWO SIDE FACING WITH 45 DEGREE           |             |          |              |        |      |      |
| BRACKETS. PROGRESSING FLASH PATTERNS WITH SLIDE SWITCH,     |             |          |              |        |      |      |
| TAKE DOWN ALLEY, LOW POWER AND CRUISE FUNCTIONS AVAILABLE   |             |          |              |        |      |      |
| (CORE/CARBIDE ONLY). INCLUDES INSTALLATION.***REQUIRES      |             |          |              |        |      |      |
| ENGINEBAY AND BUMPER-U-EXTENSION HARNESS***, per            |             |          |              |        |      |      |
| specifications  |             |          |              |        |      |      |
| Зеа   |             |          |              |        |      |      |
| Unit Price  | \$1,050.487 |          |              |        |      |      |
| Extended Price  |             | 3,151.46 |              | - Cit. | <br> | <br> |

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Bid No. 7213 Police Interceptors and Accessories

Opened 4:00 p.m. January 13, 2022

Line 10 DELIVERY TO DEPARTMENT, per specifications

1 ea

9 ea Unit Price

Extended Price

| Extended Thee  |           | 2/000101 |  |  |
|--|-----------|----------|--|--|
|  |           |          |  |  |
| ine 8 INSTALLATION OF ABOVE EMERGENCY EQUIPMENT AS LISTED    |           |          |  |  |
| AND CUSTOMER SUPPLIED EQUIPMENT: ***UNITS 9118 & 9121***     |           |          |  |  |
| CENCOM, HOWLER (LOW FREQ SIREN), HALF WHELEN INNER EDGE      |           |          |  |  |
| PASSENGER), TRAFFIC ADVISOR WHELEN, NOPTIC FLIR (9121 ONLY), |           |          |  |  |
| CONSOLE (GAMBLE JOHNSON), HINT MOUNT, STALKER RADAR, JOTTO   |           |          |  |  |
| HALF CAGE WITH CARGO BARRIER, LUND EQUIP TRAY, PRINTER DOCK, |           |          |  |  |
| BATTERY ELIMINATOR (PRINTER), GTAC CABLES, PANARAMA          |           |          |  |  |
| ANTENNA, MOTOROLA WIFI ANTENNA, REAR CARGO WINDOW            |           |          |  |  |
| BARRIERS, FOUR USB CABLES FROM GTAC IN REAR TO CONSOLE, per  |           |          |  |  |
| specifications   |           |          |  |  |
| 60 ea  | \$110.000 |          |  |  |
| Unit Price   | \$110.000 | 6 600 00 |  |  |
| Extended Price   |           | 6,600.00 |  |  |
|  |           |          |  |  |
| ine 9 INSTALLATION OF ABOVE EMERGENCY EQUIPMENT AS LISTED    |           |          |  |  |
| AND CUSTOMER SUPPLIED EQUIPMENT: ***UNIT 9120***             |           |          |  |  |
| WHELEN 47 INCH LIGHTBAR, CENCOM, HOWLER (LOW FREQ SIREN),    |           |          |  |  |
| RAFFIC ADVISOR (WHELEN)(INSIDE REAR CARGO AREA), CONSOLE ,   |           |          |  |  |
| HINT MOUNT, STALKER RADAR, JOTTO HALF CAGE WITH CARGO        |           |          |  |  |
| BARRIER, LUND EQUIP TRAY, PRINTER DOCK, BATTERY ELIMINATOR   |           |          |  |  |
| PRINTER), GTAC CABLES, PANORAMA ANTENNA, MOTOROLA WIFI       |           |          |  |  |
| ANTENNA, FOUR USB CABLES FROM GTAC IN REAR TO CONSOLE, per   |           |          |  |  |
| specifications   |           |          |  |  |
| 30 ea  |           |          |  |  |
| Unit Price   | \$110.000 |          |  |  |
|  |           |          |  |  |

| Line 6 SINGLE T-RAIL MOUNT UNIVERSAL XL #2 KEY OVERRIDE,per  |           |          |     |  |
|--|-----------|----------|-----|--|
| specifications   |           |          |     |  |
| 3 ea   |           |          |     |  |
| Unit Price   | \$319.000 |          |     |  |
| Extended Price   |           | 957.00   |     |  |
| ine 7 DEFENDER SUPPLY WIRING HARNESS, POWER DISTRIBUTION<br>3LOCK AND BATTERY MANAGEMENT SYSTEM., per specifications |           |          |     |  |
| Зеа  |           |          |     |  |
| Unit Price   | \$956.003 |          |     |  |
| Extended Price   |           | 2,868.01 | 2 C |  |

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243.00

\$27.000

| Line 11 POLICE INTERCEPTOR UTULTY (WRRID) PURCHASED ON<br>TARKENT COUNTY COOPERATIVE CONTINUCT & 2020-174 THROUGH<br>HOLCAN'TOOL, pepticinations<br>a real from the sepechations<br>a real from the sepechations a real from the sepech | Unit Price<br>Extended Price   | \$1,050.000 | 1,050.00 -   |                |
|---|--|-------------|--------------|----------------|
| Unit Price     534,380.000       Unit Price     102,540.00  | TARRANT COUNTY COOPERATIVE CONTRACT # 2020-174 THROUGH<br>HOLIDAY FORD, per specifications   |             |              |                |
| Datended Price     102,540,00   |  |             |              |                |
| Line 12 ADDITIONAL POLICE FACTORY OPTIONS AS LISTED ON QUOTE<br>PRICHASED ON TARBANT COUNTY COOPERATIVE CONTRACT # 2020<br>374 THROUGH HOULDAY FORD, per specifications<br>3 G<br>UNIT PRICE<br>Extended Price 51,680.000<br>SJA40.00<br>Line 13 PARTS AND INSTALLATION BELOW PURCHASED ON TABRANT<br>COUNTY COOPERATIVE CONTRACT # 2019-181 THROUGH DEFENDER<br>SUPPLY, per specifications<br>3 G<br>4 UNIT Price 57,674.303<br>Extended Price 73,002.01<br>Line 13 PARTS AND INSTALLATION BELOW PURCHASED ON TABRANT<br>COUNTY COOPERATIVE CONTRACT # 2019-181 THROUGH DEFENDER<br>SUPPLY, per specifications<br>3 G<br>4 UNIT Price 57,674.303<br>Extended Price 73,002.01<br>Line 14 DEFENDER SUPPLY INTERCEPTOR UTILITY TRAFFIC ADVISOR -1<br>TRICH DUAL COLOR MODULE SUPPLY INTERCEPTOR UTILITY TRAFFIC ADVISOR -1<br>RICH DUAL COLOR MODULE SUPPLY INTERCEPTOR UTILITY TRAFFIC ADVISOR -1<br>RICH DUAL COLOR MODULE SUPPLY INTERCEPTOR UTILITY TRAFFIC ADVISOR -1<br>RICH DUAL COLOR MODULE SUPPLY INTERCEPTOR MOUNTED ON REAM HATCH<br>BERNO GLASS WITH VIRICE SPECIFIC READ FOR ADVICED ON REAM HATCH<br>BERNO GLASS WITH VIRICE SPECIFIC READ FOR COMERNE ADVICES - 2<br>DUAL COLOR SUPPLE DUGHT HEADS (NDI, NEAR) MATCH<br>BERNO GLASS WITH VIRICE SPECIFIC READ FOR COMERNE ADVICES - 2<br>DUAL COLOR SUPPLE DUGHT HEADS (NDI, NEAR) MATCH<br>BERNO GLASS WITH VIRICE SPECIFIC READ FOR COMERNE ADVICES - 2<br>DUAL COLOR SUPPLE DUGHT HEADS (NDI, NEAR) MATCH<br>BERNO GLASS WITH VIRICE SPECIFIC READ FOR COMERNE ADVICES - 2<br>DUAL COLOR SUPPLY SUBFLACE MOUNT SINGLE WEAPON<br>DURING ALL COLOR THE ADVICES WITH HADOLING BUTCH THROMENTS ADVICES WITH OPPENDER<br>SUPPLY SUBJICAS COMERNE ADVICES WITH HADOLING SWITCH, DEFENDER<br>SUPPLY GUILOCOM TRACT READINGS WITCH, DEFENDER<br>SUPPLY GUILOCOM TRACT RADIOS WITCH ON TRACT VERSITE <sup>4</sup><br>***STINK MIG TSANDARD PRODUCES TABATLATION.<br>***STINK MIG TSANDARD PRODUCES WITH HADOLIF KEY OV  |  |             |              | - Č            |
| Line 12 ADDITIONAL POLICE FACTORY OPTIONS AS LISTED ON QUOTE<br>PURCHASED ON TARKIN'T COUNTYCOPERATURE CONTRACT # 2020-<br>121 THROUGH HOULDAY FORM, per specifications<br>3 ea<br>Unit Price   | Extended Price   |             | - 102,540.00 | it it          |
| Unit Price \$1,680.000<br>Liter def Price 5,040.00<br>Line 31 PARTS AND INSTALLATION BELOW PURCHASED ON TARRANT<br>COUNTY COOFERATIVE CONTRACT # 2019-183 THROUGH DEFENDER<br>SUPPLY, por specifications<br>a of<br>Unit Price 57,674.303<br>Extended Price 23,022.91<br>Line 14 DEFENDER SUPPLY INTERCEPTOR UTILITY TRAFFIC ADVISOR -1<br>EIGHT DUAL COLOR MODULE SUPER LED FULL FUNCTION LIGHT STOCK<br>(KA), AG/A UTIL PROCESSING (FLASH PATTERNS WITH SUDE SWITCH,<br>CRUISE, LOW POWSE RUNCTIONE MOUNTED ON REAR HATCHS<br>BURD GLASS WITH VEHICLE SPECIFIC SHOULD AND BRACKETS2,<br>DUAL COLOR MODULES INFOLD AND BRACKETS2,<br>DUAL COLOR SUPPLY LINTERCEPTOR UTILITY TRAFFIC ADVISOR -1<br>EIGHT DUAL COLOR MODULE SUPER LED FULL FUNCTION LIGHT STOCK<br>(KA), AG/A UTIL PRICE SPECIFIC SHOULD AND BRACKETS2,<br>DUAL COLOR MODULES INFOLD AND BRACKETS2,<br>DUAL COLOR SUPPLY LINTERCEPTOR UTILITY REAR FAILS<br>a e<br>Unit Price 51,243.360<br>Extended Price 51,243.360<br>Extended Price 51,243.360<br>S e e<br>UNIT Price 51,243.360<br>S e A<br>UNIT Price 51,243.360<br>S e A<br>UNIT Price 51,243.360<br>S e A<br>UNIT Price 51,243.360<br>S I EXTENDER SUPPLY SUIFFACE MOUNTSINGLE WEAPON<br>UNIT SSAL UTIL FUNCTION THERE SUPPLY SUIFFACE MOUNTSINGLE WEAPON<br>UNIT SSAL UTIL FUNCTION THERE SUPPLY SUIFFACE MOUNTSINGLE WEAPON<br>UNIT SSAL UTIL FUNCTION THERE SUPPLY SUIFFACE MOUNTSINGLE WEAPON<br>SUPPLY SUIFFACE MOUNT SINGLE WEAPON<br>SUPPLY SUIFFACE MOUNT SINGLE WEAPON THERE SINGLE WEAPON<br>SUPPLY SUIFFACE MOUNT SINGLE WEAPON THERE SINGLE STALLATION.<br>***SINGLE WEAPON MOUNT THIS HARDES. INCLUDES INSTALLATION.<br>***SINGLE WEAPON MOUNT THIS HARDES. THE STALLATION.<br>***SINGLE WEAPON MOUNT THE HARDES. THE STAL   | PURCHASED ON TARRANT COUNTY COOPERATIVE CONTRACT # 2020-   |             |              | stá<br>an      |
| Extended Price  | 3 ea   |             |              |                |
| Line 13 PARTS AND INSTALLATION BELOW PURCHASED ON TARRANT<br>COUNTY COOPERATIVE CONTRACT # 2019-181 THROUGH DEFENDER<br>SUPPLY, per specifications<br>3 e d<br>Unit Price \$7,674.303<br>Extended Price \$7,674.303<br>Line 14 DEFENDER SUPPLY INTERCEPTOR UTILITY TRAFFIC ADVISOR 1<br>EIGHT DUAL COLOR MODULE SUPPR LED FULL FUNCTION LIGHT STICK<br>(RAV, & JA) WITH PRORESSING FLASH PATTERNS WITH SUBE SWITCH,<br>CRUISE, LOW POWER RUNCTIONS MOUNTED ON BEAR HATCH<br>BERIND GLASS WITH VEHICLE SPECIFIC SHOULD AND BRACKETS - 2,<br>DUAL COLOR SUPER LED LIGHT HEADS (K/B), MOUNTED<br>HONZONTALLY UNDER THE HATCH ON EACH CORKER, REAR FACING<br>WITH OPEN. NICLUSS INSTALLATION. ***WHIELBHT TARRANT<br>COUNTY COOPERATIVE CONTRACT 2019-181***, per specifications<br>3 e e<br>Unit Price \$1,243.360<br>Extended Price \$1,243.360<br>Extended Price \$1,243.360<br>Extended Price \$1,243.360<br>Extended Price \$1,243.360<br>SUPPLY SURFACE MOUNT SINGLE WEAPON<br>UNIVERSAL CUFLOCK WITH & SECOND TIMER, SWITCH, DEFENDER<br>SUPPLY SURFACE MOUNT SINGLE WEAPON<br>UNIVERSAL CUFLOST ARARANT COUNTY<br>SURFACE MOUNT WITH HANDCUFF KEY OVERROE***<br>***SINGLE WEAPON MOUNT WITH HANDCUFF KEY OVERROE***   | Unit Price   |             | \$1,680.000  |                |
| COUNTY COOPERATIVE CONTRACT # 2019-181 THROUGH DEFENDER<br>SUPPLY, per specifications<br>a e<br>Unit Price S7,674.303<br>Extended Price 23,022.91<br>Line 14 DEFENDER SUPPLY INTERCEPTOR UTILITY TRAFFIC ADVISOR -1.<br>EIGHT DUAL COLOR MODULE SUPER LED PULL FUNCTION LIGHT STICK<br>(R/A, B/A) WITH PROGRESSING FLASH PATTERNS WITH SLIDE SWITCH,<br>CRUSE, LOW POWER FLUCTICLE SPECIFIC SHROUD AND BRACKES2,<br>DUAL COLOR SUPER LED LIGHT HEADS (R/B), MOUNTED ON BRACKES3,<br>DUAL COLOR SUPER LED LIGHT HEADS (R/B), MOUNTED ON BRACKES3,<br>DUAL COLOR SUPER LED LIGHT HEADS (R/B), MOUNTED ON BRACKES3,<br>DUAL COLOR SUPER LED LIGHT HEADS (R/B), MOUNTED ON BRACKES3,<br>DUAL COLOR SUPER LED LIGHT HEADS (R/B), MOUNTED ON BRACKES3,<br>DUAL COLOR SUPER LED LIGHT HEADS (R/B), MOUNTED ON THE PARTERNS THE HATCH ON EACH CONNER, REAR FACING<br>WHEN OPEN. INCLUDES INSTALLATION, ***WHELEN-TARRANT<br>COUNTY COOPERATIVE CONTRACT 2019-181***, per specifications<br>3 ee<br>Unit Price 51, 243.360<br>Extended Price 51,243.360<br>Extended Price 0, 7,730.08<br>Line 15 DEFENDER SUPPLY SURFACE MOUNT SINGLE WEAPON<br>UNIVERSAL CUFF LOCK WITH ASECOND TIMER, SWITCH, DEFENDER<br>SUPPLY GUINLOCK WITE HARKESS. INCLUDES INSTALLATION.<br>***SETIMA MEG STANDARD PRODUCTS - TARRANT COUNTY<br>COOPERATIVE CONTRACT A2019-181***, per specifications<br>3 ee  | Extended Price   |             | - 5,040.00   |                |
| Unit Price     57,674.303       Extended Price     23,022.91       Line 14 DEFENDER SUPPLY INTERCEPTOR UTILITY TRAFFIC ADVISOR -1     1       LifeI TO JUAL COLOR MODULE SUPER LED FULL FUNCTION UIGHT STICK     (K/A, B/A) WITH PRIOSRESSING FLASH PATTERNS WITH SLIDE SWITCH,       CRUISE, LOW POWER FUNCTIONS MOUNTED ON REAR HATCH     BERING GLASS WITH VEHICE SPECIFIC SHROUD AND BRACKETS -2,       DUAL COLOR SUPPR LED LIGHT HEADS (K/B), MOUNTED     BORNER, REAR FACING       WHEN OPEN. INCLUDES INSTALLATION. ***WHELEN-TARRANT     Standard       COUNT COOPERATIVE CONTRACT 2019-181***, per specifications     3,730.08       3     a       Unit Price     3,730.08  | COUNTY COOPERATIVE CONTRACT # 2019-181 THROUGH DEFENDER SUPPLY, per specifications   |             |              |                |
| Extended Price     23,022.91       Line 14 DEFENDER SUPPLY INTERCEPTOR UTILITY TRAFFIC ADVISOR -1     EIGHT DUAL COLOR MODULE SUPER LED FULL FUNCTION UGHT STICK       (R/A, B/A) WITH PROGRESSING FLASH PATTERNS WITH SLIDE SWITCH,     CRUSE, LOW POWER FUNCTIONS MOUNTED ON REAR HATCH       BERIND GLASS WITH VERICLE SPECIFIC SHROUD AND BRACKETS2,     DUAL COLOR MOUNTED ON REAR HATCH       BORL COLOR SUPER LED LIGHT HEADS (H/B), MOUNTED     HORIZONTALLY UNDER THE HATCH ON EACH CORNER, REAR FACING       WHEN OPEN. INCLUDES INSTALLATION. ***WHELEN-TARRANT     COUNTY COOPERATIVE CONTRACT 2019-181***, per specifications       3 ea     Unit Price     \$1,243.360       Line 15 DEFENDER SUPPLY SURFACE MOUNT SINGLE WEAPON     3,730.08       JUNVERSAL: CUFF LOCK WITH & SECOND TIMER, SWITCH, DEFENDER     \$1,743.360       SUPPLY GUNLOCK WIRE HARNESS. INCLUDES INSTALLATION.     ****       ****STINAL WEG STANDARD PRODUCTS - TARRANT COUNTY     3,730.08       3 ea     Se  |  | 67 674 202  |              |                |
| Line 14 DEFENDER SUPPLY INTERCEPTOR UTILITY TRAFFIC ADVISOR -1<br>EIGHT DUAL COLOR MODULE SUPER LED FULL FUNCTION LIGHT STICK<br>(R/A, B/A) WITH PROGRESSING FLASH PATTERNS WITH SLIDE SWITCH,<br>CRUISE, LOW POWER FUNCTIONS MOUNTED ON REAR HATCH<br>BEHIND GLASS WITH VEHICLE SPECIFIC SHROUD AND BRACKETS2,<br>DUAL COLOR SUPER LED LIGHT HEADS (R/B), MOUNTED<br>HORIZONTALLY UNDER THE HATCH ON EACH CORNER, REAR FACING<br>WHEN OPEN. INCLUDES INSTALLATION. ***WHELEN-TARRANT<br>COUNTY COOPERATIVE CONTRACT 2019-181***, per specifications<br>3 ea<br>Unit Price \$1,243.360<br>Extended Price 3,730.08<br>   |  | J7,074.303  | 73 022 91    |                |
| HORIZONTALLY UNDER THE HATCH ON EACH CORNER, REAR FACING WHEN OPEN. INCLUDES INSTALLATION. ***WHELEN-TARRANT COUNTY COOPERATIVE CONTRACT 2019-181***, per specifications 3 ea Unit Price \$1,243.360 Extended Price 3,730.08 Line 15 DEFENDER SUPPLY SURFACE MOUNT SINGLE WEAPON UNIVERSAL CUFF LOCK WITH 8 SECOND TIMER, SWITCH, DEFENDER SUPPLY GUNLOCK WIRE HARNESS. INCLUDES INSTALLATION. ***SINGLE WEAPON MOUNT WITH HANDCUFF KEY OVERRIDE*** ***SETINA MFG STANDARD PRODUCTS - TARRANT COUNTY COOPERATIVE CONTRACT #2019-181***, per specifications 3 ea   | EIGHT DUAL COLOR MODULE SUPER LED FULL FUNCTION LIGHT STICK<br>(R/A, B/A) WITH PROGRESSING FLASH PATTERNS WITH SLIDE SWITCH,<br>CRUISE, LOW POWER FUNCTIONS MOUNTED ON REAR HATCH<br>BEHIND GLASS WITH VEHICLE SPECIFIC SHROUD AND BRACKETS2,  |             |              |                |
| Extended Price 3,730.08<br>Line 15 DEFENDER SUPPLY SURFACE MOUNT SINGLE WEAPON<br>UNIVERSAL CUFF LOCK WITH 8 SECOND TIMER, SWITCH, DEFENDER<br>SUPPLY GUNLOCK WIRE HARNESS. INCLUDES INSTALLATION.<br>***SINGLE WEAPON MOUNT WITH HANDCUFF KEY OVERRIDE***<br>***SETINA MFG STANDARD PRODUCTS - TARRANT COUNTY<br>COOPERATIVE CONTRACT #2019-181***, per specifications<br>3 ea   | HORIZONTALLY UNDER THE HATCH ON EACH CORNER, REAR FACING<br>WHEN OPEN. INCLUDES INSTALLATION. ***WHELEN-TARRANT<br>COUNTY COOPERATIVE CONTRACT 2019-181***, per specifications<br>3 ea   | 61 242 250  |              |                |
| Line 15 DEFENDER SUPPLY SURFACE MOUNT SINGLE WEAPON<br>UNIVERSAL CUFF LOCK WITH 8 SECOND TIMER, SWITCH, DEFENDER<br>SUPPLY GUNLOCK WIRE HARNESS. INCLUDES INSTALLATION.<br>***SINGLE WEAPON MOUNT WITH HANDCUFF KEY OVERRIDE***<br>***SETINA MFG STANDARD PRODUCTS - TARRANT COUNTY<br>COOPERATIVE CONTRACT #2019-181***, per specifications<br>3 ea  |  | \$1,243.360 | 3.730.08     | Si c           |
|   | UNIVERSAL CUFF LOCK WITH 8 SECOND TIMER, SWITCH, DEFENDER<br>SUPPLY GUNLOCK WIRE HARNESS. INCLUDES INSTALLATION.<br>***SINGLE WEAPON MOUNT WITH HANDCUFF KEY OVERRIDE***<br>**SETINA MFG STANDARD PRODUCTS - TARRANT COUNTY<br>COOPERATIVE CONTRACT #2019-181***, per specifications |             |              | *<br>1.<br>3.* |
| Unit Price \$363.500  | Unit Price   | \$363.500   |              |                |

|   |             | 1 000 50  |                                       |            |
|---|-------------|-----------|---------------------------------------|------------|
| Extended Price  |             | 1,090.50  | •                                     | _          |
| ine 16 DEFENDER SUPPLY INTERCEPTOR UTILITY CARGO BARRIER      |             |           |                                       |            |
| WITH MESH WINDOW. INCLUDES SHIPPING INSTALLATION. ***GO       |             |           |                                       |            |
| RHINO, GENERAL - TARRANT COUNTY COOPERATIVE CONTRACT          |             |           |                                       |            |
| #2019-181***, per specifications                              |             |           |                                       |            |
| 3 ea  |             |           |                                       |            |
| Unit Price  | \$561.950   |           |                                       | 90         |
| Extended Price  | 2201.220    | 1,685.85  |                                       |            |
| Extended Price  |             | 1,063.65  | *                                     |            |
| Line 17 STALKER DSR 2X - 'KA' BAND - FRONT AND REAR ANTENNA   |             |           |                                       | 5          |
| MOVING RADAR UNIT WITH REMOTE AND VEHICLE SPECIFIC            |             |           |                                       |            |
| BRACKETS. INCLUDES INSTALLATION. ***OPEN MARKET ITEM***,      |             |           |                                       |            |
| per specifications  |             |           |                                       |            |
| 3 ea  |             |           |                                       |            |
| 3 ea<br>Unit Price  | \$3,879.413 |           |                                       |            |
|   | Ş3,879.413  | 11 630 34 |                                       |            |
| Extended Price  |             | 11,638.24 |                                       | <b>=</b> ) |
| Line 18 DEFENDER SUPPLY INTERCEPTOR UTILITY PRISONER          |             |           |                                       |            |
| PARTITION WITH FULL ACROSS POLY WINDOW WITH CENTER SLIDER,    |             |           |                                       |            |
| RECESSED CENTER AND LOWER KICK PANELS. INCLUDES SHIPPING      |             |           |                                       |            |
| AND INSTALLATION. ***GO RHINO, GENERAL-TARRANT COUNTY         |             |           |                                       |            |
| 3 ea  |             |           |                                       |            |
| Unit Price  | \$943.450   |           |                                       |            |
| Extended Price  | \$545.450   | 2,830.35  | -                                     |            |
|   |             |           |                                       |            |
| Line 19 12.5" CAPACITIVE TOUCH SCREEN DISPLAY WITH INTEGRATED |             |           |                                       |            |
| HUB, per specifications                                       |             |           |                                       |            |
| 3 ea  |             |           |                                       |            |
| Unit Price  | \$90.480    |           |                                       |            |
| Extended Price  |             | 271.44    | · · · · · · · · · · · · · · · · · · · |            |
|   |             |           |                                       |            |
| Line 20 ENHANCED PROTECTION PLAN, 3 YEAR, FOR HAVIS TOUCH     |             |           |                                       |            |
| SCREEN DISPLAY, per specifications                            |             |           |                                       |            |
| 3 ea  |             |           |                                       |            |
| Unit Price  | \$122.630   |           |                                       |            |
| Extended Price  |             | 367.89    | *                                     | -          |
| Line 21 HAVIS RUGGED INTEGRATED TOUCHPAD KEYBOARD ***HAVIS    |             |           |                                       |            |
|   |             |           |                                       | (+)        |
| SHIELDS-TARRANT COUNTY COOPERATIVE CONTRACT #2019-181***,     |             |           |                                       |            |
| per specifications  |             |           |                                       |            |
| 3 ea  |             |           |                                       | 4          |
| Unit Price  | \$240.717   |           |                                       |            |
| Extended Price  |             | 722.15    |                                       | 2.21       |

|   | WITH SINGLE ARM, DOUBLE PIVOT, AND G.R.I.P. TILT/SWIVEL WITH<br>ADAPTOR PLATE WITHVESA 75, VESA 100 & 2X4 PATTERNS (AP-5120-<br>UNIV)., KEYBOARD MOUNT WITH 10" TELESCOPIC POST AND DOUBLE |           |              |               |   |    |
|---|--|-----------|--------------|---------------|---|----|
| 2(2020), per specifications         3       a         4       a         1011 Price       \$496.113         2       a         1       a         3       a         1       a         3       a         1       b         1       a         3       a         1       b     <  | ARM WITH TRIPLE PIVOT, G.R.I.P. TILT/SWIVEL WITH ADJUSTABLE  |           |              |               |   |    |
| (2020), per specifications<br>3 ea<br>Unit Price S496.113<br>3 ea<br>Unit Price S55.120<br>Extended Price 165.36<br>Unit Price S56.40<br>Unit Price S96.640<br>Extended Price 290.52<br>Extended Price 290.52<br>Extended Price 1000<br>Extended Price 10000<br>Extended Price 10000<br>Extended Price 10000<br>Extended Price 10000<br>Extended Price 10000<br>Extended Price 100000<br>Extended Price 100000<br>Extended Price 1000000<br>Extended Price 1000000000000000000000000000000000000 |  |           |              |               |   | 12 |
| Unit Price     \$496.113       Line 23 KEYBOARD REST PAD, per specifications     3       3     ea       Unit Price     555.120       Line 24 INTF FACEPLATE WITH RECESSED PRINTER MOUNT FOR ZEBRA       ZQSJD PRINTER ************************************  |  |           |              |               |   |    |
| Extended Price     1,488.34       Line 23 KEYBOARD REST PAD, per specifications       3 ea       Unit Price       Standed Price       10 e2 HINT FACEPLATE WITH RECESSED PRINTER MOUNT FOR ZEBRA       ZQSD PRINTER ***OPEN MARKET ITEM***, per specifications       3 ea       Unit Price       Standed Price       10 e2 HINT FACEPLATE WITH RECESSED PRINTER MOUNT FOR ZEBRA       ZQSD PRINTER ***OPEN MARKET ITEM***, per specifications       3 ea       Unit Price       Standed Price       15 ea       Unit Price       Standed Price       165.36       15 ea       Unit Price       Standed Price       15.000       Extended Price       125.000       Standed Price       1245.00       Extended Price       1245.00       Extended Price       1245.00       Extended Price </th <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>   |  |           |              |               |   |    |
| Line 23 KEYBOARD REST PAD, per specifications<br>3 ea<br>Unit Price 555.120<br>Extended Price 165.36 -<br>Line 24 HINT FACEPLATE WITH RECESSED PRINTER MOUNT FOR ZEBRA<br>ZQSJO PRINTER *** OPEN MARKET ITEM***, per specifications<br>3 ea<br>Unit Price 596.840<br>Extended Price 290.52 -<br>Line 25 INSTALLATION OF ABOVE EMERGENCY EQUIPMENT AS LISTED:<br>AND CUSTOMER SUPPLIED EQUIPMENT: RADIO ANTENNA, per<br>specifications<br>15 ea<br>Unit Price 5110.000<br>Extended Price 1,650.00 -<br>Line 25 DELIVERY TO DEPARTMENT - FPB DESTINATION TO 79101<br>TEXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per<br>specifications<br>3 ea<br>Unit Price \$415.000<br>Extended Price 1,245.00 -<br>Bid Total 72,416.15 107,580.00  |  | \$496.113 | 1 499 24     |               |   | 3  |
| a ea     \$55.120       Extended Price     165.36   | Extended Price   |           | 1,466.54     |               |   |    |
| Unit Price     \$53.20       Extended Price     165.36       Jine 24 HINT FACEPLATE WITH RECESSED PRINTER MOUNT FOR ZEBRA     290.52       ZQ320 PRINTER ***OPEN MARKET ITEM***, per specifications     3       3     e       Unit Price     596.840       Extended Price     290.52       Jine 25 INSTALLATION OF ABOVE EMERGENCY EQUIPMENT AS LISTED:       ND CUSTOMER SuppleLeD EQUIPMENT: RADIO ANTENNA, per       ippedfications       15     e8       Unit Price     \$10.000       Extended Price     1,650.00       Ine 24 BLIVERY TO DEPARTMENT - FP8 DESTINATION TO 79101       TEXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per       ippedfications       3     e8       Unit Price     \$1245.00       Extended Price     1,245.00       Bid Total     72,416.15       107,580.00   |  |           |              |               |   |    |
| Extended Price     165.36       Line 24 HINT FACEPLATE WITH RECESSED PRINTER MOUNT FOR ZEBRA<br>ZGS20 PRINTER ***OPEN MARKET ITEM***, per specifications     3       a     unit Price     \$96.840       Unit Price     290.52       Line 25 INSTALLATION OF ABOVE EMERGENCY EQUIPMENT AS LISTED:<br>AND CUSTOMER SUPPLIED EQUIPMENT: RADIO ANTENNA, per<br>specifications     15       15     ea       Unit Price     \$110.000       Extended Price     1,650.00  |  |           |              |               |   |    |
| Line 24 HINT FACEPLATE WITH RECESSED PRINTER MOUNT FOR ZEBRA<br>20520 PRINTER ***OPEN MARKET ITEM***, per specifications<br>3 ea<br>Unit Price 596.840<br>Extended Price 290.52 -<br>Line 25 INSTALLATION OF ABOVE EMERGENCY EQUIPMENT AS LISTED:<br>NND CUSTOMER SUPPLED EQUIPMENT: RADIO ANTENNA, per<br>specifications<br>15 ea<br>Unit Price \$110.000<br>Extended Price 1,650.00 -<br>Line 26 DELIVERY TO DEPARTMENT - FPB DESTINATION TO 79101<br>TEXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per<br>specifications<br>3 ea<br>Unit Price \$415.000<br>Extended Price 1,245.00 -<br>Extended Price 1,245.00 -<br>Bid Total 72,416.15 107,580.00  |  | \$55.120  |              |               |   |    |
| ZQ520 PRINTER ***OPEN MARKET ITEM***, per specifications<br>3 ea<br>Unit Price 290.52<br>Ince 25 INSTALLATION OF ABOVE EMERGENCY EQUIPMENT AS LISTED:<br>AND CUSTOMER SUPPLIED EQUIPMENT: RADIO ANTENNA, per<br>specifications<br>15 ea<br>Unit Price \$110.000<br>Extended Price 1,650.00<br>Ince 26 DELIVERY TO DEPARTMENT - FPB DESTINATION TO 79101<br>TEXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per<br>specifications<br>3 ea<br>Unit Price \$415.000<br>Extended Price 1,245.00<br>Extended Price 1,245.00<br>Extended Price 1,245.00  | Extended Price   |           | 165.36       |               |   |    |
| ZQ520 PRINTER ***OPEN MARKET ITEM***, per specifications<br>3 ea<br>Unit Price 290.52<br>Ince 25 INSTALLATION OF ABOVE EMERGENCY EQUIPMENT AS LISTED:<br>AND CUSTOMER SUPPLIED EQUIPMENT: RADIO ANTENNA, per<br>specifications<br>15 ea<br>Unit Price \$110.000<br>Extended Price 1,650.00<br>Ince 26 DELIVERY TO DEPARTMENT - FPB DESTINATION TO 79101<br>TEXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per<br>specifications<br>3 ea<br>Unit Price \$415.000<br>Extended Price 1,245.00<br>Extended Price 1,245.00<br>Extended Price 1,245.00  |  |           |              |               |   |    |
| 3     ea     596.840       Unit Price     290.52       Line 25 INSTALLATION OF ABOVE EMERGENCY EQUIPMENT AS LISTED:     290.52       NDC USTOMER SUPPLIED EQUIPMENT: RADIO ANTENNA, per<br>specifications     1       1     8     8       Unit Price     \$10.000       Extended Price     1,650.00   |  |           |              |               |   |    |
| Unit Price \$96.840   Extended Price 290.52   ine 25 INSTALLATION OF ABOVE EMERGENCY EQUIPMENT AS LISTED:   NDD CUSTOMER SUPPLIED EQUIPMENT: RADIO ANTENNA, per   pecifications   15   15   15   15   15   16   17   18   26 DELIVERY TO DEPARTMENT - FPB DESTINATION TO 79101   19   19   10   10   10   11   12   13   14   15   15   15   16   17   18   19   19   10   10   10   11   12   13   14   15   15   15   16   17   18   18   19   19   19   10   10   10   10   11   12   13   14   15   15   15   16   17   18   19   19   19   10   10   10   10   10   10   11   12   13   14   15   15   16   17   |  |           |              |               |   |    |
| Extended Price 290.52   |  | \$96.840  |              |               |   |    |
| AND CUSTOMER SUPPLIED EQUIPMENT: RADIO ANTENNA, per<br>specifications<br>15 ea<br>Unit Price \$110.000<br>Extended Price 1,650.00 -<br>Ine 26 DELIVERY TO DEPARTMENT - FPB DESTINATION TO 79101<br>TEXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per<br>specifications<br>3 ea<br>Unit Price \$415.000<br>Extended Price 1,245.00 -<br>Bid Total 72,416.15 107,580.00<br>Award by Vendor \$ 72,416.15 \$ 107,580.00  | Extended Price   |           | 290.52       |               |   |    |
| NND CUSTOMER SUPPLIED EQUIPMENT: RADIO ANTENNA, per<br>pecifications<br>15 ea<br>Unit Price \$110.000<br>Extended Price 1,650.00 -<br>Ine 26 DELIVERY TO DEPARTMENT - FPB DESTINATION TO 79101<br>"EXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per<br>pecifications<br>3 ea<br>Unit Price \$415.000<br>Extended Price 1,245.00 -<br>Bid Total 72,416.15 107,580.00<br>Award by Vendor \$ 72,416.15 \$ 107,580.00  |  |           |              |               |   |    |
| specifications       15       ea         15       ea       1,000         16       2.10.000       -         10       2.50.00       -         10       2.50.00       -         10       2.50.00       -         10       2.50.00       -         10       2.50.00       -         10       2.50.00       -         10       2.50.00       -         10       2.415.000       -         10       1.245.00       -         10       1.245.00       -         10       1.245.00       -         10       1.245.00       -         10       1.245.00       -         10       1.245.00       -         10       1.245.00       -         10       3.90.00       -         10       3.90.00       -         10       3.90.00       -         10       5.72,416.15       \$.107,580.00  | Line 25 INSTALLATION OF ABOVE EMERGENCY EQUIPMENT AS LISTED:   |           |              |               |   |    |
| 15       ea         Unit Price       \$110.000         Extended Price       1,650.00         Line 26 DELIVERY TO DEPARTMENT - FPB DESTINATION TO 79101         TEXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per         specifications         3       ea         Unit Price       \$415.000         Extended Price       1,245.00         Bid Total       72,416.15         Award by Vendor       \$ 72,416.15   | AND CUSTOMER SUPPLIED EQUIPMENT: RADIO ANTENNA, per  |           |              |               |   |    |
| Unit Price \$110.000   Extended Price 1,650.00   Line 26 DELIVERY TO DEPARTMENT - FPB DESTINATION TO 79101 FEXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per specifications   3 ea   Unit Price \$415.000   Extended Price 1,245.00   Extended Price 1,245.00   Award by Vendor \$ 72,416.15 107,580.00  | specifications   |           |              |               |   |    |
| Extended Price 1,650.00   Line 26 DELIVERY TO DEPARTMENT - FPB DESTINATION TO 79101 FEXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per  specifications    3 ea   Unit Price \$415.000   Extended Price 1,245.00     Bid Total 72,416.15   107,580.00  | 15 ea  |           |              |               |   |    |
| Line 26 DELIVERY TO DEPARTMENT - FPB DESTINATION TO 79101<br>TEXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per<br>specifications<br>3 ea<br>Unit Price \$415.000<br>Extended Price 1,245.00 -<br>Bid Total 72,416.15 107,580.00<br>Award by Vendor \$ 72,416.15 \$ 107,580.00  | Unit Price   | \$110.000 |              |               |   |    |
| TEXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per<br>specifications<br>3 ea<br>Unit Price \$415.000<br>Extended Price 1,245.00 -<br>Bid Total 72,416.15 107,580.00<br>Award by Vendor \$ 72,416.15 \$ 107,580.00   | Extended Price   |           | 1,650.00     |               |   |    |
| TEXAS GOVERNMENT OR MUNICIPALITY-NO SALES TAX, per<br>specifications<br>3 ea<br>Unit Price \$415.000<br>Extended Price 1,245.00 -<br>Bid Total 72,416.15 107,580.00<br>Award by Vendor \$ 72,416.15 \$ 107,580.00   |  |           |              |               |   |    |
| a ea       yea         Unit Price       \$415.000         Extended Price       1,245.00         Bid Total       72,416.15         Award by Vendor       \$ 72,416.15         \$ 107,580.00  |  |           |              |               |   |    |
| 3     ea       Unit Price     \$415.000       Extended Price     1,245.00       Bid Total     72,416.15       Award by Vendor     \$ 72,416.15  |  |           |              |               |   |    |
| Unit Price         \$415.000           Extended Price         1,245.00         -           Bid Total         72,416.15         107,580.00           Award by Vendor         \$ 72,416.15         \$ 107,580.00  |  |           |              |               |   |    |
| Extended Price     1,245.00       Bid Total     72,416.15     107,580.00       Award by Vendor     \$ 72,416.15     \$ 107,580.00   |  | \$415.000 |              |               |   |    |
| Award by Vendor \$ 72,416.15 \$ 107,580.00  |  | +         | 1,245.00     | *             |   |    |
| Award by Vendor \$ 72,416.15 \$ 107,580.00  | Bid Total  |           | 72 416 15    | 107 580 00    | đ | 1  |
| Award by Vendor \$ 72,416.15 \$ 107,580.00  |  |           |              |               |   |    |
|   | Award by Vendor  |           | \$ 72,416.15 | \$ 107,580.00 |   |    |
|   |  |           |              |               |   |    |



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| <b>Meeting Date</b> | February 22, 2022      | Council Priority | Public Safety |  |
|---------------------|------------------------|------------------|---------------|--|
| Department          | Amarillo Police Depart | ment             |               |  |
| Contact             | Trent Davis – Purchasi | ng Director      |               |  |

| Agenda Caption                   |                         |
|----------------------------------|-------------------------|
| CONSIDER AWARD – POLICE EQU      | IPMENT SUPPLY AGREEMENT |
| Award to:                        |                         |
| Proforce Law Enforcement         | \$19,900.95             |
| USIQ, Inc.                       | \$18,214.80             |
| GT Distributors                  | \$ 222.50               |
| Dana Safety Supply               | \$ 9,917.85             |
| Galls, Inc.                      | \$ 5,398.00             |
| Sirchie Fingerprint Laboratories | \$ 1,478.48             |
| CPR Savers & First Aid Supply    | <u>\$ 1,920.00</u>      |
| Total Award                      | \$ 57,052.58            |

This item considers the award of a supply agreement to purchase various types of police equipment including but not limited to handcuffs, flashlights, ASP batons, fingerprint pads, gloves.

### Agenda Item Summary

Award of Police Equipment – Supply Agreement for the Amarillo Police Department (APD), APD recruits, and Airport Police.

### **Requested Action**

Request Council's approval and award of the Police Equipment - Supply Agreement.

### **Funding Summary**

Sufficient funding for this award is available in the Quartermaster Inventory Balance Sheet, Account 1000.15360

### **Community Engagement Summary**

N/A

### Staff Recommendation

City Staff is recommending approval and award of this bid.

#### Bid No. 7175 POLICE EQUIPMENT SUPPLY AGREEMENT

Opened 4:00 p.m. January 20, 2022

| To be awarded by line Item  | PROFORCE LAW<br>ENFORCEMENT |                  | IQ.              | DANA SAFETY | GAL                      | S, INC   | CPR SAVERS<br>SUP |          | SIRCHIE FINGERPRINT<br>LABORATORIES | GT DIST   | RIBUTORS              | AVICH     | KEL-LAC UI | NIFORMS  | ADOR      | AMA      | QUANTICO  | TACTICAL |
|---|-----------------------------|------------------|------------------|-------------|--------------------------|----------|-------------------|----------|-------------------------------------|-----------|-----------------------|-----------|------------|----------|-----------|----------|-----------|----------|
| Line 1 Nickel, Handcuff Chain, per<br>specifications<br>70 ea<br>Unit Price                                 | \$17.500                    | \$20,140         |                  | 21.490      | \$18,240                 |          | \$23.000          |          |                                     | \$22.170  |                       |           | \$25,450   |          | \$20.900  |          | \$26.360  |          |
| Extended Price  | 1,                          | ,225.00          | 1,409.80         | 1,5         | 04.30                    | 1,276.80 |                   | 1,610.00 | ÷                                   |           | 1,551.90              | 242       |            | 1,781.50 |           | 1,463.00 |           | 1,845.   |
| Line 2 Nickel, Handcuff Hinged, per<br>specifications<br>50 ea<br>Unit Price<br>Extended Price              | \$19.120                    | 956.00 \$23.800  | \$:<br>1,190.00  | 24,230      | \$20,000<br>11.50        | 1,000.00 | \$34.000          | 1,700.00 |                                     | \$25,210  | 1,260.50              |           | \$28,940   | 1,447.00 |           |          | \$29.970  | 1,498.   |
| ine 3 Baton 21"Loc Black Baton Silver<br>hrome, per specifications<br>20 ea<br>Unit Price<br>Extended Price |                             | \$95,470         | 1,909.40         | 12.040      | \$110,650<br>40.80       | 2,213.00 |                   |          |                                     | \$114,670 | 2,293.40              |           | \$67,000   | 1,340.00 |           |          | \$118.500 | 2,370.0  |
| ine 4 21" Sidebreak Scabbard ASP, per<br>pecifications<br>20 ea<br>Unit Price<br>Extended Price             |                             | \$36,060         | 721.20           | 0.110       | \$39.470<br>02.20        | 789.40   |                   |          |                                     | \$40,910  | 818.20                |           |            | 8        | \$29_550  | 591,00   | \$47,560  | 951,:    |
| ine 5 26" Steel Baton ASP, per<br>pecifications<br>60 ea<br>Unit Price<br>Extended Price                    |                             | \$101,560        | 6,093.60         | 17,020      | \$114,530<br>21.20       | 6,871.80 |                   | .*.      | *                                   | \$118,690 | 7,121.40              | (4)       | \$69.000   | 4,140.00 |           | 3        | \$132,890 | 7,973.   |
| ine 6 26" Sidebreak Scabbard ASP, per<br>pecifications<br>60 ea<br>Unlt Price<br>Extended Price             |                             | \$40.220         | 2,413.20         | A 910       | \$46.640<br>94.60        | 2,798.40 |                   |          |                                     | \$45.600  | 2,736.00              |           |            | 121      |           |          | \$53.010  | 3,180.   |
| ine 7 Strion Flashlight C4 LED<br>treamlight, per specifications<br>50 ea<br>Unit Price<br>Extended Price   | \$124,810                   | \$128.610        |                  | 28.260      | \$127,460                | 6,373.00 |                   |          |                                     | \$133.150 | \$218.51(<br>6,657.50 | 10,925.50 | \$172.000  | 8,600.00 | \$103.600 | 5,180.00 | \$156.960 | 7,848    |
| ne 8 Strion LED Replacement Battery,<br>er specifications<br>10 ea<br>Unit Price<br>Extended Price          | \$109.730                   | \$22.030         | \$2<br>220.30    | 4.730       | \$135.110                | 1,351.10 |                   |          |                                     | \$22.250  | 222.50 540 010        | 400.10    | \$27.690   | 276 90   |           |          |           |          |
| ine 9 Streamlight Protac Lithium<br>lashlight, per specifications<br>100 ea<br>Unit Price<br>Extended Price | \$33,100                    | 310.00 (\$35.070 |                  | 5.040       | \$39.080<br><b>14.00</b> | 3,908.00 | \$39.000          | 3,900.00 | ÷.                                  | \$34,930  | \$54,510              | ×         | \$48.130   | 4,813.00 | \$38.000  | 3,800.00 | \$50,720  | 5,072    |
| ne 10 Stinger Flashlight, per<br>lecifications<br>50 ea<br>Unit Price<br>Extended Price                     | \$107.800<br>5,i            | \$110.340        | \$10<br>5,517.00 | 3.200 5,18  | \$115.400                | 5,770.00 | \$109.000         | 5,450.00 |                                     | \$113.750 | \$193.790<br>5,687.50 | 9,689.50  | \$132.000  | 6,600.00 | \$114.000 | 5,700.00 | \$134.100 | 6,705    |

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| To be awarded by line Item   | PROFORCE LAW<br>ENFORCEMENT    | USI                   | ٩         | DANA S    | AFETY            | GALLS,    | INC      | CPR SAVERS &<br>SUPPL |          | SIRCHIE FIN |        | GT DISTR  | IBUTORS  | MA        | /ICH      | KEL-LAC U | NIFORMS   | ADOR      | AMA      | QUANTICO  | ) TACTICAL |
|--|--------------------------------|-----------------------|-----------|-----------|------------------|-----------|----------|-----------------------|----------|-------------|--------|-----------|----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|------------|
| Line 11 Stinger Replacement Battery, per<br>specifications<br>10 ea<br>Unit Price<br>Extended Price        | \$13.470                       | •                     |           | \$19.890  | 198.90           | \$14.420  | 144.20   |                       | 2        |             |        | \$20.380  | 203.80   | \$18,780  | 187.80    | \$17.770  | 177.70    |           |          |           | 4          |
| Llne 12 15/8" Dia Printmatic Ink Pad, per<br>specifications<br>100 ea<br>Unit Price<br>Extended Price      | ×                              | \$9.800               | 980.00    | \$8.250   | 825.00           | \$5,980   | 598.00   | 56:850                | 685,00   | \$7.180     | 718.00 | \$7,710   | 771.00   |           | •         | \$11.000  | 1,100.00  | \$8.000   | 800.00   |           | 17         |
| Line 13 2" Dia, Printmatic Ink Pad, per<br>specifications<br>12 ea<br>Unit Price<br>Extended Price         |                                | \$16.810              | 201,72    | \$11.770  | 141.24           | \$9.020   | 108.24   |                       |          | \$8.040     | 96.48  | \$9.290   | 111,48   |           | 2         | \$16.000  | 192,00    | \$9,000   | 108.00   |           |            |
| Line 14 Fenix Rechargable Batteries, per<br>specifications<br>75 ea<br>Unit Price<br>Extended Price        |                                | \$28.550              | 2,141.25  | \$19,190  | 1,439.25         | P         | ×        | \$25,000              | 1,875.00 |             |        |           | ÷        | \$22.930  | 1,719.75  | \$18,230  | 1,367.25  |           | ÷        |           | ¥          |
| Line 15 Fenix Single Channel Smart<br>Charger, per specifications<br>75 ea<br>Unit Price<br>Extended Price |                                | \$7.880               | 591.00    | \$9.010   | 675.75           | \$11.240  | 843.00   |                       | *        |             | 20     |           | ÷        |           | ×         | \$10.000  | 750.00    |           | ¥        |           |            |
| Line 16 Streamlight, Rail Mounted Light,<br>per specifications<br>75 ea<br>Unit Price<br>Extended Price    | \$107.130<br>8,034.7           | \$129.330             | 9,249.75  | \$115.980 | 8,698.50         | \$129.410 | 9,705.75 | \$124.000             | 9,300.00 |             | Se.    | \$127,550 | 9,566.25 | \$168.460 | 12,634.50 | \$148.000 | 11,100.00 | \$120.300 | 9,022.50 | \$144.580 | 10,843.50  |
| Line 17 Fenix Flashlight, per<br>specifications<br>60 ea<br>Unit Price<br>Extended Price                   |                                | \$55.680              | 3,340.80  | \$55.310  | 3,318.60         | \$\$7.650 | 3,459.00 |                       | í.       |             | 12     |           |          | \$108.540 | 6,512.40  | \$85,470  | 5,128.20  |           | 2        |           | Q          |
| Line 18 Holographic Rifle Sight, per<br>specifications<br>10 ea<br>Unit Price<br>Extended Price            | \$507.610<br>5 <b>,076,1</b> 0 | \$482.900<br><b>0</b> | 4,829.00  | \$497.710 | 4,977.10         | \$480.000 | 4,800.00 | \$485.000             | 4,850.00 |             |        | \$490.910 | 4,909.10 |           | -         | \$588.000 | 5,880.00  | \$445.600 | 4,456.00 | \$492.210 | 4,922.10   |
| Line 19 Surefire Lithium Battery 3 Volt,<br>per specifications<br>2,400 ea<br>Unit Price<br>Extended Price | \$1,880.000 4,512,000.00       | \$4.250<br>0          | 10,200.00 | \$2-240   | 5,376.00         | \$3.950   | 9,480.00 | \$0.800               | 1,920.00 | V           | Í .    |           | 720      | \$9.670   | 23,208.00 | \$1.600   | 3,840.00  |           |          | \$4,500   | 10,800.00  |
| Line 20 Taclite, 2nd Skin Gloves, Small,<br>per specifications<br>50 pr<br>Unit Price<br>Extended Price    | 525                            | \$20.270              | 1,013.50  | Ĵ         | 25<br>2 <b>4</b> | \$20.720  | 1,036.00 |                       | 2        |             | 2      | \$23.960  | 1,198.00 | \$54.990  | 2,749.50  | \$13.350  | 667,50    |           |          |           |            |

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| To be awarded by line item  | PROFORCE LAW<br>ENFORCEMENT | USIC     | ٩         | DANA SAFE | ETY      | GALLS    | , INC     | CPR SAVERS |             | SIRCHIE FIN<br>LABORA |            | GT DISTRI | BUTORS    | MA\      | /ICH      | KEL-LAC U | NIFORMS   | ADOR    | AMA       | QUANTICO TACTICAL |
|---|-----------------------------|----------|-----------|-----------|----------|----------|-----------|------------|-------------|-----------------------|------------|-----------|-----------|----------|-----------|-----------|-----------|---------|-----------|-------------------|
| Line 21 Taclite 2nd Skin Gloves, Medium,<br>per specifications<br>80 pr<br>Unit Price<br>Extended Price   |                             | \$20.270 | 1,621.60  | Í         |          | \$20.720 | 1,657.60  |            |             |                       |            | \$23,960  | 1,916.80  | \$54.990 | 4,399.20  | \$13.350  | 1,068.00  |         |           |                   |
| ine 22 Taclite 2nd Skin Gloves, Large,<br>per specifications<br>80 pr<br>Unit Price                       |                             | \$20.270 |           | Å         |          | \$20.720 |           |            |             |                       |            | \$23,960  | 2,224,000 | \$54.990 |           | \$13,350  | 1,000,00  |         |           |                   |
| Extended Price  | . 4                         | 103      | 1,621.60  | 57        |          |          | 1,657.60  |            | - G65       |                       |            |           | 1,916.80  |          | 4,399.20  |           | 1,068.00  |         |           |                   |
| Line 23 Taclite 2nd Skin Gloves, X-Large,<br>per specifications<br>70 pr<br>Unit Price<br>Extended Price  | -                           | \$20.270 | 1,418.90  | s.        |          | \$20.720 | 1,450.40  |            |             |                       |            | \$23,960  | 1,677.20  | \$54.990 | 3,849.30  | \$13,350  | 934.50    |         |           |                   |
| Line 24 Tacilte 2nd Skin Gloves, 2X-Large,<br>per specifications<br>40 pr<br>Unit Price<br>Extended Price |                             | \$20.270 | 810.80    | A         |          | \$20.720 | 828.80    |            |             |                       |            | \$23.960  | 958.40    | \$54.990 | 2,199.60  | \$13.350  | 534.00    |         | 2         |                   |
| Line 25 Fingerprint Brush, ID Kit, per<br>specifications<br>100 ea<br>Unit Price<br>Extended Price        |                             | \$18 650 | 1,865.00  | \$7.520   | 752.00   | \$6.560  | 656.00    | \$10.500   | 1,050.00    | \$6,470               | 647.00     | \$6,910   | 691.00    |          |           | \$11.000  | 1,100.00  | \$7.500 | 750.00    |                   |
| ine 26 Magnetic wand, per<br>specifications<br>100 ea<br>Unit Price<br>Extended Price                     | 4                           | \$17.280 | 1,728.00  | \$15,390  | 1,539.00 | \$10.880 | 1,088.00  | \$13.250   | 1,325.00    | \$7.350               | 735.00     | \$14.150  | 1,415.00  |          | -         | \$21,000  | 2,100.00  |         |           |                   |
| Bld Total   | 4,543,464.35                |          | 71,024.92 | 55        | 8,740.24 |          | 69,864.09 |            | 33,665.00   |                       | 2,196.48   | 9         | 57,176.73 |          | 88,325.35 |           | 66,005.55 |         | 31,870.50 | 64,009            |
| Award by Vendor   | \$ 19,900.95                | ć        | 18,214.80 |           | 9,917.85 |          | 5,398.00  |            | \$ 1,920.00 |                       |            |           |           |          | 60,323.33 |           | 00,003.35 |         | 51,670.50 | 64,00             |
|   | 5 19,900.95                 |          | 18,214.80 | > 5       | 9,917.65 | 5        | 2,398,00  |            | > 1,920.00  |                       | 5 1,478.48 | Ś         | 222.50    | _        |           |           |           |         | _         |                   |

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CITY Prescott, AZ Northbrook, IL Tampa, FL LexIngton, TX Scottsdale, AZ Youngsville, NC Pflugerville, TX



| Meeting Date | February 22, 2022   | <b>Council Priority</b> | Development-Quality of Life |
|--------------|---------------------|-------------------------|-----------------------------|
| Department   | Development Servio  | ces                     |                             |
| Contact      | Justin Oppel, Devel | opment Customer Se      | ervice Coordinator          |

### Agenda Caption

CONSIDER AWARD – GREENWAYS PUBLIC IMPROVEMENT DISTRICT LANDSCAPE MAINTENANCE CONTRACT

Award to: Ramirez Lawn & Sprinkler - Not to exceed \$200,000.00 annually

This item considers award of a one-year renewal of the Greenways Public Improvement District (PID) Landscape Maintenance Contract. This item is funded by special assessments collected from property owners in the Greenways PID.

### **Agenda Item Summary**

This item is to consider the renewal of the Greenways Public Improvement District (PID) landscape maintenance contract for the maintenance of improvements within the Greenways PID. Improvements include park areas, entryway features, irrigation, trees and specialty lighting. All improvements are constructed to applicable City standards. This is the first one-year renewal option in the previously awarded contract.

### **Requested Action**

Consider approval and award of one-year renewal to Ramirez Lawn & Sprinkler – Monthly unit pricing (mowing, repairs, etc.) not to exceed \$200,000 annually

### **Funding Summary**

Funding for this contract will be fully funded by PID assessment revenue. The City of Amarillo will not be responsible for funding any services related to this contract.

### **Community Engagement Summary**

Bids for this contract were reviewed as part of a best value bid evaluation process. Three bids were reviewed by a five-member review committee consisting of staff, as well as three members of the Greenways PID Advisory Board and the Greenways HOA manager. Given the criteria evaluated and subsequent scores, the highest evaluated bid was Ramirez Lawn & Sprinkler. The Ramirez contract was presented to the full Greenways PID Advisory Board at their November 9, 2020 meeting. At that meeting, the Board recommended moving forward with awarding the bid.

### Staff Recommendation

Development Services Staff is recommending approval and award of the one-year renewal of the recommended bid.

# Bid No. 6890 Best Value Bid for City of Amarillo Greenways at Hillside Public Improvement District Landscape Maintenance Opened 4:00 p.m., January 21, 2022 (Renewal)

| Ramirez Lawn Sprinklers    |
|----------------------------|
|                            |
|                            |
| \$200,000.000              |
| 200,000.00                 |
| 200,000.00 (not to exceed) |
| 200,000.00<br>Amarillo, TX |
|                            |

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| Meeting Date | February 22, 2022          | Council Priority | City Infrastructure |  |
|--------------|----------------------------|------------------|---------------------|--|
| Department   | Facilities Department      |                  |                     |  |
| Contact      | Jerry Danforth, Facilities | s Director       |                     |  |

### **Agenda Caption**

CONSIDER AWARD - ROOF TOP UNIT REPLACEMENTS AT AMARILLO CENTRAL BRANCH AND EAST BRANCH LIBRARIES

(Contact: Jerry Danforth, Facilities Director) Award to: TD Industries, Inc. - \$428,677.00

This item considers award of a replacement contract for the demolition, site preparation, security, and installation of two new roof top units at 413 S.E. 4<sup>th</sup> Avenue and 2232 S.E. 27<sup>th</sup> Avenue in Amarillo, Texas.

### **Agenda Item Summary**

This bid is for the replacement contract with TD Industries, INC for the demolition, site preparation, security, and installation of two new roof top units at 413 S.E. 4<sup>th</sup> Avenue and 2232 S.E. 27<sup>th</sup> Avenue in Amarillo, Texas in coordination with the City of Amarillo Facilities Department, and according to the terms, specifications, and timelines set in the contract. The replaced roof top units will better serve the efficiency and cooling provided throughout the Central Branch and East Branch libraries, while reducing materials and manpower to keep the units operational. The replacement will considerably improve the functionality and dependability of the cooling system for each Library location.

### **Requested Action**

Approval and award of the replacement contract to TD Industries, INC for the total amount of \$428,677.00.

### **Funding Summary**

This project is City of Amarillo funded as authorized through the Facilities E&I Account. (City Job # 411753.17400.1040)

### **Community Engagement Summary**

This project is funded through the Facilities E&I Account.

### Staff Recommendation

Staff recommends approval of contract award to TD Industries, INC to replace the two roof top units at the Central Branch and East Branch Library locations for the total amount of \$428,677.00

# Bid No. 7161 Best Value Bid for Roof Top Unit Replacements at East and Central Libraries Opened 4:00 p.m., January 27, 2022

|  |               |               | WEST TECHS   | CHILL WATER |  |
|--|---------------|---------------|--------------|-------------|--|
| To be awarded as one lot                             | TD INDUST     | RIES, INC.    | SPECI        | ALIST       |  |
|  |               |               |              |             |  |
| Line 1 Furnish all necessary superintendence, labor, |               |               |              |             |  |
| materials, tools, equipment, machinery and apparatus |               |               |              |             |  |
| and whatever else may be necessary to complete all   |               |               |              |             |  |
| the work, per specifications                         |               |               |              |             |  |
| 1 ea   |               |               |              |             |  |
| Unit Price   | \$428,677.000 |               | \$596,386.00 |             |  |
| Extended Price                                       |               | 428,677.00    |              | 596,386.00  |  |
|  |               |               |              |             |  |
| Bid Total  |               | 428,677.00    | <i>A</i>     | 596,386.00  |  |
|  |               |               |              |             |  |
| Award by Vendor                                      | 10            | \$ 428,677.00 | S.           |             |  |
| CITY   |               | Amarillo, TX  |              |             |  |
|  |               |               |              |             |  |



| Meeting Date | February 22, 2022                | Fiscal Responsibility |
|--------------|----------------------------------|-----------------------|
| Department   | Finance                          |                       |
| Contact      | Debbie Reid, Director of Finance |                       |

### Agenda Caption

CONSIDER AWARD - HOTEL OCCUPANCY TAX ADMINISTRATION AND AUDIT SERVICES CONTRACT

Consider Award to Azavar Government Solutions for Hotel Occupancy Tax administration and audit services as the best evaluated respondent to RFP P03-22. The City issued RFP P03-22 to solicit qualified vendors to provide a review and audit of Hotel Occupancy Tax (HOT) from hotel/motel owners in accordance with state and local laws and to provide on-going monthly HOT administration services for all local establishments required to remit HOT to the City. Three vendors responded to the RFP and Azavar Government Solutions was the best evaluated respondent.

### Agenda Item Summary

Award of services for Hotel Occupancy Tax administration and audit services for a three-year period.

### **Requested Action**

Consider approval and award of services contract with Azavar Government Solutions for Hotel Occupancy Tax administration and audit services in an amount not to exceed \$175,000 for the three-year contract period.

### **Funding Summary**

Funding for this award is available through the collection of hotel occupancy taxes throughout the fiscal year. The annual fees are budgeted in the following account number – 1243.62000

### **Community Engagement Summary**

The Amarillo Convention and Visitors Bureau is working with City staff to inform all local hotel/motel owners of the upcoming change in the vendor used for HOT administration services and the plan for upcoming HOT audits.

### **Staff Recommendation**

City Staff is recommending approval and award of the bid.

|  |                               |   |                    | RFP P      |                       |         |          |
|--|-------------------------------|---|--------------------|------------|-----------------------|---------|----------|
|  |                               |   |                    |            |                       |         |          |
| Preliminary Points Criteria<br>Ranking | Qualifications and Experience | Project Design and Methodology including Technical Approach<br>and Understanding of the Scope | Rates and Expenses | References | Total Points Possible | Ranking |          |
|  |                               |   | Points Possible    |            |                       |         |          |
| Vendor                                 | 105                           | 105   | 60                 | 30         | 300                   |         | Comments |
| Avenu Insights                         | 69                            | 71  | 30                 | 24         | 194                   | 3       |          |
| Hdl Companies                          | 94                            | 84  | 15                 | 12         | 205                   | 2       |          |
|  |                               |   |                    |            |                       |         |          |
| Azavar Covernment Solutions            | 79                            | 86  | 60                 | 30         | 255                   | 1       |          |
| Date: 12-2-2021                        |                               |   | 1                  |            |                       |         |          |



| Meeting Date | February 22, 2022              | <b>Council Priority</b>                           | Civic Pride |  |  |  |  |
|--------------|--------------------------------|---|-------------|--|--|--|--|
| Department   | epartment Parks and Recreation |   |             |  |  |  |  |
| Contact      | Michael Kashuba, Direc         | Michael Kashuba, Director of Parks and Recreation |             |  |  |  |  |

### Agenda Caption

CONSIDER AWARD – LANDSCAPE MAINTENANCE AGREEMENT FOR CITY PARKS AND OTHER

LOCATIONS

Award to: Reeder Landscape - \$928,146.27.

Lot 1 - Neighborhood Parks - \$598,562.10

Lot 2 - Linear Parks - \$140,017.62

Lot 3 - Public Buildings - \$91,222,80

Lot 4 - Traffic Islands – \$65,059.75

Lot 5 - Other Properties - \$33,284.00

This item improves community appearance by providing the turnkey landscape maintenance of all shrubs, turf, groundcover, annuals, perennials and mulch within the limits of the property classifications (neighborhood parks, linear parks, public buildings, traffic islands, other city owned properties) listed above using experienced personnel using only sound horticultural and landscape practices.

### **Agenda Item Summary**

This item improves community appearance by providing the turnkey landscape maintenance of all shrubs, turf, groundcover, annuals, perennials and mulch within the limits of the property classifications (neighborhood parks, linear parks, public buildings, traffic islands, other city owned properties) listed above using experienced personnel using only sound horticultural and landscape practices.

The contract will include regular mowing on the following schedule:

- March 1 March 31 (Bi-Weekly Mowing)
- April 1 Sept 30 (Weekly Mowing)
- October 1 October 31 (Bi-Weekly Mowing)
- Dec, Jan, Feb Extra Mows as needed (3 included in the bid)

The contract will also include the following landscape maintenance items: turf aerification; weed/insect control; ground cover control/edging; shrub pruning/trimming; mulch application; fertilizer application; pre-emergent application and removal of dead or broken limbs.

### **Requested Action**

Approval and authorization for City Manager to execute agreement.

### **Funding Summary**

Funds for the landscape maintenance bid are available in the FY2021/22 Parks Maintenance budget through 1861.62000 Professional Services.

### **Community Engagement Summary**

N/A

# Staff Recommendation

Staff recommends approval.

#### Bid No. 6998 Landscape Maintenance for City Parks and Other Locations Renewal Opened 4:00 p.m., April 29, 2021

| To be awarded by lot                     | REEDER LAN            | DSCAPE                  |  |
|--|-----------------------|-------------------------|--|
| Line 01-01 Benton Park, per              |                       |                         |  |
| specifications                           |                       |                         |  |
| 1 yr                                     |                       |                         |  |
| Unit Price                               | \$19,285.450          |                         |  |
| Extended Price                           | \$15,205. <b>4</b> 50 | \$19,285.45             |  |
| Line 01-02 Bones Hooks Park, per         |                       |                         |  |
| specifications                           |                       |                         |  |
| 1 yr                                     |                       |                         |  |
| Unit Price                               | \$18,492.890          |                         |  |
| Extended Price                           | <i>\$10,452.050</i>   | \$18,492.89             |  |
| Extended The                             |                       | \$10 <del>,</del> \$20, |  |
| Line 01-03 East Park, per specifications |                       |                         |  |
| 1 yr                                     |                       |                         |  |
| Unit Price                               | \$14,001.760          |                         |  |
| Extended Price                           |                       | \$14,001.76             |  |
| Line 01-04 Ellwood Park, per             |                       |                         |  |
| specifications                           |                       |                         |  |
| 1 yr                                     |                       |                         |  |
| Unit Price                               | \$62,347.470          |                         |  |
| Extended Price                           |                       | \$62,347.47             |  |
| Line 01-05 Glenwood Park, per            |                       |                         |  |
| specifications                           |                       |                         |  |
| 1 yr                                     |                       |                         |  |
| Unit Price                               | \$14,530,130          |                         |  |
| Extended Price                           | 1.4                   | \$14,530.13             |  |
| Line 01-06 Greenways Park, per           |                       |                         |  |
| specifications                           |                       |                         |  |
| 1 yr                                     |                       |                         |  |
| Unit Price                               | \$52,836.840          |                         |  |
| Extended Price                           |                       | \$52,836.84             |  |
| Line 01-07 Mary Hazelrigg Park, per      |                       |                         |  |
| specifications                           |                       |                         |  |
| 1 yr                                     |                       |                         |  |
| Unit Price                               | \$7,132.970           |                         |  |
| Extended Price                           |                       | \$7,132.97              |  |
| Line 01-08 Dr. Martin Luther King Park,  |                       |                         |  |
| per specifications                       |                       |                         |  |
| 1 yr                                     |                       |                         |  |
| Unit Price                               | \$24,357.780          |                         |  |
| Extended Price                           |                       | \$24,357.78             |  |

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| To be awarded by lot                      | REEDER LAN        | DSCAPE                                  |      |      |  |
|---|-------------------|---|------|------|--|
| Line 01-09 Memorial Park, per             |                   |   |      |      |  |
| specifications                            |                   |   |      |      |  |
| 1 yr                                      |                   |   |      |      |  |
| Unit Price                                | \$39,363.440      |   |      |      |  |
| Extended Price                            |                   | \$39,363.44                             |      |      |  |
| Line 01-10 Oliver Eakle Park, per         |                   |   |      |      |  |
| specifications                            |                   |   |      |      |  |
| 1 yr                                      |                   |   |      |      |  |
| Unit Price                                | \$6,604.600       |   |      |      |  |
| Extended Price                            | <i>+0,00 m000</i> | \$6,604.60                              |      |      |  |
| Line 01-11 Paramoun Park, per             |                   | <i><i><i>q0,00.............</i></i></i> |      |      |  |
| specifications                            |                   |   |      |      |  |
| 1 yr                                      |                   |   |      |      |  |
|   | 621 124 740       |   |      |      |  |
| Unit Price                                | \$21,134.740      | 621 124 74                              |      |      |  |
| Extended Price                            |                   | \$21,134.74                             |      |      |  |
| Line 01-12 Pleasant Valley Park, per      |                   |   |      |      |  |
| specifications                            |                   |   |      |      |  |
| 1 yr                                      |                   |   |      |      |  |
| Unit Price                                | \$23,512.390      |   |      |      |  |
| Extended Price                            |                   | \$23,512.39                             | <br> | <br> |  |
| Line 01-13 Sam Houston Park, per          |                   |   |      |      |  |
| specifications                            |                   |   |      |      |  |
| 1 yr                                      |                   |   |      |      |  |
| Unit Price                                | \$36,985.790      |   |      |      |  |
| Extended Price                            |                   | \$36,985.79                             |      |      |  |
| Line 01-14 San Jacinto Park, per          |                   |   |      |      |  |
| specifications                            |                   |   |      |      |  |
| 1 yr                                      |                   |   |      |      |  |
| Unit Price                                | \$19,813.810      |   |      |      |  |
| Extended Price                            | ,,                | \$19,813.81                             |      |      |  |
| Line 01-15 Sanborn Park, per              |                   |   |      |      |  |
| specifications                            |                   |   |      |      |  |
| 1 yr                                      |                   |   |      |      |  |
| Unit Price                                | \$7,132.970       |   |      |      |  |
| Extended Price                            | 41,132.37U        | \$7,132.97                              |      |      |  |
| Extended Fille                            |                   | \$1,132.31                              |      |      |  |
| Une Of AC C. C. Deel, and approximation   |                   |   |      |      |  |
| Line 01-16 S. E. Pool, per specifications |                   |   |      |      |  |
| 1 yr                                      | 645 240 400       |   |      |      |  |
| Unit Price                                | \$15,349.100      | 645 040 40                              |      |      |  |
| Extended Price                            |                   | \$15,349.10                             |      |      |  |
| Line 01-17 Southlawn, per                 |                   |   |      |      |  |
| specifications                            |                   |   |      |      |  |
| 1 yr                                      |                   |   |      |      |  |
| Unit Price                                | \$21,398.920      |   |      |      |  |
| Extended Price                            |                   | \$21,398.92                             |      |      |  |

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| To be awarded by lot  | REEDER LAN    | DSCAPE        |  |      |  |
|---|---------------|---------------|--|------|--|
| Line 01-18 S. F. Austin, per  |               |               |  |      |  |
| specifications  |               |               |  |      |  |
| 1 yr  |               |               |  |      |  |
| Unit Price  | \$21,398.920  |               |  |      |  |
| Extended Price  |               | \$21,398.92   |  |      |  |
| Line 01-19 West Hills Park, pe  | er            |               |  |      |  |
| specifications  |               |               |  |      |  |
| 1 yr  |               |               |  |      |  |
| Unit Price  | \$55,214.500  |               |  |      |  |
| Extended Price  |               | \$55,214.50   |  |      |  |
| Line 01-20 Westover Village,  | per           |               |  |      |  |
| specifications  |               |               |  |      |  |
| 1 γr  |               |               |  |      |  |
| Unit Price  | \$17,964.520  |               |  |      |  |
| Extended Price  |               | \$17,964.52   |  | <br> |  |
| Line 01-21 Will Rogers Park,  | per           |               |  |      |  |
| specifications  |               |               |  |      |  |
| 1 yr  |               |               |  |      |  |
| Unit Price  | \$10,303.180  |               |  |      |  |
| Extended Price  |               | \$10,303.18   |  |      |  |
| Line 01-22 Rick Klein North Pa  | ark, per      |               |  |      |  |
| specifications  |               |               |  |      |  |
| 1 yr -  |               |               |  |      |  |
| Unit Price  | \$89,399.930  |               |  |      |  |
| Extended Price  |               | \$89,399.93   |  |      |  |
|   |               |               |  |      |  |
| Lot 1   |               |               |  |      |  |
| Total Cost to Mai   |               | 4500 550 4C   |  |      |  |
| Neighborhood Pa<br>Cost to Maintain   |               | \$598,562.10  |  |      |  |
| Lost to Maintain<br>Neighborhood Pa   |               |               |  |      |  |
| the second se |               |               |  |      |  |
| Line 02-01 Rails to Trails, per   | •             |               |  |      |  |
| specifications  |               |               |  |      |  |
| 1 yr<br>Unit Price  | 6140 017 620  |               |  |      |  |
| Extended Price  | \$140,017.620 | \$140,017.62  |  |      |  |
| Extended Price  |               | 3140,017.0Z   |  |      |  |
| Lot 2 Total   |               | \$140,017.62  |  |      |  |
| Cost to Maintain  | 1 Acre of     | + 1-0/027 102 |  |      |  |
| Linear  | 2641.84/year  |               |  |      |  |
|   |               |               |  |      |  |

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| ne 03-01 Animal Control, per             |              |             |  |
|--|--------------|-------------|--|
| pecifications                            |              |             |  |
| 1 yr                                     |              |             |  |
| Unit Price                               | \$1,585.110  |             |  |
| Extended Price                           |              | \$1,585.11  |  |
| ine 03-02 Amarillo Tennis Center, per    |              |             |  |
| specifications                           |              |             |  |
| 1 yr                                     |              |             |  |
| Unit Price                               | \$12,680.840 |             |  |
| Extended Price                           |              | \$12,680.84 |  |
| ine 03-03 Simms Building, per            |              |             |  |
| specifications                           |              |             |  |
| 1 yr                                     |              |             |  |
| Unit Price                               | \$528.370    |             |  |
| Extended Price                           |              | \$528.37    |  |
| Line 03-04 Bivins Home, per              |              |             |  |
| specifications                           |              |             |  |
| 1 yr                                     |              |             |  |
| Unit Price                               | \$554,790    | 4554.30     |  |
| Extended Price                           |              | \$554.79    |  |
| ine 03-05 Bus transfer Sation, per       |              |             |  |
| pecifications                            |              |             |  |
| 1 yr                                     | £264.400     |             |  |
| Unit Price                               | \$264.180    | \$264.18    |  |
| Extended Price                           |              | \$204.18    |  |
| ine 03-06 Central Library, per           |              |             |  |
| pecifications                            |              |             |  |
| 1 yr<br>Unit Price                       | \$2,641.840  |             |  |
| Extended Price                           | \$2,041.840  | \$2,641.84  |  |
|  |              | 72,041.04   |  |
| Line 03-07 Central Service, per          |              |             |  |
| specifications                           |              |             |  |
| 1 yr<br>Unit Price                       | \$1,320.920  |             |  |
| Extended Price                           | \$1,320.320  | \$1,320.92  |  |
| Extended Filte                           |              | \$1,520.52  |  |
|  |              |             |  |
| Line 03-08 City Hall, per specifications |              |             |  |
| 1 yr                                     |              |             |  |
| Unit Price                               | \$7,132.970  |             |  |
| Extended Price                           |              | \$7,132.97  |  |
| Line 03-09 Civic Center, per             |              |             |  |
| specifications                           |              |             |  |
| 1 уг                                     |              |             |  |
| the transferred                          | \$15,058.500 |             |  |
| Unit Price                               | \$12,020,200 |             |  |

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| Line 03-10 Department of Public Health,<br>per specifications   |
|---|
| per specifications          1       yr         1       yr         Unit Price       \$3,170.210         Extended Price       \$3,170.21         Line 03-11 East Branch Library, per         specifications         1       yr         Unit Price       \$2,906.030         Extended Price       \$2,906.03         Line 03-12 Fire Administration, per         specifications         1       yr         unit Price       \$2,906.03         Line 03-12 Fire Administration, per         specifications         1       yr         unit Price       \$264.180         Extended Price       \$264.18  |
| Unit Price     \$3,170.210       Extended Price     \$3,170.21       Line 03-11 East Branch Library, per<br>specifications     Image: Constraint of the system of the syste                               |
| Extended Price     \$3,170.21       Line 03-11 East Branch Library, per<br>specifications     I       1     yr       Unit Price     \$2,906.030       Extended Price     \$2,906.03       Line 03-12 Fire Administration, per<br>specifications     I       1     yr       1     yr       Unit Price     \$2,906.03       Line 03-12 Fire Administration, per<br>specifications       1     yr       Unit Price     \$264.180       Extended Price     \$264.18       Line 03-13 Globe News Performing Arts,  |
| Line 03-11 East Branch Library, per<br>specifications       1     yr       Unit Price     \$2,906.030       Extended Price     \$2,906.03   Line 03-12 Fire Administration, per specifications       1     yr       Unit Price     \$264.180       Extended Price     \$264.18  |
| specifications          1       yr         Unit Price       \$2,906.030         Extended Price       \$2,906.03         Line 03-12 Fire Administration, per secifications       secifications         1       yr         1       Second Price         1       \$264.180         Extended Price       \$264.18  |
| specifications          1       yr         Unit Price       \$2,906.030         Extended Price       \$2,906.03         Line 03-12 Fire Administration, per secifications       secifications         1       yr         1       Second Price         1       \$264.180         Extended Price       \$264.18  |
| Unit Price     \$2,906.030       Extended Price     \$2,906.03       Line 03-12 Fire Administration, per<br>specifications  |
| Extended Price     \$2,906.03       Line 03-12 Fire Administration, per<br>specifications     Image: Constraint of the symbol of th |
| Line 03-12 Fire Administration, per<br>specifications   |
| specifications  |
| specifications  |
| Unit Price \$264.180<br>Extended Price \$264.18<br>Line 03-13 Globe News Performing Arts,   |
| Extended Price \$264,18<br>Line 03-13 Globe News Performing Arts,   |
| Line 03-13 Globe News Performing Arts,  |
|   |
|   |
|   |
| 1 yr  |
| Unit Price \$1,585.110  |
| Extended Price \$1,585.11   |
| Line 03-14 Madam Queen, per   |
| specifications  |
| 1 yr  |
| Unit Price \$2,747.520  |
| Extended Price \$2,747.52   |
| Line 03-15 N. W. Branch Library, per  |
| specifications  |
| 1 yr  |
| Unit Price \$2,773.930  |
| Extended Price \$2,773.93   |
| Line 03- 16 Police & Court, per   |
| specifications  |
| 1 yr  |
| Unit Price \$660.460  |
| Extended Price \$660.46   |
| Line 03-17 North Branch Library, per  |
| specifications  |
| 1 yr  |
| Unit Price \$3,170.210  |
| Extended Price \$3,170.21   |

| To be awarded by lot                    | REEDER LAN      | DSCAPE      |
|---|-----------------|-------------|
| Line 03-18 Police Bomb Squad, per       |                 |             |
| specifications                          |                 |             |
| 1 yr                                    |                 |             |
| Unit Price                              | \$6,340.420     |             |
| Extended Price                          |                 | \$6,340.42  |
| Line 03-19 Southwest Branch Library,    |                 |             |
| per specifications                      |                 |             |
| 1 yr                                    |                 |             |
| Unit Price                              | \$24,833.310    |             |
| Extended Price                          |                 | \$24,833.31 |
| Line 03-20 WIC Building, per            |                 |             |
| specifications                          |                 |             |
| 1 yr                                    |                 |             |
| Unit Price                              | \$1,003.900     |             |
| Extended Price                          |                 | \$1,003.90  |
|   |                 |             |
| Lot 3                                   |                 |             |
| Total Cost to Maintain                  |                 |             |
| Public Buildings                        |                 | \$91,222.80 |
| Cost to Maintain 1 Acre of              |                 |             |
| Public Buildings                        | 2641.84/year    |             |
|   |                 |             |
| Line 04-01 10th & Florida, per          |                 |             |
| specifications                          |                 |             |
| 1 yr                                    |                 |             |
| Unit Price                              | \$282.500       |             |
| Extended Price                          |                 | \$282,50    |
| Line 04-02 11th & Avondale, per         |                 |             |
| specifications                          |                 |             |
| 1 yr                                    |                 |             |
| Unit Price                              | \$197.750       |             |
| Extended Price                          |                 | \$197.75    |
| Line 04-03 11th & Beverly, per          |                 |             |
| specifications                          |                 |             |
| 1 yr                                    |                 |             |
| Unit Price                              | \$197,750       |             |
| Extended Price                          |                 | \$197,75    |
| Line 04-04 15th & Florida, per          |                 |             |
| specifications                          |                 |             |
| 1 yr                                    |                 |             |
| Unit Price                              | \$282.500       |             |
| Extended Price                          |                 | \$282.50    |
| Line 04-05 26th & Pierce, per           |                 |             |
| specifications                          |                 |             |
| 1 yr                                    |                 |             |
| Unit Price                              | \$339.000       |             |
| Extended Price                          | <i>4333,000</i> | \$339.00    |
| Line 04-06 Alice Landergin Triangle, pe | r               | 900000      |
| specifications                          |                 |             |
| 1 yr                                    |                 |             |
| Unit Price                              | \$762.750       |             |
| Extended Price                          | Ϋ́́ (Δ./ JŪ     | \$762.75    |
| Extended Fille                          |                 | 2102.13     |

| To be awarded by lot                   | REEDER LAN   | DSCAPE      |  |
|--|--------------|-------------|--|
| Line 04-07 Airport Blvd., per          |              |             |  |
| specifications                         |              |             |  |
| 1 yr                                   |              |             |  |
| Unit Price                             | \$14,351.000 |             |  |
| Extended Price                         |              | \$14,351.00 |  |
| Line 04-08 Corelander, per             |              |             |  |
| specifications                         |              |             |  |
| 1 yr                                   |              |             |  |
| Unit Price                             | \$339.000    |             |  |
| Extended Price                         |              | \$339.00    |  |
| Line 04-09 Greenwood, per              |              |             |  |
| specifications                         |              |             |  |
| 1 yr                                   |              |             |  |
| Unit Price                             | \$3,390.000  |             |  |
| Extended Price                         | + - ,        | \$3,390.00  |  |
| Line 04-10 Helium Monument, per        |              |             |  |
| specifications                         |              |             |  |
| 1 yr                                   |              |             |  |
| Unit Price                             | \$508.500    |             |  |
| Extended Price                         | 4500.500     | \$508.50    |  |
| Line 04-11 Julian Blvd., per           |              | \$500.00    |  |
| specifications                         |              |             |  |
| 1 yr                                   |              |             |  |
| Unit Price                             | \$24,577.500 |             |  |
| Extended Price                         | \$24,577.500 | \$24,577.50 |  |
|  |              | 924,577.50  |  |
| Line 04-12 McCarty Circle & Triangles, |              |             |  |
| per specifications                     |              |             |  |
| 1 yr                                   | 63 570 750   |             |  |
| Unit Price                             | \$2,570.750  | 61 E70 7E   |  |
| Extended Price                         |              | \$2,570.75  |  |
| Line 04-13 Oldham Circle, per          |              |             |  |
| specifications                         |              |             |  |
| 1 yr                                   | 4-4-45       |             |  |
| Unit Price                             | \$565.000    | 44          |  |
| Extended Price                         |              | \$565.00    |  |
| Line 04-14 Pierce St. Water Tower, per |              |             |  |
| specifications                         |              |             |  |
| 1 yr                                   |              |             |  |
| Unit Price                             | \$2,118.750  |             |  |
| Extended Price                         |              | \$2,118.75  |  |
| Line 04-15 Plum Bob Triangle, per      |              |             |  |
| specifications                         |              |             |  |
| 1 yr                                   |              |             |  |
| Unit Price                             | \$113.000    |             |  |
| Extended Price                         |              | \$113.00    |  |
| Line 04-16 Puckett Gate, 34th &        |              |             |  |
| Belmont, per specifications            |              |             |  |
| 1 yr                                   |              |             |  |
| Unit Price                             | \$904.000    |             |  |
| Extended Price                         |              | \$904.00    |  |
|  |              |             |  |

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| To be awarded by lot                     | REEDER LAN  | DSCAPE            |  |
|--|-------------|-------------------|--|
| Line 04-17 Puckett Gate, 34th & Palmer,  |             |                   |  |
| per specifications                       |             |                   |  |
| 1 yr                                     |             |                   |  |
| Unit Price                               | \$1,440.750 |                   |  |
| Extended Price                           |             | \$1,440.75        |  |
| Line 04-18 Puckett Gate, Puckett & Bell, |             |                   |  |
| per specifications                       |             |                   |  |
| 1 yr                                     |             |                   |  |
| Unit Price                               | \$310.750   |                   |  |
| Extended Price                           |             | \$310.75          |  |
|  |             |                   |  |
| Line 04-19 Rockgate, per specifications  |             |                   |  |
| 1 yr                                     |             |                   |  |
| Unit Price                               | \$1,356.000 |                   |  |
| Extended Price                           |             | \$1,356.00        |  |
| Line 04-20 Roy Reed Triangle, per        |             |                   |  |
| specifications                           |             |                   |  |
| 1 yr                                     |             |                   |  |
| Unit Price                               | \$819.250   |                   |  |
| Extended Price                           |             | \$819.25          |  |
| Line 04-21 Walface Blvd, per             |             |                   |  |
| specifications                           |             |                   |  |
| 1 yr                                     |             |                   |  |
| Unit Price                               | \$8,051.250 |                   |  |
| Extended Price                           |             | \$8,051.25        |  |
| Line 04-22 Wayside Triangle, per         |             |                   |  |
| specifications                           |             |                   |  |
| 1 yr                                     |             |                   |  |
| Unit Price                               | \$141.250   | A                 |  |
| Extended Price                           |             | \$141.25          |  |
| Line 04-23 Wolflin Triangle, per         |             |                   |  |
| specifications                           |             |                   |  |
| 1 yr                                     |             |                   |  |
| Unit Price                               | \$1,440.750 | ¢1 440 75         |  |
| Extended Price                           |             | \$1,440.75        |  |
| Lot 4                                    |             |                   |  |
| Total Cost to Maintain                   |             |                   |  |
| Traffic Islands                          |             | \$65,059.75       |  |
| Cost to Maintain 1 Acre of               |             | <i>403,033.13</i> |  |
|  | 2825/year   |                   |  |
|  |             |                   |  |
| Line 05-01 1412 NW 14th, per             |             |                   |  |
| specifications                           |             |                   |  |
| 1 yr                                     |             |                   |  |
| Unit Price                               | \$60.000    |                   |  |
| Extended Price                           | ÷====00     | \$60.00           |  |
| Line 05-02 412 SW 4th, per               |             |                   |  |
| specifications                           |             |                   |  |
|  |             |                   |  |
| 1 vr                                     |             |                   |  |
| 1 yr<br>Unit Price                       | \$384.000   |                   |  |

| 22  |             |  |  |     |
|---|-------------|--|--|-----|
| To be awarded by lot                            | REEDER LAND | DSCAPE                                       |  |     |
| Line 05-03 701 SE 5th, per                      |             |  |  |     |
| specifications                                  |             |  |  |     |
| 1 yr  |             |  |  |     |
| Unit Price                                      | \$76.000    |  |  |     |
| Extended Price                                  |             | \$76.00                                      |  | 347 |
| Line 05-04 1621 SW 5th, per                     |             |  |  |     |
| specifications                                  |             |  |  |     |
| 1 yr  |             |  |  |     |
| Unit Price                                      | \$1,080.000 |  |  | ¥3  |
| Extended Price                                  |             | \$1,080.00                                   |  |     |
| Line 05-05 2402 N Ong, per                      |             |  |  |     |
| specifications                                  |             |  |  |     |
| 1 yr  |             |  |  |     |
| Unit Price                                      | \$1,004.000 |  |  |     |
| Extended Price                                  |             | \$1,004.00                                   |  |     |
| Line 05-06 1413 NW 17th, per                    |             |  |  |     |
| specifications                                  |             |  |  |     |
| 1 yr  |             |  |  |     |
| Unit Price                                      | \$100.000   |  |  |     |
| Extended Price                                  |             | \$100.00                                     |  |     |
| Line 05-07 1814 S Western, per                  |             |  |  |     |
| specifications                                  |             |  |  |     |
| 1 yr  |             |  |  |     |
| Unit Price                                      | \$928.000   |  |  |     |
| Extended Price                                  | ψ5E0.000    | \$928.00                                     |  |     |
| Line 05-08 500 Parker, per                      |             | <i><b><i>v</i></b><i>xxvvvvvvvvvvvvv</i></i> |  |     |
| specifications                                  |             |  |  |     |
| 1 yr  |             |  |  |     |
| Unit Price                                      | \$1,672.000 |  |  |     |
| Extended Price                                  | 91,072.000  | \$1,672.00                                   |  |     |
|   |             | 91,072.00                                    |  |     |
| Line 05-09 Memorial Park, per<br>specifications |             |  |  |     |
| 1 yr  |             |  |  |     |
| L yr<br>Unit Price                              | \$1,084.000 |  |  |     |
| Extended Price                                  | \$1,084.000 | \$1,084.00                                   |  |     |
|   |             | 91,004.00                                    |  |     |
| Line 05-10 1601 N. Williams, per                |             |  |  |     |
| specifications                                  |             |  |  |     |
| 1 yr  | £573.000    |  |  |     |
| Unit Price                                      | \$572.000   | 6572 AA                                      |  |     |
| Extended Price                                  |             | \$572.00                                     |  |     |
| Line 05-11  -40 & Tee Anchor, per               |             |  |  |     |
| specifications                                  |             |  |  |     |
| 1 yr  | 4000000     |  |  |     |
| Unit Price                                      | \$896.000   | 1005 11                                      |  |     |
| Extended Price                                  |             | \$896.00                                     |  |     |
| Line 05-12 Echo & Lindberg, per                 |             |  |  |     |
| specifications                                  |             |  |  |     |
| 1 yr  |             |  |  |     |
| Unit Price                                      | \$600.000   |  |  |     |
| Extended Price                                  |             | \$600.00                                     |  |     |
|   |             |  |  |     |

| To be awarded by lot                           | REEDER LAN  | DSCAPE     |  |    |  |
|--|-------------|------------|--|----|--|
| Line 05-13 3211 SW 26th, per<br>specifications |             |            |  |    |  |
| 1 yr   |             |            |  |    |  |
| Unit Price                                     | \$7,660.000 |            |  |    |  |
| Extended Price                                 |             | \$7,660.00 |  | ÷7 |  |
| Line 05-14 34th S Ong, per                     |             |            |  |    |  |
| specifications                                 |             |            |  |    |  |
| 1 yr   |             |            |  |    |  |
| Unit Price                                     | \$740.000   |            |  |    |  |
| Extended Price                                 |             | \$740.00   |  |    |  |
| Line 05-15 Soncy & Patroit, per                |             |            |  |    |  |
| specifications                                 |             |            |  |    |  |
| 1 yr   |             |            |  |    |  |
| Unit Price                                     | \$260.000   |            |  |    |  |
| Extended Price                                 |             | \$260.00   |  |    |  |
| Line 05-16 701 N Madison, per                  |             |            |  |    |  |
| specifications                                 |             |            |  |    |  |
| 1 yr   |             |            |  |    |  |
| Unit Price                                     | \$108.000   |            |  |    |  |
| Extended Price                                 |             | \$108.00   |  |    |  |
| Line 05-17 1400-1416 N Manroe, per             |             |            |  |    |  |
| specifications                                 |             |            |  |    |  |
| 1 yr   |             |            |  |    |  |
| Unit Price                                     | \$616.000   |            |  |    |  |
| Extended Price                                 |             | \$616.00   |  |    |  |
| Line 05-18 201 S Fillmore, per                 |             |            |  |    |  |
| specifications                                 |             |            |  |    |  |
| 1 yr   |             |            |  |    |  |
| Unit Price                                     | \$248.000   |            |  |    |  |
| Extended Price                                 |             | \$248.00   |  |    |  |
| Line 05-19 6009 Estacado, per                  |             |            |  |    |  |
| specifications                                 |             |            |  |    |  |
| 1 yr   |             |            |  |    |  |
| Unit Price                                     | \$216.000   |            |  |    |  |
| Extended Price                                 |             | \$216.00   |  |    |  |
| Line 05-20 6100 Danny, per                     |             |            |  |    |  |
| specifications                                 |             |            |  |    |  |
| 1 yr   |             |            |  |    |  |
| Unit Price                                     | \$4,688.000 |            |  |    |  |
| Extended Price                                 |             | \$4,688.00 |  |    |  |
| Line 05-21 5300 Winkler, per                   |             |            |  |    |  |
| specifications                                 |             |            |  |    |  |
| 1 yr   |             |            |  |    |  |
| Unit Price                                     | \$6,096.000 |            |  |    |  |
| Extended Price                                 |             | \$6,096.00 |  |    |  |
| Line 05-22 4213 Crouch, per                    |             |            |  | ÷  |  |
| specifications                                 |             |            |  | 7  |  |
| 1 yr   |             |            |  |    |  |
| Unit Price                                     | \$144.000   |            |  |    |  |
| Extended Price                                 |             | \$144.00   |  |    |  |
| *  |             |            |  |    |  |

| To be awarded by lot              | REEDER LAN  | NDSCAPE      |   |      |   |      | <br>_ |  |   |
|-----------------------------------|-------------|--------------|---|------|---|------|-------|--|---|
| Line 05-23 4900 5 Washington, per |             |              |   |      |   |      |       |  |   |
| specifications                    |             |              |   |      |   |      |       |  |   |
| 1 yr                              |             |              |   |      |   |      |       |  |   |
| Unit Price                        | \$3,400.000 |              |   |      |   |      |       |  |   |
| Extended Price                    |             | \$3,400.00   |   |      |   |      | _     |  |   |
| Line 05-24 1000 Martin Rd, per    |             |              |   |      |   |      |       |  |   |
| specifications                    |             |              |   |      |   |      |       |  |   |
| 1 yr                              |             |              |   |      |   |      |       |  |   |
| Unit Price                        | \$596.000   |              |   |      |   |      |       |  | · |
| Extended Price                    |             | \$596.00     |   | <br> |   |      |       |  |   |
| Line 05-25 Hodgetown Stadium      |             |              |   |      |   |      |       |  |   |
| Perimeter, per specifications     |             |              |   |      |   |      |       |  |   |
| 1 yr                              |             |              |   |      |   |      |       |  |   |
| Unit Price                        | \$56.000    |              |   |      |   |      |       |  |   |
| Extended Price                    |             | \$56.00      |   | <br> | _ | <br> |       |  |   |
| Lot 5                             |             |              |   |      |   |      |       |  |   |
| Total Cost to Maintain            |             |              |   |      |   |      |       |  |   |
| Undeveloped Mowing                |             | \$33,284.00  |   |      |   |      |       |  |   |
| Cost to Maintain 1 Acre of        |             | +,           |   |      |   |      |       |  |   |
| Undeveloped Mowing                | 400.00/year |              | Ø | <br> |   |      | <br>  |  |   |
|                                   |             |              | 1 |      |   |      |       |  |   |
| Bid Total Award                   |             | \$928,146.27 |   |      |   |      |       |  |   |
| City                              |             | Amarillo, TX |   |      |   |      |       |  |   |

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| Meeting Date            | February 22, 2                                    | 022           | <b>Council Priority</b> | Civic Pride |  |  |  |  |  |
|-------------------------|---|---------------|-------------------------|-------------|--|--|--|--|--|
| Department              | Parks and Recreation                              |               |                         |             |  |  |  |  |  |
| Contact                 | Michael Kashuba, Director of Parks and Recreation |               |                         |             |  |  |  |  |  |
|                         |   |               |                         |             |  |  |  |  |  |
| Agenda Caption          | n   |               |                         |             |  |  |  |  |  |
| CONSIDER PUR            | CHASE – FERTILIZ                                  | <u>ZER</u>    |                         |             |  |  |  |  |  |
| Award to low re         | esponsive bidder                                  | s as follows: |                         |             |  |  |  |  |  |
|                         |   |               |                         |             |  |  |  |  |  |
| SKRT.INC DBA Pro Chem - |   | \$142,42      | 7.50                    |             |  |  |  |  |  |
| Line(s) Item -          | - 1,3,9,11,15                                     |               |                         |             |  |  |  |  |  |
| Harrell's LLC -         |   | \$65,428      | .20                     |             |  |  |  |  |  |
| Line(s) Item -          | - 2,4,5,6,7,13,14                                 |               |                         |             |  |  |  |  |  |
| BWI Dallas/Fort Worth - |   | \$4,550.00    | )                       |             |  |  |  |  |  |
| Line(s) Item ·          | - 10,12   |               |                         |             |  |  |  |  |  |
| Justin Seed             |   | \$23,075.     | 00                      |             |  |  |  |  |  |
| Line(s) Item            | - 8   |               |                         |             |  |  |  |  |  |
| Total Award             |   | \$235,480.    | 70                      |             |  |  |  |  |  |

This item approves the annual purchase of various fertilizers that are used throughout the year at Ross Rogers and Comanche Trail Golf Complexes as well as the Park Maintenance Division.

### **Agenda Item Summary**

Award of annual contract for fertilizer used by Park Maintenance, Ross Rogers Golf Complex, Comanche Trail Golf Complex in the maintenance of turf areas.

### **Requested Action**

Approval and authorization for City Manager to execute agreement.

### **Funding Summary**

Funding for this award is available in the Park Maintenance budget 1861.51458, Ross Rogers and Comanche Trail 1811.51450.

### **Community Engagement Summary**

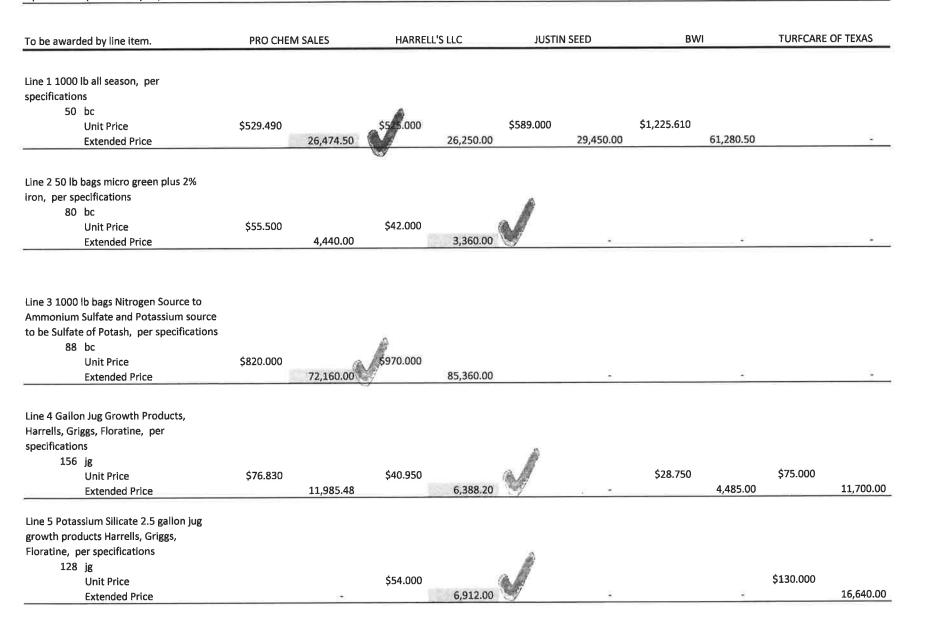
N/A

#### Staff Recommendation

Parks and Recreation Administration are recommending approval and award of the annual fertilizer program for Ross Rogers and Comanche Trail Golf Complexes as well as the Park Maintenance Division.

#### Bid No. 7167 FERTILIZER ANNUAL CONTRACT

Opened 4:00 p.m. January 13, 2022



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| To be awarded by line item.                | PRO CHEN  |           | HARREI   |                  | JSTIN SEED                            | BW        |          | TURFCARE |          |
|--|-----------|-----------|----------|------------------|---------------------------------------|-----------|----------|----------|----------|
| Line 6 8.25% Calcium, 2.5 Gallon Jug       |           |           |          |                  |                                       |           |          |          |          |
| Growth Products, Harrells, Griggs,         |           |           |          |                  |                                       |           |          |          |          |
| Floratine, per specifications              |           |           |          | 24.0             |                                       |           |          |          |          |
| 64 jg                                      |           |           |          | j)               |                                       |           |          |          |          |
| Unit Price                                 | \$98.600  |           | \$38.000 | A M              |                                       |           |          | \$90.000 |          |
| Extended Price                             |           | 6,310.40  |          | 2,432.00         |                                       |           | *        |          | 5,760.00 |
| Line 7 Minors, 2.5 Gallon Jug, Growth      |           |           |          |                  |                                       |           |          |          |          |
| Products, Harrells, Griggs, Floratine, per |           |           |          |                  |                                       |           |          |          |          |
| specifications                             |           |           |          | â                |                                       |           |          |          |          |
| 128 jg                                     |           |           |          |                  |                                       |           |          |          |          |
| Unit Price                                 | \$100.000 |           | \$40.000 |                  |                                       | \$74.410  |          | \$72.000 |          |
| Extended Price                             |           | 12,800.00 |          | 5,120.00         |                                       |           | 9,524.48 |          | 9,216.00 |
| Line 8 Ammonium Sulfate 1 Ton Bags,        |           |           |          |                  |                                       |           |          |          |          |
| per specifications                         |           |           |          |                  |                                       | <u>a</u>  |          |          |          |
| 25 bc                                      |           |           |          |                  |                                       | A A       |          |          |          |
| Unit Price                                 | \$971.970 |           |          | \$923.00         | 0                                     |           |          |          |          |
| Extended Price                             | \$571.570 | 24,299.25 |          | <i>\$</i> 525.00 | 23,075.00                             |           | -        |          |          |
| Extended File                              |           | 24,233.23 |          |                  | 25,075,00                             |           |          |          | 15       |
| Line 9 Blended Fertilizer with Team        |           |           |          |                  |                                       |           |          |          |          |
| Herbicide "Howard Johnsons" 50 lb bags,    |           |           |          |                  |                                       |           |          |          |          |
| per specifications                         |           |           | 6        |                  |                                       |           |          |          |          |
| 200 bc                                     |           |           | E.       |                  |                                       |           |          |          |          |
| Unit Price                                 | \$22.100  |           |          |                  |                                       | \$29.100  |          |          |          |
| Extended Price                             |           | 4,420.00  | 197      | 9 <b>4</b> )     | · · · · · · · · · · · · · · · · · · · |           | 5,820.00 |          |          |
| Line 10 Ag Grade (Pellet) Gypsum, Approx   |           |           |          |                  |                                       |           |          |          |          |
| 300 SGN, one (1) ton bags, per             |           |           |          |                  |                                       |           |          |          |          |
| specifications                             |           |           |          |                  |                                       |           |          |          |          |
| 10 bc                                      |           |           |          |                  |                                       |           |          | A        |          |
| Unit Price                                 | \$456.000 |           |          |                  |                                       | \$379.000 |          | 10 11    |          |
| Extended Price                             | Q-30.000  | 4,560.00  |          | -                | -                                     | 4.0.000   | 3,790.00 |          | -        |
| EALCHOCHTHCC                               |           | -,        |          |                  |                                       |           | 51.50.00 | 57       |          |

| To be awarded by line item.  | PRO CHEM SALES               | HARRELL'S LLC         | JUSTIN SEED | BWI                           | TURFCARE OF TEXAS |
|--|------------------------------|-----------------------|-------------|-------------------------------|-------------------|
| Line 11 Greens Grade 50 lb Bag or Equal,<br>per specifications<br>80 bc<br>Unit Price<br>Extended Price  | \$27.000 2,160.00            | \$39.000<br>3,120.00  | )*          | \$30.950<br>2,476.00          |                   |
| Line 12 Protene Turf-Gyp, (80) 50 lb Bags<br>or Equal, per specifications<br>80 bc<br>Unit Price<br>Extended Price   | \$19.670<br>1,573.60         | -                     |             | \$9.500<br>760.00             | <u>.</u>          |
| Line 13 With Confront, (32) 1,000 lb Bags,<br>per specifications<br>32 bc<br>Unit Price<br>Extended Price  | \$969.030<br>31,008.96       | \$736.000 23,552.00   |             |                               |                   |
| Line 14 With Confront 2,000 lb bags, per<br>specifications<br>12 bc<br>Unit Price<br>Extended Price  | \$1,915.340<br>22,984.08     | \$1,472.000 17,664.00 |             |                               | -                 |
| Line 15 (23) 2,000 lb Bags, Nitrogen<br>Source to be Ammonium Sulfate<br>Potassium Source tobe Sulfate of Potash,<br>per specifications<br>23 bc<br>Unit Price<br>Extended Price | \$1,617.980<br>37,213.54     | \$1,940.000           | )           |                               | -                 |
| Bid Total  | 262,389.81                   | 224,778.20            | 52,525.00   | 88,135.98                     | 43,316.00         |
| Award by Vendor<br>City  | \$142,427.50<br>Amarillo, TX | \$65,428.2<br>Gail, 1 |             | \$ 4,550.00<br>Carrollton, TX |                   |



| Meeting Date | February 22, 2022                                 | <b>Council Priority</b> | Civic Pride |  |  |  |
|--------------|---|-------------------------|-------------|--|--|--|
| Department   | Parks and Recreation                              |                         |             |  |  |  |
| Contact      | Michael Kashuba, Director of Parks and Recreation |                         |             |  |  |  |

### Agenda Caption

CONSIDER AWARD – INSTALLATION OF PLAYGROUND AT BENTON PARK Award to: Child's Play, Inc. - \$149,969.76 (Buyboard Contract # 592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Benton Park.

### Agenda Item Summary

The project consists of a turn-key replacement of playground equipment within existing park of Benton Park in Amarillo, Texas.

Installation Quote Includes:

- Deconstruction, removal, and proper disposal of the existing playground equipment
- Installation of playground equipment
- ADA inspections/reviews
- CPSI inspection
- All associated design works
- Insurance
- Bonds
- Any miscellaneous sitework required to complete installation

# **Requested Action**

Approval and authorization for City Manager to execute agreement.

## **Funding Summary**

Funding is allocated in Project # 411747

Buyboard Contract # 592-19

# Community Engagement Summary

N/A

## Staff Recommendation

### Bid No. 7194 Installation of Benton Park Playground Opened 4:00 p.m. January 28, 2022

To be awarded as one lot

CHILD'S PLAY, INC.

Line 1 Price assumes drainage is existing, working, and no additional drain work is necessary, Remove and haul off existing playground equipment and safety surfacing, Permit(s), if necessary, to be provided by "other" at no cost to Child's Play, Inc., Burke equipment per design: 36-147045-1, Child's Play, Inc. discount on Burke equipment, Freight for play equipment listed above, Installation of engineered wood fiber safety surfacing, Installation of equipment listed above Geotextile fabric on top of subgrade/under safety surfacing, 12" compacted depth of engineered wood fiber safety, CPSI safety insepction, Add 6' chainlink fencing around work area during construction, Payment & performance Bond, ADA Inspection, 0.0825 Sales tax (please add sales tax or provide an exemption certificate), per specifications

| 1 | ea              |                             |
|---|-----------------|-----------------------------|
|   | Unit Price      | \$149,969.760               |
|   | Extended Price  | 149,969.76                  |
|   |                 |                             |
| 1 | Bid Total       | 149,969.76                  |
|   | Award by Vendor | \$ 149,969.76<br>Dallas, TX |
|   | City            | Dallas, TA                  |



| Meeting Date | February 22, 2022                                 | Council Priority | Civic Pride |  |  |  |
|--------------|---|------------------|-------------|--|--|--|
| Department   | Parks and Recreation                              |                  |             |  |  |  |
| Contact      | Michael Kashuba, Director of Parks and Recreation |                  |             |  |  |  |

### Agenda Caption

CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT AT EL ALAMO PARK Award to: Lea Park & Play Inc. - \$153,573.00 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within El Alamo Park.

#### Agenda Item Summary

The project consists of a turn-key replacement of playground equipment within existing park of El Alamo Park in Amarillo, Texas.

Installation Quote Includes:

- Deconstruction, removal, and proper disposal of the existing playground equipment
- Installation of playground equipment
- ADA inspections/reviews
- CPSI inspection
- All associated design works
- Insurance
- Bonds
- Any miscellaneous sitework required to complete installation

# **Requested Action**

Approval and authorization for City Manager to execute agreement.

## **Funding Summary**

Funding is allocated in Project # 411754

Buyboard Contract # 592-19

# Community Engagement Summary

N/A

### Staff Recommendation

| To be awarded as one lot  | LEA PARK & PL | AY INC.   |  |
|---|---------------|-----------|--|
| Line 1 INSTALLATION: DEMO - DEMOLITION OF   |               |           |  |
| EXISTING PLAYGROUND AND HAUL OFF AND  |               |           |  |
| DEMOLITION OF EXISTING PEA GRAVEL AND HAUL  |               |           |  |
| OFF   |               |           |  |
| NOTE - **VENDOR WILL USE EXISITING CONCRETE   |               |           |  |
| BORDERS AND SIDEWALK ON SITE**, per   |               |           |  |
| specifications  |               |           |  |
| 1 ea  |               |           |  |
| Unit Price  | \$13,500.000  |           |  |
| Extended Price  |               | 13,500.00 |  |
|   |               |           |  |
| Line 2 INSTALLATION: DEMO - DEMOLITION OF   |               |           |  |
| EXISTING DIRT SUB-BASE 4-5 INCHES AND   |               |           |  |
| DRAINAGE WORK, per specifications   |               |           |  |
| 1 ea  |               |           |  |
| Unit Price  | \$4,853.000   |           |  |
| Extended Price  |               | 4,853.00  |  |
| Line 3 LITTLE TIKES COMMERICAL - OPTION 2 -<br>LITTLE TIKES COMMERICAL #R0306210111, per      |               |           |  |
| specifications  |               |           |  |
| 1 ea  | ¢02.072.000   |           |  |
| Unit Price  | \$93,073.000  | 93.073.00 |  |
| Extended Price  |               | 95,075.00 |  |
|   |               |           |  |
| Line 4 FREIGHT, per specifications  |               |           |  |
| 1 ea  | \$2,096,000   |           |  |
| Unit Price  | \$2,986.000   | 2 086 00  |  |
| Extended Price  |               | 2,986.00  |  |
|   |               |           |  |
| Line 5 INSTALLATION: PLAYGROUND - INSTALLATION<br>OF PLAYGROUND EQUIPMENT, per specifications |               |           |  |
| 1 ea  |               |           |  |
| Unit Price  | \$30,500.000  |           |  |
| Extended Price  |               | 30,500.00 |  |
|   |               |           |  |

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| Line 6 FIBAR: SYS-100 - SYS-100: IPEMA CERTIFIED<br>ENGINFFRED WOOD FIBER SAFETY SURFACING BY<br>FIBAR SYSTEMS, INC w/FIBAR FELT WEED BARRIER.<br>INCLUDES DELIVERY, DRAIN ROLLS NOT INCLUDED,<br>TOTAL SQ. FOOTAGE: 5,138 SURFACING DEPTH: 12 |               |                              | a:<br>Ca |
|--|---------------|------------------------------|----------|
| INCHES, per specifications   |               |                              |          |
| 1 ea   | ¢10.005.000   |                              |          |
| Unit Price   | \$10,995.000  | 10.005.00                    |          |
| Extended Price   |               | 10,995.00                    |          |
| Line 7 MISCELLANEOUS - ORANGE SECURITY<br>FENCING, per specifications<br>1 ea  |               |                              |          |
| Unit Price   | \$500.000     |                              |          |
| Extended Price   |               | 500.00                       |          |
| Line 8 INSPECTION - INSPECTION OF PLAYGROUND<br>EQUIPMENT BY NPSI CERTIFIED INSPECTOR **TDLR   |               |                              |          |
| ADA INSPECTION IS EXCLUDED**, per specifications   |               |                              |          |
|  |               |                              |          |
| 1 ea<br>Unit Price   | \$2,000.000   |                              |          |
|  | \$2,000.000   | 2,000.00                     |          |
| Extended Price   |               | 2,000.00                     |          |
| Line 9 BUYBOARD - BUYBOARD DISCOUNT #592-19,<br>per specifications<br>1 ea   |               |                              |          |
| Unit Price   | (\$9,307.000) |                              |          |
| Extended Price   | (99,907,000)  | (9,307.00)                   |          |
|  |               | (5)5011007                   |          |
| Line 10 BONDS, per specifications  |               |                              |          |
| 1 ea   | 4             |                              |          |
| Unit Price   | \$4,473.000   |                              |          |
| Extended Price   |               | 4,473.00                     |          |
| Bid Total  |               | 153,573.00                   |          |
| Award by Vendor<br>City  | \$            | 153,573.00<br>Richardson, TX |          |



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| Meeting Date | February 22, 2022      | <b>Council Priority</b> | Civic Pride |  |
|--------------|------------------------|-------------------------|-------------|--|
| Department   | Parks and Recreation   |                         |             |  |
| Contact      | Michael Kashuba, Direc | tor of Parks and Recre  | ation       |  |

### Agenda Caption

CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT AT GLENWOOD PARK Award to: Exerplay Inc. - \$152,247.25 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Glenwood Park.

### Agenda Item Summary

The project consists of a turn-key replacement of playground equipment within existing park of Glenwood Park in Amarillo, Texas.

Installation Quote Includes:

- Deconstruction, removal, and proper disposal of the existing playground equipment
- Installation of playground equipment
- ADA inspections/reviews
- CPSI inspection
- All associated design works
- Insurance
- Bonds
- Any miscellaneous sitework required to complete installation

### **Requested Action**

Approval and authorization for City Manager to execute agreement.

### **Funding Summary**

Funding is allocated in Project # 411748

Buyboard Contract # 592-19

# **Community Engagement Summary**

N/A

## Staff Recommendation

| To be awarded as one lot   | EXERPLAY,     | /, INC.    |  |
|--|---------------|------------|--|
|  |               |            |  |
| Line 1 LSI - PlayBooster® (5-12 years) Tree Tops,  |               |            |  |
| Freestanding Play (5-12 years), per Design   |               |            |  |
| 210650A, per specifications  |               |            |  |
| 1 ea   |               |            |  |
| Unit Price   | \$74,945.000  |            |  |
| Extended Price   |               | 74,945.00  |  |
|  |               |            |  |
| Line 2 BuyBoard Contract #592-19, per  |               |            |  |
| specifications   |               |            |  |
| 1 ea   |               |            |  |
| Unit Price   | (\$3,747.250) |            |  |
| Extended Price   |               | (3,747.25) |  |
| Line 3 Freight - Freight/shipping charges (150-21-   |               |            |  |
| Line 3 Freight - Freight/shipping charges (150-21-<br>1580, per specifications<br>1 ea<br>Unit Price<br>Extended Price   | \$6,000.000   | 6,000.00   |  |
| 1580, per specifications<br>1 ea<br>Unit Price<br>Extended Price<br>Line 4 EWF - Engineered Wood Fiber, per  | \$6,000.000   | 6,000.00   |  |
| 1580, per specifications<br>1 ea<br>Unit Price<br>Extended Price   | \$6,000.000   | 6,000.00   |  |
| 1580, per specifications<br>1 ea<br>Unit Price<br>Extended Price<br>Line 4 EWF - Engineered Wood Fiber, per<br>specifications  | \$6,000.000   | 6,000.00   |  |
| 1580, per specifications<br>1 ea<br>Unit Price<br>Extended Price<br>Line 4 EWF - Engineered Wood Fiber, per<br>specifications<br>350 ea  |               | 6,000.00   |  |
| 1580, per specifications<br>1 ea<br>Unit Price<br>Extended Price<br>Line 4 EWF - Engineered Wood Fiber, per<br>specifications<br>350 ea<br>Unit Price  |               |            |  |
| 1580, per specifications<br>1 ea<br>Unit Price<br>Extended Price<br>Line 4 EWF - Engineered Wood Fiber, per<br>specifications<br>350 ea<br>Unit Price<br>Extended Price<br>Line 5 BuyBoard Contract #592-19, per                   |               |            |  |
| 1580, per specifications<br>1 ea<br>Unit Price<br>Extended Price<br>Line 4 EWF - Engineered Wood Fiber, per<br>specifications<br>350 ea<br>Unit Price<br>Extended Price  |               |            |  |
| 1580, per specifications<br>1 ea<br>Unit Price<br>Extended Price<br>Line 4 EWF - Engineered Wood Fiber, per<br>specifications<br>350 ea<br>Unit Price<br>Extended Price<br>Line 5 BuyBoard Contract #592-19, per<br>specifications |               |            |  |

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| Line 6 Freight - Freight/shipping charges (110521),  |              |           |    |
|--|--------------|-----------|----|
| per specifications   |              |           |    |
| 1 ea   |              |           |    |
| Unit Price   | \$1,834.000  |           |    |
| Extended Price   | ¢2)00 11000  | 1,834.00  |    |
|  |              | 2,00,100  |    |
| ine 7 Install - Installation of option one for<br>Glenwood Park. Price includes installation of<br>EWF, per specifications |              |           |    |
| 1 ea   |              |           |    |
| Unit Price   | \$29,750.000 |           |    |
| Extended Price   |              | 29,750.00 | 6. |
|  |              |           |    |
| ine 8 Site - Prep Site Preparation: demo and<br>lisposal of existing play equipment and safety                             | 2            |           |    |
| urfacing. Price includes demo and haul off of  |              |           |    |
| oncrete ramp, and removal and leveling of dirt   |              |           |    |
| erm beneath ramp, per specifications   |              |           |    |
| 1 ea   |              |           |    |
| Unit Price   | \$21,625.000 |           |    |
| Extended Price   |              | 21,625.00 |    |
| ine 9 Fencing Orange construction temporary encing.  |              |           |    |
| NOTE - To upgrade for 60 days of 6' chain link<br>encing, please add an additional \$4,406.00 to                           |              |           |    |
| le total of this quote. For chain link fencing, an   |              |           |    |
| dditional \$1,938.00 non-prorated per month will   |              |           |    |
| e charged if the project lasts longer than 60  |              |           |    |
| ays, per specifications  |              |           |    |
| 1 ea   |              |           | 7  |
| Unit Price   | \$1,469.000  |           |    |
| Extended Price   | +1,100.000   | 1,469.00  |    |

| Line 10 Concrete - Concrete curb to replace<br>demoed area where current ramp and berm<br>exist. (328), per specifications                                       |                                  |    |
|--|----------------------------------|----|
| 1 ea<br>Unit Price<br>Extended Price   | \$1,250.000<br>1,250.00          |    |
| Line 11 Audit - Audit of ADA, Equipment, and<br>Surfacing. ADA inspection covers playground area<br>and new sidewalk access only (110521), per<br>specifications |                                  |    |
| 1 ea   | <b>V</b>                         |    |
| Unit Price<br>Extended Price   | \$3,000.000<br>3,000.00          |    |
| Line 12 Bond - Performance/Payment Bond, per specifications  |                                  |    |
| 1 ea   |                                  |    |
| Unit Price   | \$5,149.000                      |    |
| Extended Price   | 5,149.00                         |    |
| Bid Total  | 152,247.25                       |    |
| Award by Vendor<br>City  | \$ 152,247.25<br>Cedar Crest, NM | 12 |

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| Meeting Date | February 22, 2022                                 | Council Priority | Civic Pride |  |  |  |
|--------------|---|------------------|-------------|--|--|--|
| Department   | Parks and Recreation                              |                  |             |  |  |  |
| Contact      | Michael Kashuba, Director of Parks and Recreation |                  |             |  |  |  |

### Agenda Caption

CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT AT HINES MEMORIAL PARK Award to: Exerplay Inc. - \$144,359.35 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Hines Memorial Park.

### Agenda Item Summary

The project consists of a turn-key replacement of playground equipment within existing park of Hines Memorial Park in Amarillo, Texas.

Installation Quote Includes:

- Deconstruction, removal, and proper disposal of the existing playground equipment
- Installation of playground equipment
- ADA inspections/reviews
- CPSI inspection
- All associated design works
- Insurance
- Bonds
- Any miscellaneous sitework required to complete installation

## **Requested Action**

Approval and authorization for City Manager to execute agreement.

## **Funding Summary**

Funding is allocated in Project # 411601

Buyboard Contract # 592-19

# Community Engagement Summary

N/A

### Staff Recommendation

Bid No. 7203 Installation of Hines Memorial Park Playground

Opened 4:00 p.m. January 28, 2022

| To be awarded as one lot   | EXERPLAY,     | IC.        |    |  |
|--|---------------|------------|----|--|
|  |               |            |    |  |
| Line 1 LSI LANDSCAPE STRUCTURES, INC.m Smart   |               |            |    |  |
| Play <sup>®</sup> (5-12 years) Venti with Integrated Hypar   |               |            |    |  |
| Shade, Freestanding Play (5-12 years), per design  |               |            |    |  |
| 210650A, per specifications  |               |            |    |  |
| 1 ea   | 672 270 000   |            |    |  |
| Unit Price   | \$73,270.000  | 73,270.00  |    |  |
| Extended Price   |               | 73,270.00  |    |  |
| Line 2 BuyBoard Contract #592-19, per  |               |            |    |  |
| specifications   |               |            |    |  |
| 1 ea   |               |            |    |  |
| Unit Price   | (\$3,663.500) |            |    |  |
| Extended Price   |               | (3,663.50) |    |  |
|  |               |            |    |  |
| the provide the state of the st |               |            |    |  |
| Line 3 Freight Freight/shipping charges (150-21-   |               |            |    |  |
| 1562), per specifications  |               |            |    |  |
| 1 ea   | \$3,720.000   |            |    |  |
| Unit Price   | \$5,720.000   | 3,720.00   |    |  |
| Extended Price   |               | 3,720.00   |    |  |
|  |               |            |    |  |
| Line 4 (75) APS APS - Border12 - 12" Playground  |               |            |    |  |
| Border with Spike, per specifications  |               |            |    |  |
| 75 ea  |               |            |    |  |
| Unit Price   | \$28.000      |            |    |  |
| Extended Price   |               | 2,100.00   |    |  |
|  |               |            | 15 |  |
| Line 5 (5) APS-1' - BorderKit - (2) 1' Border  |               |            |    |  |
| Section, (2) 100-filler12" & (2) 100-spike12", per   |               |            |    |  |
| specifications   |               |            | ×  |  |
| 5 ea   | CRE 000       |            |    |  |
| Unit Price   | \$85.000      | 425.00     |    |  |
| Extended Price   |               | 423.00     |    |  |

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| Line 6 BuyBoard Contract #592-19, per specifications |              |           |           |
|--|--------------|-----------|-----------|
| 1 ea   |              |           |           |
| Unit Price   | (\$138.900)  |           | 4         |
| Extended Price                                       | (+,          | (138.90)  |           |
|  |              |           |           |
|  |              |           |           |
| Line 7 Freight - Freight/shipping charges (51866),   |              |           |           |
| per specifications                                   |              |           |           |
| 1 ea   |              |           |           |
| Unit Price   | \$750.000    |           |           |
| Extended Price                                       |              | 750.00    |           |
|  |              |           |           |
|  |              |           |           |
| Line 8 (225) EWF - Engineered Wood Fiber, per        |              |           |           |
| specifications                                       |              |           |           |
| 225 ea   |              |           |           |
| Unit Price   | \$33.000     |           |           |
| Extended Price                                       |              | 7,425.00  |           |
|  |              |           |           |
| Line 9 BuyBoard Contract #592-19, per                |              |           |           |
| specifications                                       |              |           |           |
| 1 ea   |              |           |           |
|  | (\$371.250)  |           |           |
| Unit Price   | (5571.250)   | (371.25)  |           |
| Extended Price                                       |              | (5/1:25)  |           |
|  |              |           |           |
| Line 10 Freight - Freight/shipping charges (110521), |              |           |           |
| per specifications                                   |              |           |           |
| 1 ea   |              |           |           |
| Unit Price   | \$1,710.000  |           |           |
| Extended Price                                       |              | 1,710.00  |           |
| Extended Free  |              |           |           |
|  |              |           |           |
| Line 11 Install - Installation of option two for     |              |           | <u> 1</u> |
| Hines Memorial Park. Price includes installation     |              |           |           |
| of EWF, per specifications                           |              |           | x         |
| 1 ea   |              |           |           |
| Unit Price   | \$28,750.000 |           |           |
| Extended Price                                       |              | 28,750.00 |           |

| ine 12 Site Prep Site Preparation: demo and<br>disposal of existing play equipment and safety   |                    |           |  |
|---|--------------------|-----------|--|
| urfacing, per specifications  |                    |           |  |
| 1 ea  |                    |           |  |
| Unit Price  | \$18,250.000       |           |  |
| Extended Price  |                    | 18,250.00 |  |
|   |                    |           |  |
| Line 13 Fencing Orange construction temporary   |                    |           |  |
| fencing.  |                    |           |  |
| - NOTE - To upgrade for 60 days of 6' chain link  |                    |           |  |
| fencing, please add an additional \$4,312.00 to   |                    |           |  |
| the total of this quote. For chain link fencing, an   |                    |           |  |
| additional \$1,938.00 non-prorated per month will   |                    |           |  |
| be charged if the project lasts longer than 60  |                    |           |  |
| days., per specifications   |                    |           |  |
| 1 ea  |                    |           |  |
| Unit Price  | \$1,438.000        |           |  |
| Extended Price  | <i>φ1,</i> (50.000 | 1,438.00  |  |
| Line 14 Concrete 25' of 6' wide sidewalk.<br>Concrete is to be 3000 psi 4" thick with fiber.<br>Add \$12.50 per square foot for each additional |                    |           |  |
| square foot. (328), per specifications  |                    |           |  |
| 1 ea  |                    |           |  |
| Unit Price  | \$2,813.000        |           |  |
| Extended Price  | 72,013.000         | 2,813.00  |  |
|   |                    | 2,020,00  |  |
| Line 15 Audit - Audit of ADA, Equipment, and  |                    |           |  |
| Surfacing. ADA inspection covers playground area  |                    |           |  |
| and new sidewalk access only. (110521), per   |                    |           |  |
| specifications  |                    |           |  |
| 1 ea  |                    |           |  |
| Unit Price  | \$3,000.000        |           |  |
| Extended Price  |                    | 3,000.00  |  |

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Line 16 Bond - Performance/Payment Bond, per specifications

| 1 ea            |           |                                  |   |
|-----------------|-----------|----------------------------------|---|
| Unit Pric       | ce        | \$4,882.000                      |   |
| Extende         | ed Price  | 4,882.00                         |   |
|                 |           |                                  |   |
| Bid Tota        | al        | 144,359.35                       |   |
| Award b<br>City | by Vendor | \$ 144,359.35<br>Cedar Crest, NM | • |

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| Meeting Date | February 22, 2022                                 | <b>Council Priority</b> | Civic Pride |  |  |  |
|--------------|---|-------------------------|-------------|--|--|--|
| Department   | Parks and Recreation                              |                         |             |  |  |  |
| Contact      | Michael Kashuba, Director of Parks and Recreation |                         |             |  |  |  |

## Agenda Caption

CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT AT MARY HAZELRIGG PARK Award to: Child's Play Inc - \$149,964.38 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Mary Hazelrigg Park.

#### Agenda Item Summary

The project consists of a turn-key replacement of playground equipment within existing park of Mary Hazelrigg Park in Amarillo, Texas.

Installation Quote Includes:

- Deconstruction, removal, and proper disposal of the existing playground equipment
- Installation of playground equipment
- ADA inspections/reviews
- CPSI inspection
- All associated design works
- Insurance
- Bonds
- Any miscellaneous sitework required to complete installation

# **Requested Action**

Approval and authorization for City Manager to execute agreement.

# **Funding Summary**

Funding is allocated in Project # 411625

Buyboard Contract # 592-19

# Community Engagement Summary

N/A

### **Staff Recommendation**

# Bid No. 7195 Installation of Mary Hazelrigg Park Playground

Opened 4:00 p.m. January 28, 2022

 To be awarded as one lot
 CHILD'S PLAY, INC.

 Line 1 Add 4" inches of drain rock on top of geotextile fabric, Install 8" wide X 16" tall concrete

border, Excavation of 6 inches of soil to prep for concrete border, Remove and haul off existing playground equipment and safety surfacing, Permit(s), if necessary, to be provided by "other" at no cost to Child's Play, Inc. Burke equipment per design: 36-147047-2, Installation of equipment listed above Geotextile fabric on top of subgrade/under safety surfacing, 12" compacted depth of engineered wood fiber safety, Installation of engineered wood fiber safety surfacing, Payment & performance Bond, ADA Inspection, Child's Play, Inc. discount on Burke equipment, Freight for play equipment listed above, Add 6' chainlink fencing around work area during construction, CPSI safety insepction 0.0825 Sales tax (please add sales tax or provide an exemption certificate), per specifications

| 1 ea            |               |
|-----------------|---------------|
| Unit Price      | \$149,964.380 |
| Extended Price  | 149,964.38    |
|                 |               |
| Bid Total       | 149,964.38    |
|                 |               |
| Award by Vendor | \$ 149,964.38 |
| City            | Dallas, TX    |



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| Meeting Date | February 22, 2022                                 | <b>Council Priority</b> | Civic Pride |  |  |  |
|--------------|---|-------------------------|-------------|--|--|--|
| Department   | Parks and Recreation                              |                         |             |  |  |  |
| Contact      | Michael Kashuba, Director of Parks and Recreation |                         |             |  |  |  |

## Agenda Caption

CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT AT PLEASANT VALLEY PARK. Award to: Kraftsman Commercial Playgrounds and Water Parks - \$136,067.66 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Pleasant Valley Park.

#### Agenda Item Summary

The project consists of a turn-key replacement of playground equipment within existing park of Pleasant Valley Park in Amarillo, Texas.

Installation Quote Includes:

- Deconstruction, removal, and proper disposal of the existing playground equipment
- Installation of playground equipment
- ADA inspections/reviews
- CPSI inspection
- All associated design works
- Insurance
- Bonds
- Any miscellaneous sitework required to complete installation

# **Requested Action**

Approval and authorization for City Manager to execute agreement.

# **Funding Summary**

Funding is allocated in Project # 411603

Buyboard Contract # 592-19

# Community Engagement Summary

N/A

### Staff Recommendation

## Bid No. 7199 Installation of Pleasant Valley Park Playground

Opened 4:00 p.m. January 28, 2022

| To be awarded as one lot  | KRAFTSMAN COMMERCIAL<br>PLAYGROUND & WATER PARKS |
|---|--|
| Line 1 1 - US175527 Fell of Ara by YALP   |  |
| 1 - APS-SWING/SLIDEMAT - Slide Wear Mat by Action Play Systems 40"X40"                |  |
| X1.5"   |  |
| 3 - TFR0645XX 12" Tree Stump with Moss by Superior Playgrounds 12"                    |  |
| 1 - US175532 Rolling Logs by YALP   |  |
| 1 - UP501 Stepping Boulders -Set of 3, two small and one large for ages 5-12          |  |
| years by Superior Playgrounds   |  |
| 8 - APS-SWINGMAT Swing Wear Mat by Action Play Systems 3'x5'x2"                       |  |
| 30 - APS-BORDER12 12"x4' Playground Border with Spike by Action Play                  |  |
| Systems 12" black   |  |
| 1 - APS-ADAFULLRAMP 1 ADA Full Ramp System for use with 8" or 12" borders             |  |
| by Action Play Systems black  |  |
| 2 - FABRIC Polyspun Soil Separator, 1800 SF. 6'x300'                                  |  |
| 239 - EWF Engineered Wood Fiber for playgrounds cu. yd. Natural                       |  |
| 1 - REMOVE Removal, haul off, and proper disposal of existing equipment. By:          |  |
| Kraftsman   |  |
| 1 - ADA REVIEW Texas Department of Licensing and Regulation for ADA review            |  |
| and inspections. Includes registering project with state, plan review and inspections |  |
| 1 - CPSI CERT Certification Letter of Compliance that new playground meets            |  |
| current guidelines  |  |
| 1 - SRPSURCHG Material Surcharge on Playground equipment by Superior                  |  |
| Recreational Products   |  |
| 1 - BOND1 Performance & Payment Surety Bond, and processing of the bond               |  |
| documentation, per specifications   |  |
| 1 ea  |  |
| Unit Price  | \$136,067.660                                    |
| Extended Price  | 136,067.66                                       |
| Bid Total   | 136,067.66                                       |
|   |  |
| Award by Vendor   | \$ 136,067.66                                    |
| City  | Spring, TX 77388                                 |

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| Meeting Date | February 22, 2022                                 | <b>Council Priority</b> | Civic Pride |  |  |  |
|--------------|---|-------------------------|-------------|--|--|--|
| Department   | Parks and Recreation                              |                         |             |  |  |  |
| Contact      | Michael Kashuba, Director of Parks and Recreation |                         |             |  |  |  |

## Agenda Caption

CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT AT SANBORN PARK Award to: Kraftsman Commercial Playgrounds and Water Parks - \$129,450.21 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Sanborn Park.

#### Agenda Item Summary

The project consists of a turn-key replacement of playground equipment within existing park of Sanborn Park in Amarillo, Texas.

Installation Quote Includes:

- Deconstruction, removal, and proper disposal of the existing playground equipment
- Installation of playground equipment
- ADA inspections/reviews
- CPSI inspection
- All associated design works
- Insurance
- Bonds
- Any miscellaneous sitework required to complete installation

# **Requested Action**

Approval and authorization for City Manager to execute agreement.

## **Funding Summary**

Funding is allocated in Project # 411655

Buyboard Contract # 592-19

# Community Engagement Summary

N/A

### Staff Recommendation

### Bid No. 7193 Installation of Sanborn Park Playground Opened 4:00 p.m. January 28, 2022

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| To be surveyed as one lat  |                |             |  |      |
|--|----------------|-------------|--|------|
| To be awarded as one lot   | PLAYGROUND & V | VATER PARKS |  | <br> |
|  |                |             |  |      |
| Line 1 KP5-26800 Custom playground with  |                |             |  |      |
| 5" posts for ages 5 to 12 by Superior  |                |             |  |      |
| Playground (232004), per specifications  |                |             |  |      |
| 1 ea   |                |             |  |      |
| Unit Price   | \$78,693.000   |             |  |      |
| Extended Price   |                | 78,693.00   |  |      |
|  |                |             |  |      |
| Line 2 Swing/APS-SWING/SLIDEMAT - Slide  |                |             |  |      |
| Wear Mat by Action Play Systems  |                |             |  |      |
| 40"X40"X1.5", per specifications   |                |             |  |      |
| 1 ea   |                |             |  |      |
| Unit Price   | \$103.700      |             |  |      |
| Extended Price   |                | 103.70      |  |      |
| Line 3 APS-SWINGMAT - Swing Wear Mat<br>by Action Play Systems 3'x5'x2", per<br>specifications<br>1 ea<br>Unit Price | \$162.960      |             |  |      |
| Extended Price   |                | 162.96      |  |      |
|  |                |             |  |      |
| Line 4 (2) FABRIC - Polyspun Soil Separator,   |                |             |  |      |
| 1800 SF. 6'x300', per specifications   |                |             |  |      |
| 2 ea   |                |             |  |      |
| Unit Price   | \$437.500      |             |  |      |
| Extended Price   |                | 875.00      |  |      |
|  |                |             |  |      |
| Line 5 (140) EWF - Engineered Wood Fiber   |                |             |  |      |
| for playgrounds cu. yd. Natural, per   |                |             |  |      |
| specifications   |                |             |  |      |
| 140 ea   | 400.445        |             |  |      |
| Unit Price   | \$36.140       |             |  |      |

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|   | Extended Price  |               | 5,059.60   |
|---|---|---------------|------------|
| ā | Line 6 Removal, haul off, and proper<br>disposal of existing equipment. By:<br>Kraftsman, per specifications<br>1 ea<br>Unit Price<br>Extended Price  | \$14,500.000  | 14,500.00  |
|   | Line 7 BOND1 - Performance & Payment<br>Surety Bond, and processing of the bond<br>documentation., per specifications<br>1 ea<br>Unit Price<br>Extended Price   | \$3,883.510   | 3,883.51   |
|   | Line 8 ADA REVIEW - Texas Department of<br>Licensing and Regulation for ADA review<br>and inspections. Includes registering<br>project with state, plan review and<br>inspections, per specifications<br>1 ea<br>Unit Price | \$2,778.000   |            |
|   | Extended Price<br>Extended Price<br>Line 9 Shipping & Handling, per<br>specifications<br>1 ea<br>Unit Price<br>Extended Price   | \$5,590.280   | 2,778.00   |
|   | Line 10 DISCBB - Proposal includes<br>Discount on BuyBoard Purchase, BuyBoard<br>Contract #592-19, per specifications<br>1 ea<br>Unit Price<br>Extended Price   | (\$8,904.370) | (8,904.37) |

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| A | Line 11 Install, per specifications  |                     |                        |      |  |
|---|--------------------------------------|---------------------|------------------------|------|--|
|   | 1 ea<br>Unit Price<br>Extended Price | \$26,708.530<br>26, | 5,708.53               | <br> |  |
|   | Bid Total                            | 129,                | ,450.21                | <br> |  |
|   | Award by Vendor<br>City              |                     | 9,450.21<br>Spring, TX |      |  |

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| Meeting Date | February 22, 2022      | <b>Council Priority</b> | Civic Pride |  |
|--------------|------------------------|-------------------------|-------------|--|
| Department   | Parks and Recreation   |                         |             |  |
| Contact      | Michael Kashuba, Direc | tor of Parks and Recre  | ation       |  |

### Agenda Caption

CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT AT SOUTHEAST PARK Award to: Kompan Inc. - \$145,176.52 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Southeast Park.

#### Agenda Item Summary

The project consists of a turn-key replacement of playground equipment within existing park of Southeast Park in Amarillo, Texas.

Installation Quote Includes:

- Deconstruction, removal, and proper disposal of the existing playground equipment
- Installation of playground equipment
- ADA inspections/reviews
- CPSI inspection
- All associated design works
- Insurance
- Bonds
- Any miscellaneous sitework required to complete installation

# **Requested Action**

Approval and authorization for City Manager to execute agreement.

### **Funding Summary**

Funding is allocated in Project # 411595

Buyboard Contract # 592-19

# **Community Engagement Summary**

N/A

## Staff Recommendation

#### Bid No. 7207 Installation of Southeast Park Playground Opened 4:00 p.m. January 28, 2022

| to be awarded as one lot               | KOMPAN I      | IC         |      | <br> |
|--|---------------|------------|------|------|
| Line 1 NRO810-1001 Wobble Bridge -     |               |            |      |      |
| Untreated 1 Pieces In-ground 100cm,    |               |            |      |      |
| per specifications                     |               |            |      |      |
| 1 ea                                   |               |            |      |      |
| Unit Price                             | \$11,420.000  |            |      |      |
| Extended Price                         | J11,420.000   | 11,420.00  |      |      |
| Extended File                          |               | 11,420.00  |      | _    |
| 8                                      |               |            |      |      |
| Line 2 NRO926-CUSTOM - 3 Bay swing,    |               |            |      |      |
| 2 Infant Seats, 1 Birdsnest, 2 Belts 1 |               |            |      |      |
| Pieces 20139638, per specifications    |               |            |      |      |
| 1 ea                                   |               |            |      |      |
| Unit Price                             | (\$1,027.800) |            |      |      |
| Extended Price                         |               | (1,027.80) |      |      |
| Line 3 BUYBOARD CONTRACT #592-19       |               |            |      |      |
|  |               |            |      |      |
| LISTED AT 9%, per specifications       |               |            |      |      |
| 1 ea<br>Unit Price                     | \$10,720.000  |            |      |      |
|  | \$10,720.000  | 10,720.00  |      |      |
| Extended Price                         |               | 10,720.00  | <br> |      |
| Line 4 NRO854-1001 Parkour 4 -         |               |            |      |      |
| Untreated 1 Pieces In-ground 100cm,    |               |            |      |      |
| per specifications                     |               |            |      |      |
| 1 ea                                   |               |            |      |      |
| Unit Price                             | (\$964.800)   |            |      |      |
| Extended Price                         |               | (964.80)   |      |      |
| Line 5 BUYBOARD CONTRACT #592-19       |               |            |      |      |
| LISTED AT 9%, per specifications       |               |            |      |      |
| 1 ea                                   |               |            |      |      |
| unit Price                             | \$9,230.000   |            |      |      |
| Extended Price                         | J3,230.000    | 9,230.00   |      |      |
| Extended Price                         |               | 5,250.00   |      |      |

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Sand-Grey 1 Pieces In-ground 90cm, per specifications 1 ea

| Unit Price                             | (\$830.700)                     |          |  |
|--|---------------------------------|----------|--|
| Extended Price                         |                                 | (830.70) |  |
|  |                                 |          |  |
| Line 7 BUYBOARD CONTRACT #592-19       |                                 |          |  |
| LISTED AT 9%, per specifications       |                                 |          |  |
| 1 ea                                   |                                 |          |  |
| Unit Price                             | \$1,310.000                     |          |  |
| Extended Price                         | <i><b>↓</b>1,<b>0</b>101000</i> | 1,310.00 |  |
|  |                                 |          |  |
|  |                                 |          |  |
| Line 8 NRO820-0603 Waterlilies Balance |                                 |          |  |
| Posts - 5 pcs - Untreated 1 Pieces In- |                                 |          |  |
| ground 60cm, per specifications        |                                 |          |  |
| 1 ea                                   |                                 |          |  |
| Unit Price                             | (\$117.900)                     |          |  |
| Extended Price                         |                                 | (117.90) |  |
|  |                                 |          |  |
| Line 9 BUYBOARD CONTRACT #592-19       |                                 |          |  |
| LISTED AT 9%, per specifications       |                                 |          |  |
| 1 ea                                   |                                 |          |  |
| Unit Price                             | \$4,940.000                     |          |  |
| Extended Price                         | + ,,                            | 4,940.00 |  |
|  |                                 |          |  |
| Line 10 BUYBOARD CONTRACT #592-19      |                                 |          |  |
| LISTED AT 9%, per specifications       |                                 |          |  |
| 1 ea                                   |                                 |          |  |
| Unit Price                             | (\$444.600)                     |          |  |
| Extended Price                         | (9444.000)                      | (444.60) |  |
| Extended Trice                         |                                 | (111100) |  |
|  |                                 |          |  |
|  |                                 |          |  |
| Line 11 ELE400065-3717SC Tipi Carousel |                                 |          |  |
| w/ Top Brace - Sand Color 1 Pieces In- |                                 |          |  |
| ground 90cm, per specifications        |                                 |          |  |
| 1 ea                                   |                                 |          |  |
| Unit Price                             | \$5,560.000                     |          |  |
| Extended Price                         |                                 | 5,560.00 |  |
|  |                                 |          |  |
|  |                                 |          |  |
| Line 12 BUYBOARD CONTRACT #592-        |                                 |          |  |
| 19 LISTED AT 9%, per specifications    |                                 |          |  |
| 1 ea                                   |                                 |          |  |
| Unit Price                             | (\$500.400)                     |          |  |
| Extended Price                         |                                 | (500.40) |  |

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|  | Line 13 FREIGHT - FREIGHT 1 PIECES,       |              |           |  |                                       |
|--|---|--------------|-----------|--|---------------------------------------|
|  | per specifications                        |              |           |  |                                       |
|  | 1 ea                                      |              |           |  |                                       |
|  | Unit Price                                | \$4,253.810  |           |  |                                       |
|  | Extended Price                            | μ.293.010    | 4,253.81  |  |                                       |
|  |   |              | 4,235.01  |  | · · · · · · · · · · · · · · · · · · · |
|  |   |              |           |  |                                       |
|  | Line 14 INSTALL SPECIAL - Installation of |              |           |  |                                       |
|  | Kompan Equipment 1 Pieces, US             |              |           |  |                                       |
|  | ROBINIA SERVICE, Robinia Service          |              |           |  |                                       |
|  | Program included in sales price, per      |              |           |  |                                       |
|  | specifications                            |              |           |  |                                       |
|  | 1 ea                                      | ¢14 427 000  |           |  |                                       |
|  | Unit Price                                | \$14,427.000 | 14 437 00 |  |                                       |
|  | Extended Price                            |              | 14,427.00 |  | ;                                     |
|  |   |              |           |  |                                       |
|  | Line 15 BUYBOARD CONTRACT #592-19         |              |           |  |                                       |
|  | LISTED AT 4%, per specifications          |              |           |  |                                       |
|  | 1 ea                                      |              |           |  |                                       |
|  | Unit Price                                | (\$577.080)  |           |  |                                       |
|  | Extended Price                            |              | (577.08)  |  |                                       |
|  |   |              |           |  |                                       |
|  | Line 16 US-DEMO Demolition of             |              |           |  |                                       |
|  | existing equipment 1 Pieces, Removal      |              |           |  |                                       |
|  | and Disposal of existing structures, (1)  |              |           |  |                                       |
|  | Existing Structure, (1) 1 Bay Swing Set   |              |           |  |                                       |
|  | (1) 3 Bay Swing Set, per specifications   |              |           |  |                                       |
|  | 1 ea                                      | 4            |           |  |                                       |
|  | Unit Price                                | \$7,538.460  |           |  |                                       |
|  | Extended Price                            |              | 7,538.46  |  |                                       |
|  |   |              |           |  |                                       |
|  |   |              |           |  |                                       |
|  | Line 17 BUYBOARD CONTRACT #592-19         |              |           |  |                                       |
|  | LISTED AT 4%, per specifications          |              |           |  |                                       |
|  | 1 ea                                      |              |           |  |                                       |
|  | Unit Price                                | (\$301.540)  |           |  |                                       |
|  | Extended Price                            |              | (301.54)  |  |                                       |
|  |   |              |           |  |                                       |
|  | Line 18 US-EXCAVATION Excavation and      |              |           |  |                                       |
|  | Disposal of 6,144 SF of existing 6,144    |              |           |  |                                       |
|  | Sq. Feet gravel up to 6", per             |              |           |  |                                       |
|  | specifications                            |              |           |  |                                       |
|  | 6,144 ft                                  |              |           |  |                                       |
|  | Unit Price                                | \$3.710      |           |  |                                       |
|  | Extended Price                            |              | 22,794.24 |  |                                       |
|  |   |              |           |  |                                       |

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|     | Line 19 BUYBOARD CONTRACT #592-19     |  |          |      |   |
|-----|---------------------------------------|--|----------|------|---|
|     | LISTED AT 4%, per specifications      |  |          |      |   |
|     | 1 ea                                  |  |          |      |   |
|     | Unit Price                            | (\$911.770)                            |          |      |   |
|     | Extended Price                        | (\$511.770)                            | (911.77) |      |   |
|     | Extended File                         |  | ()11.77) |      |   |
|     |                                       |  |          |      |   |
|     |                                       |  |          |      |   |
|     | Line 20 US-CONCRETEWORK Installation  |  |          |      |   |
|     | of 138 SF of Concrete Sidewalk 138    |  |          |      |   |
|     | Sq. Feet up to 4", per specifications |  |          |      |   |
|     | 138 ft                                |  |          |      |   |
|     | Unit Price                            | \$39.030                               |          |      |   |
|     | Extended Price                        |  | 5,386.14 |      |   |
|     |                                       |  |          |      |   |
|     | Line 21 BUYBOARD CONTRACT #592-19     |  |          |      |   |
|     | LISTED AT 4%, per specifications      |  |          |      |   |
|     | 1 ea                                  |  |          |      |   |
|     | Unit Price                            | (\$215.450)                            |          |      |   |
|     | Extended Price                        |  | (215.45) |      |   |
|     | 2                                     |  |          |      |   |
|     | Line 22 US-TFG-TXCE-14-01 -           |  |          |      |   |
|     | EWF&FF/CFH 14'/12"comp. 6,144 Sq      |  |          |      |   |
|     | Feet, per specifications              |  |          |      |   |
| - X | 6,144 ft                              |  |          |      |   |
|     | Unit Price                            | \$1.370                                |          |      |   |
|     | Extended Price                        |  | 8,417.28 |      |   |
|     |                                       |  |          |      |   |
|     |                                       |  |          |      |   |
|     | Line 23 BUYBOARD CONTRACT #592-19     |  |          |      |   |
|     | LISTED AT 9%, per specifications      |  |          |      |   |
|     | 1 ea                                  |  |          |      |   |
|     | Unit Price                            | (\$757.560)                            |          |      |   |
|     | Extended Price                        | (1 ,                                   | (757.56) |      |   |
|     |                                       |  | (        |      | 5 |
|     | Line 24 US-TFG-FREIGHT - Freight for  |  |          |      |   |
|     | EWF Surfacing 1 Pieces, per           |  |          |      |   |
|     | specifications                        |  |          |      |   |
|     | 1 ea                                  |  |          |      |   |
|     | Unit Price                            | \$9,367.000                            |          |      |   |
|     | Extended Price                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 9,367.00 |      |   |
|     | Extenueu Price                        |  | 5,507.00 | <br> |   |

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|     | Line 25 INSTALL SPECIAL - Installation of |                    |               |    |
|-----|---|--------------------|---------------|----|
|     | EWF per CY 307 Pieces, per                |                    |               |    |
|     | specifications                            |                    |               |    |
|     | 307 ea                                    |                    |               |    |
|     | Unit Price                                | \$18.460           |               |    |
|     | Extended Price                            |                    | 5,667.22      |    |
|     |   |                    |               |    |
|     | Line 26 BUYBOARD CONTRACT #592-19         |                    |               |    |
|     | LISTED AT 4%, per specifications          |                    |               |    |
|     | 1 ea                                      |                    |               |    |
| 200 | Unit Price                                | (\$226.690)        |               |    |
|     | Extended Price                            |                    | (226.69)      |    |
|     |   |                    |               |    |
|     | Line 27 US-DRAINAGE - Estimated           |                    |               |    |
|     | charge for required drainage 1 Pieces,    |                    |               |    |
|     |   |                    |               |    |
|     | per specifications                        |                    |               |    |
|     | 1 ea                                      | 60C 07C 550        |               |    |
|     | Unit Price                                | \$26,975.550       | 26 075 55     |    |
|     | Extended Price                            |                    | 26,975.55     |    |
|     |   |                    |               |    |
|     | Line 28 BUYBOARD CONTRACT #592-19         |                    |               |    |
|     | LISTED AT 4%, per specifications          |                    |               |    |
|     | 1 ea                                      |                    |               |    |
|     | Unit Price                                | (\$1,079.020)      |               |    |
|     | Extended Price                            |                    | (1,079.02)    |    |
|     | ¥1  |                    |               |    |
|     |   |                    |               |    |
|     | Line 29 US-MISC-SERVICES - CPSI           |                    |               |    |
|     | Inspection 1 Pieces, per specifications   |                    |               |    |
|     | 1 ea                                      |                    |               |    |
|     | Unit Price                                | \$2,000.000        |               |    |
|     | Extended Price                            | <i>\$2,000.000</i> | 2,000.00      |    |
|     |   |                    | 2,000.00      |    |
|     | HER 20 HE REPEORMANCE BOND                |                    |               |    |
|     | Line 30 US-PERFORMANCE BOND               |                    |               |    |
|     | Payment and Performance Bond 1            |                    |               |    |
|     | Pieces, per specifications                |                    |               |    |
|     | 1 ea                                      | A                  |               |    |
|     | Unit Price                                | \$3,125.130        |               |    |
|     | Extended Price                            |                    | 3,125.13      |    |
|     | Bid Total                                 |                    | 145,176.52    |    |
|     |   |                    |               |    |
|     | Award by Vendor                           |                    | \$ 145,176.52 | w. |
|     | City                                      |                    | Austin, TX    |    |
|     |   |                    |               |    |

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| Meeting Date | February 22, 2022      | <b>Council Priority</b> | Civic Pride |  |
|--------------|------------------------|-------------------------|-------------|--|
| Department   | Parks and Recreation   | 10 m                    |             |  |
| Contact      | Michael Kashuba, Direc | tor of Parks and Recre  | ation       |  |

### Agenda Caption

CONSIDER AWARD -- REPLACEMENT OF PLAYGROUND EQUIPMENT AT STEPHEN F. AUSTIN PARK Award to: Kompan Inc. - \$148,198.75 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Stephen F. Austin Park

### Agenda Item Summary

The project consists of a turn-key replacement of playground equipment within existing park of Stephen F. Austin Park in Amarillo, Texas.

Installation Quote Includes:

- Deconstruction, removal, and proper disposal of the existing playground equipment
- Installation of playground equipment
- ADA inspections/reviews
- CPSI inspection
- All associated design works
- Insurance
- Bonds
- Any miscellaneous sitework required to complete installation

## **Requested Action**

Approval and authorization for City Manager to execute agreement.

### **Funding Summary**

Funding is allocated in Project # 411599

Buyboard Contract # 592-19

# **Community Engagement Summary**

N/A

## Staff Recommendation

#### Bid No. 7211 Installation of Stephen F. Austin Park Playground Opened 4:00 p.m. January 28, 2022

| To be awarded as one lot   | KOMPAN        | INC.       |  |    |
|--|---------------|------------|--|----|
| Line 1 PCE211902-0901 - LHOTSE WITH  |               |            |  |    |
| ROOF - SKY IN-GROUND 90CM, per   |               |            |  |    |
| specifications   |               |            |  |    |
| 1 ea   |               |            |  |    |
| Unit Price   | \$47,230.000  |            |  |    |
| Extended Price   |               | 47,230.00  |  |    |
|  |               |            |  |    |
| Line 2 DISCOUNT AT 9%, per specifications  |               |            |  |    |
| 1 ea   |               |            |  |    |
| Unit Price   | (\$4,250.700) |            |  |    |
| Extended Price   |               | (4,250.70) |  |    |
| NIGHT SKY BLUE IN-GROUND 90CM,<br>per specifications<br>1 ea<br>Unit Price<br>Extended Price | \$9,230.000   | 9,230.00   |  |    |
| Line 4 DISCOUNT AT 9%, per   |               |            |  | ű. |
| specifications   |               |            |  |    |
| 1 ea   |               |            |  |    |
| Unit Price   | (\$830.700)   |            |  |    |
| Extended Price   |               | (830.70)   |  |    |
|  |               |            |  |    |
| Line 5 KSW924-CUSTOM - 2 BAY   |               |            |  |    |
| SWING, 2 BELTS, 1 BIRDSNEST  |               |            |  |    |
| 20138446 (NIGHTSKY BLUE MATTE),  |               |            |  |    |
| per specifications   |               |            |  |    |
| 1 ea<br>Unit Price   | \$6,090.000   |            |  |    |
| Extended Price   | \$0,090.000   | 6,090.00   |  |    |
| Extended Price   |               | 0,000.00   |  |    |

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| Line 6 DISCOUNT AT 9%, per            |              |           |  |
|---------------------------------------|--------------|-----------|--|
| specifications                        |              |           |  |
| 1 ea                                  |              |           |  |
| Unit Price                            | (\$548.100)  |           |  |
| Extended Price                        |              | (548.10)  |  |
| *                                     |              |           |  |
| Line 7 FREIGHT, per specifications    |              |           |  |
|                                       |              |           |  |
| 1 ea<br>Unit Price                    | \$3,377.700  |           |  |
|                                       | \$5,577.700  | 3,377.70  |  |
| Extended Price                        |              | 3,377.70  |  |
| Line 8 INSTALL SPECIAL - INSTALLATION |              |           |  |
| OF KOMPAN EQUIPMENT, per              |              |           |  |
|                                       |              |           |  |
| specifications                        |              |           |  |
| 1 ea                                  | 640 704 500  |           |  |
| Unit Price                            | \$18,721.500 | 40 704 50 |  |
| Extended Price                        |              | 18,721.50 |  |
|                                       |              |           |  |
| Line 9 DISCOUNT AT 4%, per            |              |           |  |
| specifications                        |              |           |  |
| 1 ea                                  |              |           |  |
| Unit Price                            | (\$748.860)  |           |  |
| Extended Price                        |              | (748.86)  |  |
|                                       |              |           |  |
|                                       |              |           |  |
| Line 10 US-DEMO - DEMOLITION OF       |              |           |  |
| EXISTING EQUIPMENT, per               |              |           |  |
| specifications                        |              |           |  |
| 1 ea                                  |              |           |  |
| Unit Price                            | \$10,000.000 |           |  |
| Extended Price                        |              | 10,000.00 |  |
|                                       |              |           |  |
|                                       |              |           |  |
| Line 11 DISCOUNT OF 4%, per           |              |           |  |
| specifications                        |              |           |  |
| 1 ea                                  |              |           |  |
| Unit Price                            | (\$400.000)  |           |  |
|                                       | (3400.000)   | (400.00)  |  |
| Extended Price                        |              | (400.00)  |  |

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|  | Line 12 US-EXCAVATION - EXCAVATION  |             |           |  |
|--|---|-------------|-----------|--|
|  | AND DISPOSAL OF 2,496 SF OF   |             |           |  |
|  | EXISTING GRAVEL OF 12", per   |             |           |  |
|  | specifications  |             |           |  |
|  | 2,496 sf  |             |           |  |
|  | Unit Price  | \$5.830     |           |  |
|  | Extended Price  |             | 14,551.68 |  |
|  |   |             |           |  |
|  | Line 13 DISCOUNT OF 4%, per   |             |           |  |
|  | specifications  |             |           |  |
|  | 1 ea  |             |           |  |
|  | Unit Price  | (\$582.070) |           |  |
|  | Extended Price  | ((          | (582.07)  |  |
|  |   |             |           |  |
|  |   |             |           |  |
|  |   |             |           |  |
|  | Line 14 US-CONCRETECURBING -  |             |           |  |
|  | CONCRETE CURBING FOR 209 LINEAR   |             |           |  |
|  |   |             |           |  |
|  | FEET, per specifications  |             |           |  |
|  | 209 ft  | 400.050     |           |  |
|  | Unit Price  | \$33.850    |           |  |
|  | Extended Price  |             | 7,074.65  |  |
|  |   |             |           |  |
|  | Line 15 DISCOUNT AT 4%, per   |             |           |  |
|  | specifications  |             |           |  |
|  | 1 ea  |             |           |  |
|  | Unit Price  | (\$282.990) |           |  |
|  | Extended Price  |             | (282.99)  |  |
|  |   |             |           |  |
|  |   |             |           |  |
|  |   |             |           |  |
|  | Line 16 US-TFG-TXCE-14-01 -   |             |           |  |
|  | EWF&FF/CFH 14'/12", per   |             |           |  |
|  | specifications  |             |           |  |
|  |   |             |           |  |
|  | 2,496 sf  |             |           |  |
|  | 2,496 sf<br>Unit Price  | \$1.370     |           |  |
|  | Unit Price  | \$1.370     | 3,419.52  |  |
|  |   | \$1.370     | 3,419.52  |  |
|  | Unit Price  | \$1.370     | 3,419.52  |  |
|  | Unit Price<br>Extended Price  | \$1.370     | 3,419.52  |  |
|  | Unit Price<br>Extended Price<br>Line 17 DISCOUNT AT 9%, per                           | \$1.370     | 3,419.52  |  |
|  | Unit Price<br>Extended Price<br>Line 17 DISCOUNT AT 9%, per<br>specifications         | \$1.370     | 3,419.52  |  |
|  | Unit Price<br>Extended Price<br>Line 17 DISCOUNT AT 9%, per<br>specifications<br>1 ea |             | 3,419.52  |  |
|  | Unit Price<br>Extended Price<br>Line 17 DISCOUNT AT 9%, per<br>specifications         | \$1.370     | 3,419.52  |  |

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| Line 18 US-TFG-FREIGHT - FREIGHT FOR |               |            |   |  |
|--------------------------------------|---------------|------------|---|--|
| EWF SURFACING, per specifications    |               |            |   |  |
| 1 ea                                 | 64 CC7 000    |            |   |  |
| Unit Price                           | \$4,667.000   |            |   |  |
| Extended Price                       |               | 4,667.00   |   |  |
|                                      |               |            | e |  |
| INSTALLATION OF EWF PER CUBIC        |               |            |   |  |
| YARD, per specifications             |               |            |   |  |
| 125 ea                               |               |            |   |  |
| Unit Price                           | \$18.460      |            |   |  |
| Extended Price                       |               | 2,307.50   |   |  |
|                                      |               |            |   |  |
|                                      |               |            |   |  |
|                                      |               |            |   |  |
|                                      |               |            |   |  |
| Line 20 DISCOUNT AT 4%, per          |               |            |   |  |
| specifications                       |               |            |   |  |
| 1 ea                                 |               |            |   |  |
| Unit Price                           | (\$92.300)    |            |   |  |
| Extended Price                       |               | (92.30)    |   |  |
|                                      |               |            |   |  |
| LINE 21 US-UKAINAGE - ESTIMATED      |               |            |   |  |
| CHARGE FOR REQUIRED DRAINAGE,        |               |            |   |  |
| per specifications                   |               |            |   |  |
| 1 ea                                 |               |            |   |  |
| Unit Price                           | \$25,398.430  |            |   |  |
| Extended Price                       |               | 25,398.43  |   |  |
|                                      |               |            |   |  |
|                                      |               |            |   |  |
| Line 22 DISCOUNT AT 4%, per          |               |            |   |  |
| specifications                       |               |            |   |  |
| 1 ea                                 |               |            |   |  |
| Unit Price                           | (\$1,015.940) |            |   |  |
| Extended Price                       | \             | (1,015.94) |   |  |
| Extended Tribe                       |               | ,,,        |   |  |
|                                      |               |            |   |  |
| Line 23 US-MISC-SERVICES - CPSI      |               |            |   |  |
| INSPECTION, per specifications       |               |            |   |  |
| 1 ea                                 |               |            |   |  |
| Unit Price                           | \$2,000.000   |            |   |  |
| Extended Price                       |               | 2,000.00   |   |  |

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|   | Line 24 US-PERFORMANCE BOND -<br>PAYMENT AND PERFORMANCE BOND, |                             |           |
|---|--|-----------------------------|-----------|
|   | per specifications   |                             |           |
|   | 1 ea   |                             |           |
|   | Unit Price   | \$3,190.190                 |           |
|   | Extended Price   | 3,190.19                    | 0.19      |
|   | Bid Total  | 148,198.75                  | 8.75      |
| 2 | Award by Vendor<br>City  | \$ 148,198.75<br>Austin, TX | V. Martin |

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| Meeting Date | February 22, 2022 Council Priority Civic Pride    |  |  |  |
|--------------|---|--|--|--|
| Department   | Parks and Recreation                              |  |  |  |
| Contact      | Michael Kashuba, Director of Parks and Recreation |  |  |  |

#### Agenda Caption

CONSIDER AWARD – REPLACEMENT OF PLAYGROUND EQUIPMENT AT WILL ROGERS PARK Award to: Lea Park & Play Inc. - \$155,801.00 (Buyboard #592-19)

This item considers award of a contract for a turn-key replacement of playground equipment within Will Rogers Park.

#### Agenda Item Summary

The project consists of a turn-key replacement of playground equipment within existing park of Will Rogers Park in Amarillo, Texas.

Installation Quote Includes:

- Deconstruction, removal, and proper disposal of the existing playground equipment
- Installation of playground equipment
- ADA inspections/reviews
- CPSI inspection
- All associated design works
- Insurance
- Bonds
- Any miscellaneous sitework required to complete installation

#### **Requested Action**

Approval and authorization for City Manager to execute agreement.

#### **Funding Summary**

Funding is allocated in Project # 411468

Buyboard Contract # 592-19

# **Community Engagement Summary**

N/A

#### Staff Recommendation

Staff recommends approval

# Bid No. 7208 Installation of Will Rogers Park Playground

Opened 4:00 p.m. January 28, 2022

| To be awarded as one lot            | LEA PARK & P | LAY INC.  |      |      |
|-------------------------------------|--------------|-----------|------|------|
|                                     |              |           |      |      |
| Line 1 Installation:Demo, per       |              |           |      |      |
| specifications                      |              |           |      |      |
| 1 ea                                |              |           |      |      |
| Unit Price                          | \$12,500.000 |           |      |      |
| Extended Price                      |              | 12,500.00 |      | <br> |
|                                     |              |           |      |      |
| Line 2 Concrete ada Ramp Work, per  |              |           |      |      |
| specifications                      |              |           |      |      |
| 1 ea                                | ¢2,000,000   |           |      |      |
| Unit Price                          | \$2,900.000  | 2 000 00  |      |      |
| Extended Price                      |              | 2,900.00  |      |      |
|                                     |              |           |      |      |
|                                     |              |           |      |      |
| Line 3 Concrete border, per         |              |           |      |      |
| specifications                      |              |           |      |      |
| 1 ea                                |              |           |      |      |
| Unit Price                          | \$12,750.000 |           |      |      |
| Extended Price                      |              | 12,750.00 | <br> |      |
|                                     |              |           |      |      |
| Line 4 Little Tykes Commercial, per |              |           |      |      |
| specifications                      |              |           |      |      |
| 1 ea                                |              |           |      |      |
| Unit Price                          | \$85,534.000 |           |      |      |
| Extended Price                      |              | 85,534.00 |      |      |
|                                     |              |           |      |      |
| Line 5 Freight, per specifications  |              |           |      |      |
| 1 ea                                |              |           |      |      |
| Unit Price                          | \$2,986.000  |           |      |      |
| Extended Price                      |              | 2,986.00  |      |      |

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| Line Airspan 6 Installation: Playground,                    |               |            |  |      |  |
|---|---------------|------------|--|------|--|
| per specifications  |               |            |  |      |  |
| 1 ea<br>Unit Price  | \$35,000.000  |            |  |      |  |
| Extended Price  | \$55,000.000  | 35,000.00  |  |      |  |
|   |               | 55,000.00  |  |      |  |
|   |               |            |  |      |  |
|   |               |            |  |      |  |
| Line 7 Fibar:SYS-100, per specifications                    |               |            |  |      |  |
| 1 ea  | AT 630 000    |            |  |      |  |
| Unit Price  | \$5,620.000   | E (30.00   |  |      |  |
| Extended Price  |               | 5,620.00   |  | <br> |  |
|   |               |            |  |      |  |
| Line 8 Miscellanous Orange Security                         |               |            |  |      |  |
| Fencing, per specifications                                 |               |            |  |      |  |
| 1 ea  |               |            |  |      |  |
| Unit Price  | \$500.000     |            |  |      |  |
| Extended Price  |               | 500.00     |  |      |  |
| Line 9 Inspection, per specifications<br>1 ea<br>Unit Price | \$2,000.000   | 2 000 00   |  |      |  |
| Extended Price  |               | 2,000.00   |  |      |  |
|   |               |            |  |      |  |
|   |               |            |  |      |  |
| Line 10 Terms, per specifications                           |               |            |  |      |  |
| 1 ea  | ć0.000        |            |  |      |  |
| Unit Price  | \$0.000       |            |  |      |  |
| Extended Price  |               | •          |  |      |  |
|   |               |            |  |      |  |
| the 44 Day Decade and service of the three                  |               |            |  |      |  |
| Line 11 Buy Board, per specifications                       |               |            |  |      |  |
| 1 ea  | (60 500 000)  |            |  |      |  |
| Unit Price  | (\$8,500.000) | (8,500.00) |  |      |  |
| Extended Price  |               |            |  |      |  |

| 1 ea            |               |  |  |
|-----------------|---------------|--|--|
| Unit Price      | \$4,511.000   |  |  |
| Extended Price  | 4,511.00      |  |  |
| Bid Total       | 155,801.00    | all in the second s |  |
| Award by Vendor | \$ 155,801.00 |  |  |

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# Amarillo City Council Agenda Transmittal Memo



| Meeting Date | February 22, 2022                         | Council<br>Priority | Consent Agenda Item |
|--------------|---|---------------------|---------------------|
| Department   | Planning and Devel<br>Brady Kendrick – Pl |                     | es                  |

## **Agenda Caption**

CONSIDER APPROVAL – LAND DEDICATION

Dedication of an 0.039-acre tract of unplatted land for a Public Water and Sewer Facility Easement in Section 31, Block 9, B.S.&F. Survey, Randall County, Texas. VICINITY: Thunder Rd. and Interstate 27 APPLICANT/S: Church at Thunder Rd, LLC

# Agenda Item Summary

The dedication of the above tract of land is for the creation of a Public Water and Sewer Facility Easement that will contain City water and sewer mains.

The proposed easements have been reviewed by the typical City Staff, the City Legal Department, and utility companies and was found to be in good order.

Therefore, the tract of land to be considered is suitable for use as a Public Water and Sewer Facility Easement should it be approved.

### **Requested Action/Recommendation**

Planning Staff is of the opinion that the dedication of the above tract of land as a Public Water and Sewer Facility Easement is acceptable. Therefore, Staff recommends acceptance as submitted. STATE OF TEXAS

**KNOW ALL MEN BY THESE PRESENTS** 

COUNTY OF RANDALL

# CITY OF AMARILLO WATER AND SEWER FACILITY EASEMENT

DATE: January \_\_\_, 2022

GRANTOR: CHURCH AT THUNDER RD, LLC

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GRANTOR'S MAILING ADDRESS (including County): EIGHT FLOOR, TWO LEADERSHIP SQUARE 211 NORTH ROBINSON OKLAHOMA CITY, OKLAHOMA COUNTY, OK, 73102

GRANTEE: CITY OF AMARILLO

## GRANTEE'S MAILING ADDRESS (including County): -P.O. BOX 1971 AMARILLO, RANDALL COUNTY, TX 79105-1971

CONSIDERATION: Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged.

#### EASEMENT PROPERTY: The property described and depicted in attached Exhibit "A"

Grantor, for the Consideration, subject to the reservations from and exceptions to conveyance and warranty, if any, paid to Grantor and other good and valuable consideration, hereby grants, sells, and conveys to Grantee, its successors and assigns, an exclusive, perpetual easement on, over, under, and across the Easement Property for the construction, operation, maintenance, replacement, upgrade, and repair of a Permanent Water and Sewer Main Facility, hereafter referred to as "Facility". The Facility includes all incidental underground and aboveground attachments, equipment and appurtenances, including, but not limited to manholes, manhole vents, lateral line connections, valves, pipelines, water meters, junction boxes in, upon, under and across the Easement Property, together with the right and privilege at any and all times to enter the Easement Property, or any part thereof, for the purpose of constructing, operating, maintaining, replacing, upgrading, and repairing said Facility.

In no event shall Grantor (I) use the Easement Property in any manner which interferes in any material way or is inconsistent with the rights granted hereunder, or (II) erect or permit to be erected within the Easement Property a permanent structure or building, including, but not limited to, monument sign, pole sign, billboard, brick or masonry fences or walls or other structures that require a building permit. However, Grantor shall be permitted to install and maintain a concrete, asphalt or gravel driveway, road or parking lot across the Easement Property. Grantee shall be obligated to restore the surface of the Easement Property at Grantee's sole cost and expense, including the restoration to their prior condition of any sidewalks, driveways, or similar surface improvements located upon or adjacent to the Easement Property which may have been removed, relocated, altered, damaged, or destroyed as a result of the Grantee's use of the Easement Property granted hereunder. Provided, however, that Grantee shall not be obligated to restore or replace improvements installed in violation of the provisions and intended use of this Easement.

TO HAVE AND TO HOLD the above-described Easement , together with all and singular the rights and appurtenances thereto in anyway belonging unto Grantee, and Grantee's successors and assigns forever.

When the context requires, singular nouns and pronouns include the plural,

#### [SIGNATURES APPEAR ON THE FOLLOWING PAGE]

## GRANTOR: Church at Thunder Rd, LLC An Oklahoma limited liability company

| (               | $\overline{)}$ | $\langle \rangle \rangle$ |  |
|-----------------|----------------|---------------------------|--|
| By (Signature): | V              | Sere                      |  |

(Print Name) DESIREE GOOD , Title MANAJER OF CHURCH AT THUNDER R.D.L.

# GRANTEE: City of AMARILLO

By (Signature):\_\_\_\_\_

(Print Name)\_\_\_\_\_, Title\_\_\_\_\_

# THE STATE OF OKLAHOMA COUNTY OF OKLAHOMA

#### ACKNOWLEDGMENT

**BEFORE ME**, the undersigned authority, a Notary Public in and for the State of Oklahoma, on this day personally appeared <u>DESIPEE 400D</u>, known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of <u>MANAGER</u> and that he/she executed the same as the act of said CHU <u>RCHAT THUMER RAUC</u> the purposes and consideration therein expressed and in the capacity therein stated.

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GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15th day of

FG312UARY , 2022.



Notary Public in and for the State of Texas Of LAHOMA

# ACKNOWLEDGEMENT

### STATE OF TEXAS

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## COUNTY OF RANDALL §

BEFORE ME, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared\_\_\_\_\_\_,

of the City of AMARILLO, known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of the City of AMARILLO and that he/she executed the same as the act of the City of AMARILLO for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_\_\_\_\_\_ day of

\_\_\_\_\_, 20\_\_\_\_.

Notary Public in and for the State of Texas

# EXHIBIT 'A'

# METES AND BOUNDS

BEING an 0.039 acre parcel of land situated in Section 31, Block 9, Beaty Seale and Forwood Survey, Abstract No. 97, Randall County, Texas, and being a portion of a tract of land described in the deed to Church at Thunder Rd, LLC, as recorded in Document Number 2021020962, Official Public Records of Randall County, Texas (O.P.R.R.C.T.), said 0.023 acre parcel of land being more particularly described by metes and bounds as follows:

COMMENCING at a found 5/8-inch iron rod with cap stamped "DUNAWAY ASSOC" at the intersection of the northerly right-of-way line of Thunder Road (60' width right-of-way), as recorded in County Clerk's File Number 02 5080, Plat Records of Randall County, Texas (P.R.R.C.T.), with the southwest corner of said Rockrose Development LLC tract, said point being locatable by NAD83 Grid Coordinate N=3,688,641.22, E=533,203.19;

THENCE North 27 degrees 37 minutes 08 seconds East, departing the northerly right-of-way line of said Thunder Road, along the westerly line of said Church at Thunder Rd, LLC tract, a distance of 140.76 feet to THE POINT OF BEGINNING;

THENCE South 62 degrees 22 minutes 52 seconds East, departing the westerly line and traversing through and across said Rockrose Development LLC tract, a distance of 67.19 feet ;

THENCE continuing through and across said Church at Thunder Rd LLC tract the following courses and distances:

South 27 degrees 37 minutes 08 seconds West, a distance of 25.00 feet to a point for corner;

North 62 degrees 22 minutes 52 seconds West, a distance of 67.19 feet to a point for corner along the

westerly line, traversing through and across said Rockrose Development LLC tract;

North 27 degrees 37 minutes 08 seconds East, a distance of 25.00 feet to the POINT OF BEGINNING and containing 0.039 acres (or 1,680 square feet) of land, more or less.

The basis of bearings for this survey is the Texas State Coordinate System (NAD83), North Zone 4201, based upon GPS measurements. Distances and areas hereon are surface values. A combined scale factor of 0.99975237 was used for this project.

200130.00

A plat of even date accompanies this metes and bounds description.

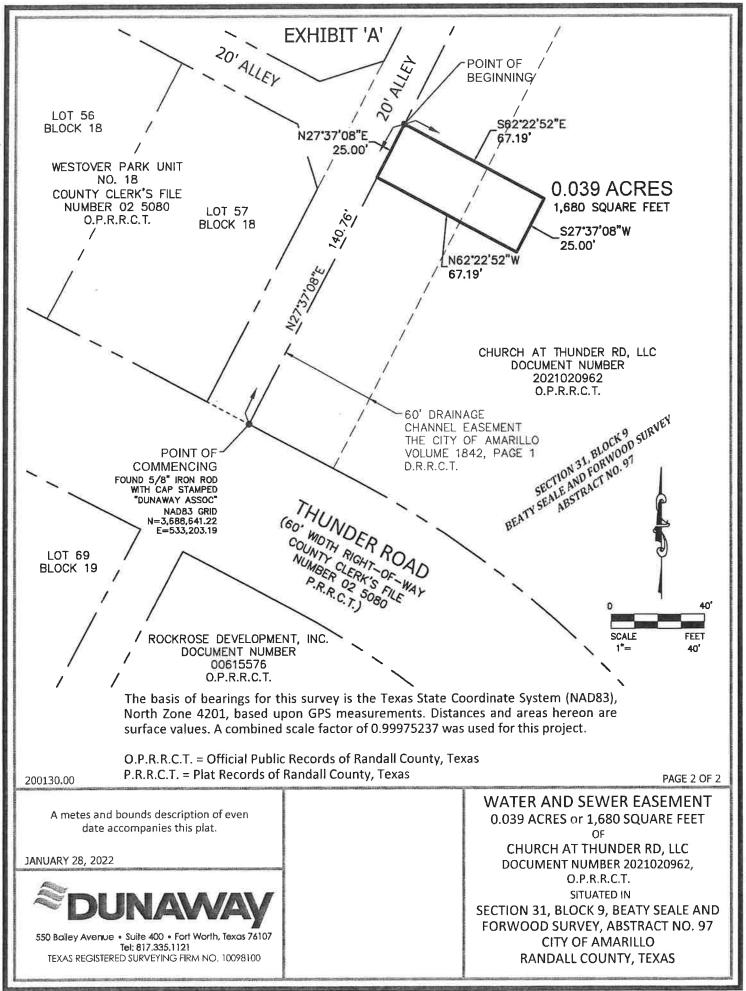
JANUARY 28, 2022

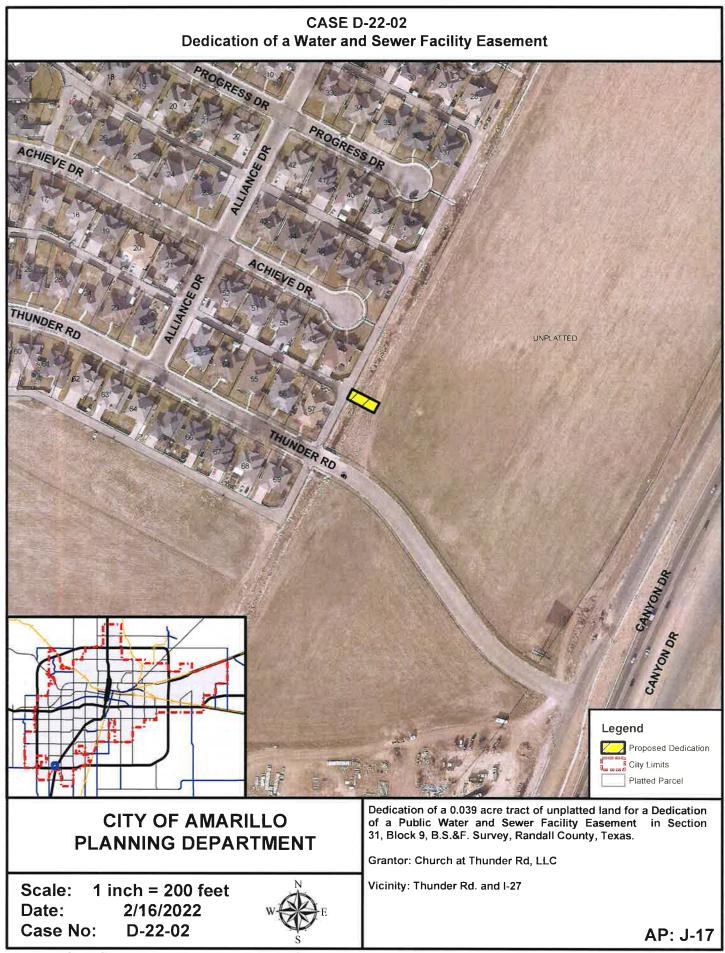


PAGE 1 OF 2

WATER AND SEWER EASEMENT 0.039 ACRES or 1,680 SQUARE FEET OF

CHURCH AT THUNDER RD, LLC DOCUMENT NUMBER 2021020962, O.P.R.R.C.T. SITUATED IN SECTION 31, BLOCK 9, BEATY SEALE AND FORWOOD SURVEY, ABSTRACT NO. 97 CITY OF AMARILLO RANDALL COUNTY, TEXAS





DISCLAIMER: The City of Amarillo is providing this information as a public service. The information shown is for information purposes only and except where noted, all of the data or features shown or depicted on this map is not to be construed or interpreted as accurate and/or reliable; the City of Amarillo assumes no liability or responsibility for any discrepancies or errors for the use of the information provided.

# Amarillo City Council Agenda Transmittal Memo



| Meeting Date | February 22, 2022 Council Priority Best Practices           |  |  |  |
|--------------|---|--|--|--|
| Department   | Animal Management and Welfare                               |  |  |  |
| Contact      | Victoria Medley, Director of Animal, Management and Welfare |  |  |  |

#### **Agenda Caption**

CONSIDER AWARD – AGREEMENTS FOR PROFESSIONAL VETERINARIAN SERVICES (Contact: Victoria Medley, Director of Animal, Management and Welfare)

This item is to consider the award of five agreements with local doctors of veterinarian medicine (DVM) to provide relief shelter veterinarian services.

#### **Agenda Item Summary**

This item is to consider approval of the professional services agreements with the following DVMs: Dr. Leah Lee, Dr. Sarah Giebel, Dr. Ramy Jisha, Dr. Ryan Lee Miller and Dr. Geneva Heinkel. These services agreements are required to ensure that the city not only provides professional shelter Veterinarian services but can adequately staff the animal shelter in a consistent and professional manner.

### **Requested Action**

Consider approval of each DVM service agreement presented. The City does not employee a full time DVM and therefore requires contract services.

#### **Funding Summary**

Funding is provided for in the Animal Management and Welfare budget under professional services.

#### **Community Engagement Summary**

These professional agreements will have a significant positive impact on the community by ensuring that the shelter as well as the community has consistent and professional medical veterinarian services.

### **Staff Recommendation**

City Staff is recommending approval of all DVM service agreements presented.



| Meeting Date | February 22, 2022      | <b>Council Priority</b> | Civic Pride |  |
|--------------|------------------------|-------------------------|-------------|--|
| Department   | Environmental Health   |                         |             |  |
| Contact      | Anthony Spanel, Enviro | onmental Health Direct  | or          |  |

#### **Agenda Caption**

**CONSIDERATION OF ORDINANCE NO. 7961** 

(Contact: Anthony Spanel, Environmental Health Director)

This is a first reading of an ordinance revising Chapter 8-5 Public and Environmental Health Sec. 8-5-20 Food establishment scoring system. In August of 2021, the Texas Department of State Health Services amended state statute to reflect the adoption of the 2021 Texas Food Establishment Rules. These rules included changes that impacted the Amarillo Area Public Health Districts Food Hygiene program and subsequently created a need for an ordinance update. Among other things, the rule changes made scoring of food establishments optional and allows local jurisdictions to decide which inspection form they choose to use. The chapter revision will include adoption of a 47-item inspection report, continuation of the districts existing scoring system and an update to the acceptable scorecard posting location.

#### Agenda Item Summary

In August of 2021, the Texas Department of State Health Services amended state statute to reflect the adoption of the 2021 Texas Food Establishment Rules. These rules included changes that impacted the Amarillo Area Public Health Districts Food Hygiene program and subsequently created a need for an ordinance update. Among other things, the rule changes made scoring of food establishments optional and allows local jurisdictions to decide which inspection form they choose to use. The chapter revision will include adoption of a 47-item inspection report, continuation of the districts existing scoring system and an update to the acceptable scorecard posting location.

#### **Requested Action**

To approve ordinance number 7961, revising Chapter 8-5 Public and Environmental Health Sec. 8-5-20 Food establishment scoring system.

#### **Funding Summary**

N/A

#### Community Engagement Summary

Proposed changes to Chapter 8-5 Sec. 8-5-20 were presented to the Panhandle Restaurant Association Board during their September 21, 2021, and January 20, 2022, board meetings. The Panhandle Restaurant Association has submitted a letter of support related to the proposed changes. Proposed changes to Chapter 8-5 Sec. 8-5-20 were presented to the Amarillo Area Public Health District's Board of Health during their January 20, 2022, board meeting. The Amarillo Area Public Health District has submitted a letter of support related to the proposed changes. Proposed changes to Chapter 8-5 Sec. 8-5-20 were presented to the proposed changes. Proposed changes to Chapter 8-5 Sec. 8-5-20 were presented to licensed food establishments at large during an annual Texas Restaurant Association training on October 19, 2021.

#### **Staff Recommendation**

Staff recommends approval of the revisions to Chapter 8-5 Sec. 8-5-20.

# ORDINANCE NO. 7961

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AMARILLO, TEXAS: AMENDING THE AMARILLO MUNICIPAL CODE, CHAPTER 8-5, ARTICLE IV, SECTION 8-5-20 TO PROVIDE A SCORING SYSTEM FOR FOOD HYGIENE INSPECTIONS; PROVIDING FOR SEVERABILITY, REPEALER, CONTINUATION OF PRIOR LAW, PENALTY, PUBLICATION, AND EFFECTIVE DATE.

WHEREAS, Chapter 437 of the Texas Health and Safety Code authorizes the Amarillo Area Public Health District ("**AAPHD**") to perform food establishment inspections; and,

WHEREAS, the Texas Department of State Health Services ("**TDSHS**") has promulgated the Texas Food Establishment Rules ("**TFER**"), located in 23 Texas Administrative Code, Chapter 228, in order to, among other things, create rules for the inspections authorized by Chapter 437 of the Texas Health and Safety Code;

WHEREAS, prior to August 8, 2021, the TFER, at 23 Texas Administrative Code § 228.251(f), required the use of a standardized 47-item "Retail Food Establishment Inspection Report" (Form EH-06), including the scoring system contained therein, for all food establishment inspections, and the AAPHD translated such food establishment inspection scores into a letter grade provided by section 8-5-20(a) if the Amarillo Municipal Code; and,

WHEREAS, effective August 8, 2021 TDSHS revised the TEFR to allow local jurisdictions to use the 47-item "Retail Food Establishment Inspection Report" (Form EH-06), including the scoring system contained therein, or any other form adopted by the local jurisdiction; and,

WHEREAS, the AAPHD desires to continue using the 47-item "Retail Food Establishment Inspection Report" (Form EH-06), including the scoring system contained therein, for the food establishment inspections it performs, and the AAPHD desires to continue to translate food establishment inspection scores into a letter grade provided by section 8-5-20(a) of the Amarillo Municipal Code; and

WHEREAS, there is a need to update Amarillo Municipal Code section 8-5-20 to reflect the adoption of the 47-item "Retail Food Establishment Inspection Report" (Form EH-06), including the scoring system contained therein;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AMARILLO, TEXAS:

SECTION 1. The Amarillo Municipal Code, Chapter 8-5, Article IV, Section 8-5-20 be

and hereby is amended in part to now read as follows:

#### Sec. 8-5-20. – Food Establishment Scoring System.

(a) In the interest of public health and safety, the results of the initial and follow-up inspection reports will be converted to a letter grade with the letter "A" being the highest level of food service operation. The letter grade, corresponding numerical score, and the number of priority violations shall be posted in accordance with subsection (d) of this section. The criteria for the various certificates are:

(1) Grade "A" – Attain a sanitation score of 90 or above.

(2) Grade "B" - Attain a sanitation score between 80 and 89.

(3) Grade "C" – Attain a sanitation score between 70 and 79.

(4) Grade "F" – Attain a sanitation score 69 or below.

(b) <u>The numerical score will be calculated using the following weighted measures</u> added together and subtracted from 100:

(1) Priority violations – 3 points each.

(2) Priority foundation violations – 2 points each.

(3) Core violations – 1 point each.

- (c) A food service operation inspection will be conducted using a 47-item inspection report that focuses on Priority, Priority Foundation and Core violations.
- (d) An inspection placard shall be provided and posted by the Environmental Health Officer on each entrance to the facility in at a conspicuous location where it will be elearly visible to all patrons from the outside of the facility. In situations where posting at the entrance is deemed not ideal by the Health Officer, the inspection placard shall be posted within ten (10) feet of each entrance in a conspicuous location visible to all patrons. The specific location of the placard will be determined by the Environmental Health Officer. The placard shall not be defaced or removed by any person except the Environmental Health<u>Officer Specialist</u>. Violation of this section shall be a criminal offense in accordance with Section 8-5-26(a). The Environmental Health Officer may also suspend or revoke the food establishment permit for up to thirty (30) days for intentionally defacing, removing, or hiding the inspection placard.

**SECTION 2.** Severability. If any provision, section, subsection, sentence, clause or the application of same to any person or set of circumstances for any reason is held to be unconstitutional, void or invalid or for any reason unenforceable, the validity of the remaining portions of this ordinance or the application thereby shall remain in effect, it being the intent of the City Council of the City of Amarillo, Texas in adopting this ordinance, that no portion thereof or provision contained herein shall become inoperative or fail by any reasons of unconstitutionality of any other portion or provision.

**SECTION 3.** Repealer. Subject to the provision in Section 4 (Continuation of Prior Law), all ordinances and resolutions, or parts thereof, in conflict with this ordinance are hereby repealed to the extent of conflict with this ordinance.

**SECTION 4.** Continuation of prior law. Nothing in this ordinance or any code hereby adopted shall be construed so as to affect any suit or proceeding pending in any court, any rights acquired, or liability incurred, or any cause of action acquired or existing, under any act or ordinance hereby repealed by this ordinance; nor shall any just, vested, or legal right or remedy of any character be lost, impaired, or affected by this ordinance.

**SECTION 5.** Penalty. A violation of this ordinance is an offense punishable in accordance with Section 1-1-5 of this code of ordinances.

SECTION 6. Publication. This ordinance shall be published as required by law.

**SECTION 7.** Effective Date. This ordinance shall become effective ten (10) days after the date of its second publication as required by the Charter of the City of Amarillo.

INTRODUCED AND PASSED by the City Council of the City of Amarillo, Texas, on First Reading this the 22nd day of February 2022; and PASSED on Second and Final Reading the 8th day of March 2022.

Ginger Nelson, Mayor

ATTEST:

Stephanie Coggins, City Secretary

APPROVED AS TO FORM:

Bryan S. McWilliams, City Attorney

# **AMARILLO AREA PUBLIC HEALTH BOARD**

Amarillo Canyon • Potter County • Randall County • Lake Tanglewood • Timbercreek Canyon • Bishop Hills • Palisades

#### **Board Members**

Kenneth Crossland, DDS City of Canyon Chair

**Belinda Taylor** City of Amarillo

Kevin Hawkins City of Amarillo Fice Chair

Rebecca Scott, MD Potter County

**Delores Thompson** Potter County

Judi Smith Randall County

Brenda Adams Randall County

#### Health Advisory Board

Todd Bell, MD **Health Authority** 

Sherry Medford, MD Deputy Health Authority

Ako Bradford, MD Deputy Health Authority

Steven Urban, MD Deputy Health Authority

Robert Urban, MD. Deputy Health Authority

#### Casie Stoughton, MPH, RN, CPM

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#### Public Health Director

Anthony Spanel, MBA, RS, CPM Environmental Health Director

Victoria Medley, MBA Animal Management & Welfare Director

Margaret Payton, MBA, RD WIC Nutrition Director

January 26, 2022

Honorable Council Members:

The Amarillo Area Public Health Board unanimously supports the proposed revisions to Chapter 8-5-20 of the Amarillo Municipal Code. The Board believes the passage of these changes will foster best practices for the Department of Environmental Health and are necessary to continue to serve the community with the highest regard.

Respectfully

Kenneth Crossland, DDS

Chairman, Public Health Board Amarillo Area Public Health District

City of Amarillo . DO Roy 1071 Amarillo TY 70105-1071 . Human amarillo gov

TO: Honorable Mayor and Amarillo City Council, City of Amarillo

From: Panhandle Chapter of the Texas Restaurant Association, Amarillo, Texas

REGARDING: Proposed amendment of the Amarillo Municipal Code, Chapter 8-5, Article IV, Section 8-5-20, to provide a scoring system for Food Hygiene Inspections and related effects.

Please consider this letter The Panhandle Restaurant Association's endorsement and support of the amending proposed of ordinance as cited above. We understand that it is needed to allow continuation of the use of the current Texas Department of Health Services Texas Food Establishment Rules in Amarillo.

A representative of the Amarillo Public Health District Health District has met with us to explain the need for the amendment and discuss any concerns we may have as operators affected by it in our daily business.

We understand that the current system translates inspection based on a 47-item inspection report, weighted scoring, and conversion of the scoring to a letter grade.

The current system most effectively serves the needs of the public by providing a clear, easily understood, and familiar system. It also helps food service operators by providing clear guidance in our continuing efforts to provide the highest possible level of customer safety and satisfaction.

We appreciate your consideration and the AAPHD's work in this matter.

Respectfully submitted,

Steve Garcia Stave Garcia President, Panhandle Restaurant Association

# Amarillo City Council Agenda Transmittal Memo



| Meeting Date | February 22, 2022                | Council Pillar | Fiscal Responsibility |  |
|--------------|----------------------------------|----------------|-----------------------|--|
| Department   | Finance Department               |                |                       |  |
| Contact      | Debbie Reid, Director of Finance |                |                       |  |

#### Agenda Caption

CONSIDER ACCEPTANCE – CITY OF AMARILLO ANNUAL COMPREHENSIVE FINANCIAL REPORT FOR THE YEAR ENDED SEPTEMBER 30, 2021

(Contact: Debbie Reid, Director of Finance)

This item is to review and consider acceptance of the City of Amarillo Annual Comprehensive Financial Report for the year ended September 30, 2021.

#### Agenda Item Summary

Presentation and review of the City of Amarillo Annual Comprehensive Financial Report for the year ended September 30, 2021.

#### **Requested Action**

Council to review and accept the City of Amarillo Annual Comprehensive Financial Report for the year ended September 30, 2021.

# Funding Summary

N/A

#### **Community Engagement Summary**

The City of Amarillo Audit Committee met on February 15, 2022 and reviewed the Annual Comprehensive Financial Report for the year ended September 30, 2021.

#### **Staff Recommendation**

Staff recommendation is to accept the City of Amarillo Annual Comprehensive Financial Report for the year ended September 30, 2021.

# Amarillo City Council Agenda Transmittal Memo



| Meeting Date | February 22, 2022                         | Council Pillar | Economic Development |  |
|--------------|---|----------------|----------------------|--|
| Department   | Amarillo Economic Development Corporation |                |                      |  |
| Contact      | Kevin Carter, President and CEO           |                |                      |  |

#### **Agenda Caption**

<u>CONSIDER APPROVAL – LOCATION INCENTIVE AGREEMENT – BETWEEN AMARILLO ECONOMIC</u> DEVELOPMENT CORPORATION AND CAVINESS BEEF PACKERS, LTD

This item considers the approval of a Location Incentive Agreement (LIA) between Amarillo Economic Development Corporation (AEDC) and Caviness Beef Packers, LTD. for a project estimated at \$50,000,000 in improvements and equipment at a new facility. Under the LIA, AEDC will provide Caviness Beef Packers, LTC. \$1,000,000 for the creation of up to 100 full-time employees to be paid out over five years based on a five-year performance term.

# Agenda Item Summary

Caviness Beef Packers

Highlights of the project include:

- \$50 MM+ estimated improvements & equipment at new facility
- 100 new employees projected
- \$4,500,000 new annual payroll projected
- Incentive of \$1,000,000 for job creation paid over 5 years as they are created

AEDC will provide Caviness Beef Packers, Ltd \$1,000,000 for the creation of up 100 FTE's. These funds will be paid out over 5 years and will be based on a 5-year performance term.

Based on the level of capital investment, full-time jobs created, and projected payroll, the AEDC Board of Directors will consider the LIA on February 22, 2022.

#### **Requested Action**

Approval of the Location Incentive Agreement as presented.

#### **Funding Summary**

\$1,000,000 for Job Incentive.

#### Staff Recommendation

AEDC Board will consider the agreement at their monthly board meeting on February 22, 2022. AEDC staff is recommending approval of the Location Incentive Agreement.

# LOCATION INCENTIVES AGREEMENT by and between AMARILLO ECONOMIC DEVELOPMENT CORPORATION and CAVINESS BEEF PACKERS, LTD.

This Agreement, entered into effective as of the 1<sup>st</sup> day of December, 2021 ("Effective Date"), is by and between the AMARILLO ECONOMIC DEVELOPMENT CORPORATION ("Amarillo EDC"), a Texas corporation organized and chartered under Chapters 501 and 504 of the Texas Local Government Code, having its principal place of business in Amarillo, Potter County, Texas, and CAVINESS BEEF PACKERS, LTD., a Texas limited partnership with its principal place of business in Potter County, Texas ("Caviness").

**Amarillo EDC** is a tax-supported non-profit corporation whose primary income is a one-half of one percent sales tax collected within the City of Amarillo dedicated exclusively to economic development. **Amarillo EDC** exists for the primary purpose of stabilizing, diversifying and expanding the Amarillo economy through retention, expansion and recruitment of employment opportunities in order to benefit citizens of Amarillo and the surrounding area.

Amarillo EDC seeks to induce Caviness to expand Amarillo Operations (defined below). The retention and creation of new jobs in Caviness' Amarillo Operations is expected to have a substantial stimulative effect on the Amarillo economy and create many new jobs for Amarillo citizens both directly in Caviness' operations and because of Caviness' expenditures for employee wages and goods and services in the Amarillo economy.

**Caviness** is in the business of ground beef production and patty processing and intends to conduct such operations from the Facility (defined below), selling end products to customers and consumers throughout the United States. **Caviness** desires to expand Amarillo Operations in order to further take advantage of the desirable business operating environment in Amarillo, an environment that provides lower operating costs than many other metropolitan areas and a highly motivated, well-educated, productive workforce of a size **Caviness** believes is capable of supporting expansion of Amarillo Operations.

Amarillo EDC, by its execution of this Agreement, extends to Caviness an offer of financial incentives as inducement for Caviness to expand Amarillo Operations. Caviness, by its execution of this Agreement, accepts Amarillo EDC's offer of financial incentives. Caviness pledges to use its best efforts to expand Amarillo Operations to the full extent provided in this Agreement.

| Defined Term        | Definition   |
|---------------------|--|
| Affiliate           | Caviness Development, LTD, a Texas limited partnership with its            |
|                     | principal place of business in Potter County, Texas ("Development"),       |
|                     | the owner of the Facility, and any entity in which <b>Caviness</b> owns at |
|                     | least a 50% equity interest and that executes and delivers to Amarillo     |
|                     | EDC, in form and substance reasonably satisfactory to Amarillo             |
|                     | EDC, an agreement to be bound by the reporting requirements of this        |
|                     | Agreement.   |
| Amarillo Operations | Caviness' and its Affiliates' ground beef production and patty             |
|                     | processing activities provided primarily at or from the Facility with      |
|                     | jobs categorized primarily in NAICS Sector Number 31                       |
| Date One            | December 31, 2022  |
| Date Two            | December 31, 2023  |
| Date Three          | December 31, 2024  |
| Date Four           | December 31, 2025  |
| Date Five           | December 31, 2026  |
| Date Six            | December 31, 2027  |
| Date Seven          | December 31, 2028  |

The following defined terms will be used in this Agreement:

LOCATION INCENTIVES AGREEMENT: December 1, 2021 between AMARILLO ECONOMIC DEVELOPMENT CORPORATION and CAVINESS BEEF PACKERS, LTD.

| <b>Defined Term</b> | Definition   |
|---------------------|--|
| Employee            | Employees of <b>Caviness</b> and its Affiliates engaged on behalf of <b>Caviness</b> or its Affiliates in Amarillo Operations at or from the Facility  |
| Expansion Grant     | As more particularly described in Section 2  |
| Expansion Increment | Each <u>full</u> increment of five FTEs <u>and</u> \$225,000 in Payroll maintained<br>in Amarillo Operations over and above the FTE Floor and Payroll<br>Floor, respectively; provided, however, the term will not include<br>increments beyond 100 FTEs or \$4,500,000 in Payroll, in the<br>aggregate  |
| Facility            | A manufacturing facility and related improvements (whether one or<br>multiple structures) near Loop 335 and S. Washington Street in<br>Randall County, Texas owned or to be owned by <b>Caviness</b> or an<br>Affiliate  |
| FTE                 | An Employee, to be counted as one FTE, will be any employee who<br>has worked 1,820 hours or more during that period; provided,<br>however, paid time off (whether for vacation, illness, bereavement,<br>maternity/paternity, or other reason) shall be included in hours<br>worked for purposes of this definition of FTE, if represented on a<br>Payroll and FTE Report (defined below). Employees working more<br>than 1,820 hours in a year will be counted as one FTE. Part-time<br>Employees for a year will be treated as partial FTEs for the year and<br>will be calculated by dividing the number of hours actually worked<br>for each Employee working less than 1,820 hours by 1,820 and<br>rounded to the nearest one-hundredth place. Full-time but less than<br>full year Employees will be treated as partial FTEs and calculated as<br>above. In no event may any one person count as more than one FTE<br>for any year. The total of full-time FTEs and partial FTEs will<br>constitute the total FTEs for the year |
| FTE Floor           | One Hundred and Three (103) FTEs in Amarillo Operations  |
| Payroll             | Total Gross Wages (as defined by and reportable to the Texas<br>Workforce Commission) paid to Employees; provided, however, that<br>the following components of compensation will be includable in<br>Payroll: salary, hourly wages, and bonuses   |
|                     |  |
| Payroll Floor       | \$4,203,723 in Payroll in Amarillo Operations  |

NOW THEREFORE, in consideration of these presents, which are made a contractual part hereof, and other good and valuable consideration, the receipt and sufficiency of which is acknowledged by the parties, the parties agree as follows:

# 1. Purpose, Amount, and Terms of Incentives Package.

a. **Caviness** hereby requests, and **Amarillo EDC** hereby agrees to provide, cash incentives under the terms and conditions of this Agreement. **Caviness** acknowledges that there are one or more potential repayment obligations to **Amarillo EDC** under the terms of this Agreement.

b. The consideration to be paid, advanced or expended by Amarillo EDC includes, up to \$1,000,000 in cash as job creation and retention grants to be provided, subject to **Caviness'** qualification therefore, in installments as more specifically set out in this Agreement. The funds described in Section 2 are being made available to **Caviness** for expanding Amarillo Operations and will be disbursed to or on behalf of **Caviness** in accordance with the terms of this Agreement, against delivery of all documents or instruments required under this Agreement.

# 2. Incentive Opportunities for Caviness' Expansion of Amarillo Operations.

LOCATION INCENTIVES AGREEMENT: December 1, 2021 between AMARILLO ECONOMIC DEVELOPMENT CORPORATION and CAVINESS BEEF PACKERS, LTD.

From and after the Effective Date, Caviness agrees to use its best efforts to a. expand Amarillo Operations, creating new FTEs and increasing Payroll. Provided Caviness qualifies under the terms of this Section 2, Amarillo EDC will pay to Caviness one or more expansion grant installment payments under the terms of this section (each an "Expansion Grant" and together the "Expansion Grants").

b. Each Expansion Grant will be up to \$50,000, payable in five annual installments of up to \$10,000 each, subject to reduction as described in Section 2(c). Caviness will be eligible for one Expansion Grant for each full Expansion Increment newly created prior to Date Three. Caviness agrees to maintain each Expansion Increment in Amarillo Operations for a four-year period beginning at the end of the Performance Year in which each such Expansion Increment was originally created. So, if the first full Expansion Increment is newly created in the year ending on Date One, the four-year Expansion Grant retention requirement for such increment begins on January 1, 2023. No Expansion Increment will be deemed to have been created unless and until both the full 5 FTEs and \$225,000 in Payroll for such Expansion Increment have been newly created.

The first of five annual Expansion Grant installments called for under c. Section 2(b) will be due after the Performance Year in which a full Expansion Increment is first newly created. For each of the four years thereafter, if Caviness maintains both the additional 5 FTEs and \$225,000 in Payroll related to such Expansion Increment, there will be no deduction from the Expansion Grant installment amount due under Section 2(b) for such year and Expansion Increment. If Caviness fails to maintain one or both of the FTE or Payroll amounts related to an Expansion Increment in any of the four (4) Performance Years following the Date on which an Expansion Increment is newly created, the Expansion Grant installment related to such year and Expansion Increment will be reduced or eliminated altogether, as follows:

- 1. Should Caviness meet only one of either the FTE or Payroll amounts required (5 for FTEs and \$225,000 for Payroll) related to an Expansion Increment in a Performance Year, and miss the other target by no more than five percent (5%) of Payroll or ten percent (10%) of FTEs, the Expansion Grant installment called for under Section 2(b) for such year will be calculated as follows: \$10,000 X (Actual amount of FTEs or Payroll maintained [using the figure that fell short of the required amount] related to such Expansion Increment / [5 if FTEs fell short or \$225,000 if Payroll fell short]).
- 2. There will be no Expansion Grant installment due for any Performance Year under Section 2(b) if either: (i) Caviness meets only one of either the FTE or Payroll amounts required related to an Expansion Increment (again, being 5 FTEs and \$225,000 in Payroll for each Expansion Increment), and misses the other target by more than five percent (5%) of Payroll or ten percent (10%) of FTEs; or (ii) Caviness fails to achieve (by any margin) both the FTE or Payroll amounts required related to such Expansion Increment.

No level of future performance by Caviness will give rise to a payment obligation of Amarillo EDC related to prior deductions from Expansion Grant payments. The denominator of the fraction in Section 2(c)(1) will only ever be 5 or \$225,000, depending on whether the additional FTE or Payroll requirement was missed for such year.

The Payroll and FTE Reports required to be provided by Caviness under d. Section 4 will be used to measure whether an Expansion Increment has been newly created, and whether it has been maintained. Each payment from Amarillo EDC required under this Section 2 will be payable within thirty (30) days of Amarillo EDC's receipt and approval of each Payroll and FTE Report (defined below) or other report or back-up documentation reasonably acceptable to Amarillo EDC establishing Caviness' right to such payment.

After each four-year Expansion Grant payment period, no Expansion e. Increment can be newly created for the same increment of FTEs and Payroll.

LOCATION INCENTIVES AGREEMENT: December 1, 2021

between AMARILLO ECONOMIC DEVELOPMENT CORPORATION and CAVINESS BEEF PACKERS, LTD.

f. **Caviness** will use the funds provided by **Amarillo EDC** under Section 2 only to establish, maintain, or expand Amarillo Operations.

## 3. Potential Repayment Obligation of Caviness.

a. Notwithstanding anything else herein to the contrary and in addition to any other repayment obligation triggers in this Agreement, should Amarillo Operations cease while **Amarillo EDC** has any potential payment obligation under this Agreement, **Caviness** will not receive any Expansion Grant installments for the year in which Amarillo Operations ceased, nor any future years.

b. For purposes of this Section 3, a cessation of Amarillo Operations will be conclusively deemed to have occurred if (i) **Amarillo EDC** reasonably determines that Amarillo Operations have been permanently discontinued; (ii) **Caviness** fails to timely provide the reports required under this Agreement for more than one Performance Year, subject to the notice and opportunity to cure process in Section 8; or (iii) for any year in which **Caviness** is eligible for a payment under this Agreement, **Caviness** maintains less than either the FTE Floor or Payroll Floor in Amarillo Operations. A temporary halt, temporary delay, business disruption, or similar occurrence lasting less than forty-five (45) consecutive days, whether or not caused by a force majeure event, does not on its own constitute a cessation of operations.

## 4. Measurement of and Provisions for Reporting FTEs and Payroll.

On or before February 28 immediately following each Performance Year, a. Caviness will and will cause each Affiliate with Employees engaged in Amarillo Operations to, without demand or other request therefore, complete and provide to Amarillo EDC a written certificate signed by an authorized corporate officer of Caviness or the applicable Affiliate on the form attached hereto as Exhibit A, for the immediately preceding Performance Year, together with all four employer's quarterly reports submitted to the Texas Workforce Commission ("TWC"), a list of Employees, the number of hours worked in Amarillo Operations by each Employee in such Performance Year, FTEs that each Employee represents for such year (in no event may any one person count as more than one (1) FTE for any year), Payroll received by each Employee during such year, and a total aggregate number of FTEs maintained and Payroll paid in Amarillo Operations during such year (each a "Payroll and FTE Report"). The Payroll and FTE Report, all TWC reports, and any backup documents or information provided therewith must be clearly marked by Caviness, Development, or the applicable Affiliate to indicate any Employees who were not primarily engaged in Amarillo Operations during the applicable Performance Year and modified or redacted to eliminate social security numbers (or parts thereof) and avoid identifying any individual's name, home address, or other information from which their identity may be discerned. All reporting under this Agreement must be sent by email to reporting@amarilloedc.com and to such other addresses as Amarillo EDC may from time-to-time designate in writing.

b. Caviness also will allow Amarillo EDC and its agents to reasonably examine Caviness' applicable records necessary to verify employment in Amarillo Operations should Amarillo EDC so request. Amarillo EDC understands that such information will be for Amarillo EDC's use solely to confirm the accuracy of reports required hereunder and to enforce Amarillo EDC's rights under this Agreement. Subject to the Public Information Laws (defined below), Amarillo EDC agrees that such review and examination will be subject to reasonable confidentiality safeguards (including, without limitation, the execution and delivery by Amarillo EDC and/or its agents, as appropriate, of a reasonable and mutually agreeable confidentiality agreement) and that a Caviness representative will have the right to accompany Amarillo EDC or its agents during such review. Amarillo EDC or its agents, as appropriate, will be allowed to make and retain copies or transcriptions of Caviness records reviewed under this Section 4(b). Any inspection will be done with at least five days' advance notice to Caviness, will occur during normal working hours, and will continue from day-to-day until complete.

LOCATION INCENTIVES AGREEMENT: December 1, 2021 between AMARILLO ECONOMIC DEVELOPMENT CORPORATION and CAVINESS BEEF PACKERS, LTD.

c. Caviness will provide reports on a timely basis to Amarillo EDC, as provided above, and failure to do so may, in the discretion of Amarillo EDC, constitute a condition of default under this Agreement, subject to the notice and opportunity to cure process in Section 8. In the event Caviness discovers any Payroll and FTE Report overstated FTEs or Payroll, Caviness will immediately notify Amarillo EDC of such inaccuracy and immediately provide a substitute Payroll and FTE Report, highlighting each item of information which was inaccurate. If such replacement report establishes that Caviness received a payment under this Agreement that it was not entitled to receive, in addition to any other rights or remedies of Amarillo EDC hereunder, Caviness will immediately repay such amount to Amarillo EDC with interest at eight percent (8%) per year since the date of such improper payment.

d. To qualify as an Affiliate of **Caviness** under this Agreement, each such Affiliate must execute and deliver to **Amarillo EDC** a written agreement including such terms as **Amarillo EDC** reasonably deems appropriate, including without limitation an agreement by such Affiliate to be bound by the terms of this Section 4 and to have an authorized corporate officer certify all reports required hereunder as true and correct to **Amarillo EDC**. The qualification of any third-party as an Affiliate under this Agreement will in no way alter the incentive payment procedures under this Agreement.

e. The tranche or increment of FTEs and Payroll on which each Expansion Increment is measured will rise with the establishment of each Expansion Increment. So, for example, if the third Expansion Increment is established (representing FTEs 11-15 and Payroll of \$450,001 to \$675,000 over and above the FTE Floor and Payroll Floor, respectively) but FTE or Payroll levels fall back under 11 and \$450,000, respectively, no new Expansion Increment will be deemed to have been created if FTEs and Payroll levels rise back up to 15 FTEs and \$675,000 in Payroll, over and above the FTE Floor and Payroll Floor, respectively. Similarly, the expiration of the four-year retention period for the annual Expansion Grant payments under Section 2(c) related to any Expansion Increment will not alter or affect the tranche or increment of FTEs and Payroll used to determine qualification for an Expansion Grant installment.

f. The Payroll and FTE Reports, as confirmed or modified by an audit by **Amarillo EDC** allowed under this Agreement, will be used to determine **Caviness'** qualification for any Expansion Grant installments under Section 2(c) and the repayment obligation under Section 4(c).

5. <u>Caviness' Representations and Warranties</u>. Caviness represents and warrants to Amarillo EDC as of the Effective Date and again upon the provision of any reports required to be provided to Amarillo EDC hereunder all of the following:

a. Caviness Beef Packers, Ltd. is a for-profit limited partnership, duly organized and existing in good standing under the laws of the State of Texas, and its sole general partner is Caviness Management, L.L.C., a Texas limited liability company ("General Partner").

b. The expansion of Amarillo Operations has been duly authorized by the General Partner or equivalent governing authority and this Agreement and the performance by **Caviness** of its obligations under this Agreement are not in contravention of any law, rule or regulation or of the provisions of **Caviness'** certificate of formation or limited partnership agreement (or similar formation or governing document), or of any agreement or instrument to which **Caviness** is a party or by which it may be bound.

c. In the year ending on the Effective Date, **Caviness** maintained FTEs and Payroll in Amarillo Operations no greater than the FTE Floor and Payroll Floor, respectively.

d. No litigation or governmental proceeding is pending, or, to the knowledge of any of **Caviness'** officers, threatened against or affecting **Caviness**, which may result in a material adverse change in **Caviness'** business, properties, or operations sufficient to jeopardize **Caviness** as a going concern.

LOCATION INCENTIVES AGREEMENT: December 1, 2021

between AMARILLO ECONOMIC DEVELOPMENT CORPORATION and CAVINESS BEEF PACKERS, LTD.

e. No certificate or statement herewith, heretofore delivered, or to be delivered by **Caviness** to **Amarillo EDC** in connection herewith (including, without limitation, any report required to be provided hereunder), or in connection with any transaction contemplated hereby, contains any untrue statement of a material fact or fails to state any material fact necessary to keep the statements or information contained therein from being misleading.

f. The Texas Public Information Act, the Texas Open Meetings Act, and certain document retention statutes and regulations (together, "**Public Information Laws**") apply to **Amarillo EDC** and, as such, this Agreement and some or all of the information, communications, or documents created, obtained, or maintained by **Amarillo EDC** under this Agreement may be subject to required retention and public disclosure.

6. <u>Amarillo EDC's Representations and Warranties</u>. Amarillo EDC represents and warrants to Caviness as of the Effective Date the following:

a. To the best of its knowledge and belief, **Amarillo EDC** is legally authorized to enter into this Agreement by virtue of the statute under which it is governed and by the authorities and powers vested in it as a corporation organized under Chapters 501 and 504 of the Texas Local Government Code.

b. No litigation or governmental proceeding is pending, or, to the knowledge of any of **Amarillo EDC's** officers, threatened against or affecting **Amarillo EDC**, which if adversely determined is reasonably expected to result in **Amarillo EDC's** inability to meet its obligations under this Agreement.

c. To the best of its knowledge and belief, the Public Information Laws require this Agreement to be subject to public disclosure. All or parts of the FTE and Payroll Reports required to be provided hereunder, in addition to other documents in **Amarillo EDC's** file or otherwise subject to its control relating to **Caviness**, may also be subject to public disclosure. **Amarillo EDC** will, for so long as it has documents or information that may be confidential or proprietary to **Caviness**, use commercially reasonable means available to it under the Public Information Laws to allow **Caviness** to seek to protect its confidential or proprietary information from public disclosure. For reference, the Texas Public Information Act allows **Amarillo EDC** to do so under Texas Government Code Section 552.305, and as required by that section, **Amarillo EDC** will make a good faith effort to notify **Caviness** of any request involving its information.

7. **Force Majeure.** If, by reason of force majeure, such as war, riot, sabotage, blockage, embargo, failure or inability to secure materials, supplies or labor through ordinary sources by reason of shortages or priority, labor strike, lockout or other labor or industrial disturbance (whether or not on the part of agents or employees of either party); civil disturbance; pandemic; epidemic; government lockdown or quarantine; terrorist act; power outage; fire, flood, windstorm, hurricane, earthquake or other casualty, any party is reasonably unable to fulfill its obligations under this Agreement, such party will use reasonable and diligent effort to rectify the situation within a reasonable time, which period will, in no event, be longer than three (3) months, and which period will be added to any scheduled period or deadline hereunder. A force majeure event pauses a party's performance obligation for the duration of the event, subject to the limit in this Section 7, but does not excuse it.

8. <u>Caviness' Events of Default and Amarillo EDC's Remedies</u>. In addition to any other right of Amarillo EDC elsewhere in this Agreement, the following will be events of default under this Agreement:

a. The insolvency of **Caviness**. "Insolvent" is defined to mean one either has ceased to pay its debts in the ordinary course of business or cannot pay its debts as they become due or is insolvent within the meaning of the federal bankruptcy law.

LOCATION INCENTIVES AGREEMENT: December 1, 2021 between AMARILLO ECONOMIC DEVELOPMENT CORPORATION and CAVINESS BEEF PACKERS, LTD.

b. The appointment of a receiver of **Caviness**, or of all or any substantial part of its property, and the failure of such receiver to be discharged within sixty (60) days thereafter.

c. The filing by **Caviness** of a petition to be adjudged bankrupt, or a petition or answer seeking reorganization or admitting the material allegations of a petition filed against it in any bankruptcy or reorganization proceeding.

d. The failure of **Caviness** to pay or perform any of its obligations under this Agreement within the time periods required by this Agreement.

e. Any material misrepresentation or materially inaccurate report, whether or not knowingly or intentionally provided, of **Caviness** to **Amarillo EDC**; provided that inaccuracies in any Payroll and FTE Report will be "material" only if such reports over-stated FTE or Payroll levels by more than two and one-half percent (2.5%).

In addition to any other remedy available by law, should any of these conditions not be cured within a period of thirty (30) days following written notice from Amarillo EDC, Amarillo EDC may, at its option, terminate any and all obligations of Amarillo EDC under this Agreement and require repayment of all funds expended by Amarillo EDC pursuant to the terms of this Agreement. Notwithstanding the foregoing, if a default of Caviness is curable but requires work to be performed, acts to be done or conditions to be remedied which, by their nature, cannot reasonably be performed, done or remedied, as applicable, within such thirty (30) day period, no default shall be deemed to have occurred if Caviness commences the same within such thirty (30) day period, no ninety (90) days following written notice from Amarillo EDC under this paragraph. Notwithstanding the foregoing, the failure to timely pay any amount of money owed under this Agreement will in no event involve an opportunity to cure.

9. <u>Governing Law, Venue, and Attorneys' Fees</u>. All obligations of the parties are performable in Amarillo, Potter County, Texas, and this Agreement is governed by the laws of the State of Texas. Venue for any action arising from or related to this Agreement will be exclusively in the State District Courts in and for Potter County, Texas. The prevailing party to any lawsuit arising from or related to this Agreement will be entitled to recover its reasonable and necessary attorneys' fees and costs. Interest on amounts past-due hereunder will accrue at the rate of eight percent (8%) per year.

10. **Notice**. All notifications required under and/or having to do with this Agreement will be made to the following:

# For Amarillo EDC

Attn: Mr. Kevin Carter, President/CEO Amarillo Economic Development Corporation 600 S. Tyler St., Suite 1600 Amarillo, Texas 79101 <u>Reporting@AmarilloEDC.com</u> Kevin@AmarilloEDC.com

# For Caviness

Attn: Trevor Caviness, President Caviness Beef Packers, Ltd. P.O. Box 31117 Amarillo, Texas 79120 Email: <u>Trevor@CavinessBeef.com</u>

# With a copy (which will not constitute notice) to

John B. Atkins Underwood Law Firm, P.C. P.O. Box 9158 Amarillo, Texas 79105 John.Atkins@uwlaw.com

The correspondence address for either party may be revised from time-to-time upon

LOCATION INCENTIVES AGREEMENT: December 1, 2021

between AMARILLO ECONOMIC DEVELOPMENT CORPORATION and CAVINESS BEEF PACKERS, LTD.

advance written notice to the other party.

11. <u>Amarillo EDC Board and City Council Approval</u>. This Agreement is part of a Project (as defined in Chapters 501 and 504 of the Texas Local Government Code). If the Project is not approved by the Board of Directors of the Amarillo EDC and the City Council of the City of Amarillo, Texas within ninety (90) days of the Effective Date, this Agreement will terminate without further obligations upon Amarillo EDC or Caviness.

12. <u>Cooperation on Publicity</u>. Caviness agrees to cause one or more of its senior representatives to attend all public events (e.g. Board or City Council meetings, ground-breakings, press conferences) related in any way to this Agreement, the Facility, and the like. Further, Caviness agrees to reasonably cooperate with Amarillo EDC on press releases and other publicity related to the subject matter of this Agreement, the Facility, and on-going efforts related to the recruitment and retention efforts of Amarillo EDC directed toward Caviness.

# 13. Certification Regarding Undocumented Workers.

a. **Caviness** certifies that it does not and will not knowingly employ an Undocumented Worker (defined below) between the Effective Date and the date upon which all parties no longer owe any duties under this Agreement. "**Undocumented Worker**" will mean an individual who, at any time during employment, is not (a) lawfully admitted for permanent residence to the United States; or (b) authorized under law to be employed in that manner in the United States. **Caviness** will immediately notify **Amarillo EDC** if **Caviness**: (i) becomes aware it employs or has employed an Undocumented Worker; (ii) becomes aware or receives notice that it is alleged to have employed an Undocumented Worker; or (iii) is convicted of a violation under the following subparagraph.

b. If between the Effective Date and the date on which both parties no longer owe any duties under this Agreement, **Caviness** knowingly employs an Undocumented Worker or is convicted of a violation under 8 U.S.C. Section 1324a(f), **Caviness** will repay to **Amarillo EDC** the entire amount expended by **Amarillo EDC** pursuant to the terms of this Agreement. Such amount will be due and payable in full on the 120th day after the date **Amarillo EDC** notifies **Caviness** of the violation and interest will accrue on such amount at the contract rate thereafter.

# THIS AGREEMENT IS BINDING UPON THE PARTIES HERETO AND THEIR SUCCESSORS AND ASSIGNS; HOWEVER, IT MAY NOT BE ASSIGNED BY EITHER PARTY WITHOUT THE PRIOR WRITTEN CONSENT OF THE OTHER, WHICH CONSENT WILL NOT BE UNREASONABLY WITHHELD.

THIS WRITTEN AGREEMENT REPRESENTS THE FINAL AGREEMENT BETWEEN THE PARTIES AND MAY NOT BE CONTRADICTED BY PRIOR, CONTEMPORANEOUS, OR SUBSEQUENT ORAL AGREEMENT OF THE PARTIES. THERE ARE NO UNWRITTEN ORAL AGREEMENTS BETWEEN THE PARTIES.

{Signature Page Follows}

LOCATION INCENTIVES AGREEMENT: December 1, 2021 between AMARILLO ECONOMIC DEVELOPMENT CORPORATION and CAVINESS BEEF PACKERS, LTD.

# **EXECUTED** by the parties hereto effective as of the Effective Date.

# AMARILLO ECONOMIC DEVELOPMENT CORPORATION

By:

Kevin Carter, President and CEO

# CAVINESS BEEF PACKERS, LTD.

By: Caviness Management, L.L.C., its general partner

By:

Trevor Caviness, President

LOCATION INCENTIVES AGREEMENT: December 1, 2021 between AMARILLO ECONOMIC DEVELOPMENT CORPORATION and CAVINESS BEEF PACKERS, LTD.

# EXHIBIT A FORM OF PAYROLL AND FTE REPORT

# [CAVINESS LETTERHEAD]

I, \_\_\_\_[PRINTED NAME]\_\_\_\_, as \_\_[TITLE]\_\_\_\_\_ of Caviness Beef Packers, Ltd., a Texas limited partnership ("Caviness"), provide this report in connection with that certain Location Incentives Agreement ("Agreement") between Caviness and the Amarillo Economic Development Corporation ("Amarillo EDC") dated effective as of December 1, 2021. Capitalized terms used but not defined herein shall have the meaning as set forth in the Agreement.

I hereby certify and confirm to the Amarillo EDC on behalf of Caviness that the following are true and correct for the Performance Year (as defined in the Agreement) indicated below:

- 1. All funds received by Caviness from Amarillo EDC under the Agreement have been used solely for the land, buildings, equipment, facilities, expenditures, targeted infrastructure, or improvements to construct, equip, and improve the Facility and Caviness' operations thereon.
- 2. The aggregate number of FTEs maintained for the indicated Performance Year totaled:
- 3. Payroll in Amarillo Operations for the indicated Performance Year totaled:
- 4. Attached hereto are true and correct copies of the back-up documents and information confirming the FTE and Payroll figures reported above, assembled in satisfaction of the reporting requirements of the Agreement.

PERFORMANCE YEAR: January 1, 20\_\_\_\_ through December 31, 20\_\_\_\_

Printed Name: \_\_\_\_\_

Title:

# Amarillo City Council Agenda Transmittal Memo



| Meeting Date | February 22, 2022                         | Council<br>Priority | Regular<br>Hearing | Agenda | ltem | - | Public |
|--------------|---|---------------------|--------------------|--------|------|---|--------|
| Department   | Planning and Devel<br>Brady Kendrick – Pl |                     | es                 |        |      |   |        |

## Agenda Caption

PUBLIC HEARING AND CONSIDERATION OF ORDINANCE NO. 7962

Public hearing and first reading to consider an ordinance rezoning a 0.81 acre tract of unplatted land in Section 183, Block 2, A.B.&M. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to General Retail District (GR).

VICINITY: Georgia St. and S.W.58th Ave. APPLICANT/S: Lawrence Vigil for Vigil Properties LLC

# Agenda Item Summary

# Adjacent land use and zoning

Adjacent zoning consists of Agricultural District to the north and south, Residential District 2 to the east, and General Retail District to the west.

Adjacent land uses consist of a convenience store and car wash to the north, undeveloped land to the south, single family detached homes to the east, and a charter school to the west.

#### Proposal

The applicant is requesting a change in zoning to develop the tract with a new restaurant.

#### Analysis

The Planning and Zoning Commission's analysis of zoning change requests begins with referring to the Comprehensive Plan's Future Land Use and Character Map, which identifies recommended future land uses. Additionally, the Planning and Zoning Commission considers what impact on area existing zoning and development patterns as well as its conformity to the Neighborhood Unit Concept of development (NUC).

The Future Land Use and Character Map identifies the applicant's tract as being in the General Commercial Category. The General Commercial category calls for a wide range of commercial retail and service uses at varying scales and intensities depending on the site. The applicant's request would conform with the General Commercial category.

Regarding the NUC, this concept calls for more intensive uses such as retail, office, and multifamily, and higher density single-family development to be located at or near Section Line Arterial Intersections with intensity of use and/or zoning decreasing inward towards the center/middle of a section where less dense single-family detached homes are typically found. The applicant's tract conforms with the NUC as it is located near the intersection of Georgia Street and S.W. 58th Avenue, a Section Line Arterial Intersection, immediately adjacent to other retail and nonresidential land uses.

Considering the just mentioned information, the Planning and Zoning Commission is of the opinion that the applicant's request is a logical continuation of existing zoning and development patterns in the area and would not result in any detrimental impacts to existing development in the area.

#### **Requested Action/Recommendation**

Notices have been sent to all property owners within 200 feet regarding this rezoning. At the time of this writing, the Planning Department has not received any comments regarding the request. Considering the just mentioned, the Planning and Zoning Commission recommends **APPROVAL** of the rezoning request as presented.

#### ORDINANCE NO. 7962

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS; FOR CHANGE OF USE DISTRICT PROVIDING CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY STREET AND SOUTHWEST 58TH OF GEORGIA AVENUE, RANDALL COUNTY, TEXAS; PROVIDING Α PROVIDING SAVINGS CLAUSE; Δ REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City Council adopted the "Amarillo Comprehensive Plan" on October 12, 2010, which established guidelines in the future development of the community for the purpose of promoting the health, safety, and welfare of its citizens; and

WHEREAS, the Amarillo Municipal Code established zoning districts and regulations in accordance with such land use plan, and proposed changes must be submitted to the Planning and Zoning Commission; and

WHEREAS, after a public hearing before the Planning and Zoning Commission for proposed zoning changes on the property hereinafter described, the Commission filed its final recommendation and report on such proposed zoning changes with the City Council; and

WHEREAS, the City Council has considered the final recommendation and report of the Planning and Zoning Commission and has held public hearings on such proposed zoning changes, all as required by law; and

WHEREAS, the City Council further determined that the request to rezone the location indicated herein is consistent with the goals, policies, and future land use map of the Comprehensive Plan for the City of Amarillo, Texas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AMARILLO:

**SECTION 1.** All of the above premises are hereby found to be true and correct legislative and factual findings of the City Council and are hereby approved and incorporated into the body of this Ordinance as if copied in their entirety.

**SECTION 2.** The zoning map of the City of Amarillo adopted by Section 4-10 of the Amarillo Municipal Code and on file in the office of the Planning Director is hereby amended to reflect the following zoning use changes:

Rezoning of a 0.81 acre tract of unplatted land in Section 183, Block 2, A.B.&M. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District (A) to General Retail District (GR), being further described in Exhibit A attached herein.

**SECTION 3.** In the event this Ordinance or any part hereof is found to be invalid, such invalidity shall not affect the remaining portions of the Ordinance, and such remaining portions shall continue to be in full force and effect. The Director of Planning is authorized to make corrections and minor changes to the site plan or development documents to the extent that such does not materially alter the nature, scope, or intent of the approval granted by this Ordinance.

**SECTION 4.** All ordinances and resolutions or parts thereof that conflict with this Ordinance are hereby repealed, to the extent of such conflict.

SECTION 5. This Ordinance shall become effective from and after its date of final passage.

**INTRODUCED AND PASSED** by the City Council of the City of Amarillo, Texas, on First Reading on this the 22nd day of February, 2022 and PASSED on Second and Final Reading on this the 8th day of March, 2022.

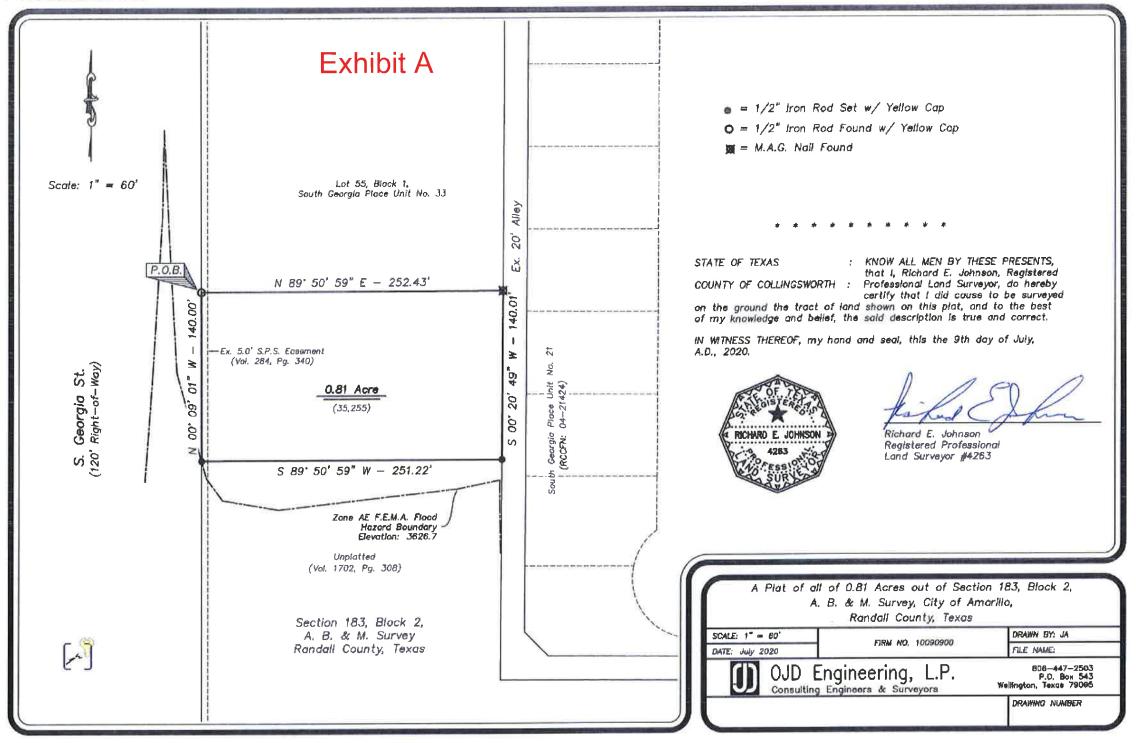
Ginger Nelson, Mayor

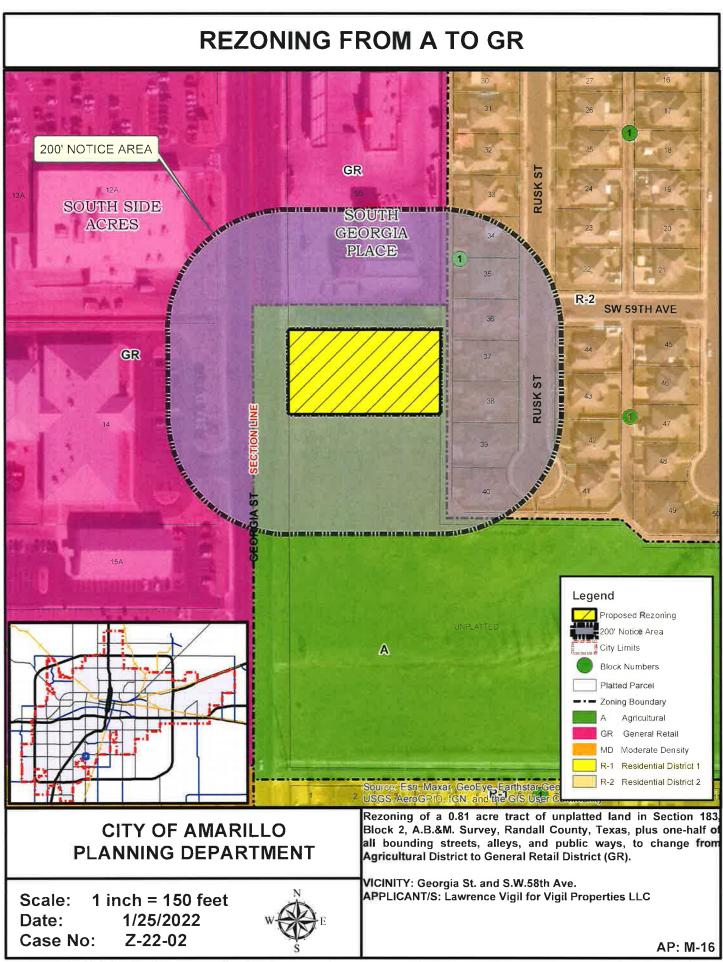
ATTEST:

Stephanie Coggins City Secretary

APPROVED AS TO FORM:

Bryan McWilliams, City Attorney





DISCLAIMER: The City of Amarillo is providing this information as a public service. The information shown is for information purposes only and except where noted, all of the data or features shown or depicted on this map is not to b construed or interpreted as accurate and/or reliable; the City of Amarillo assumes no liability or responsibility for any discrepancies or errors for the use of the information provided.

# Amarillo City Council Agenda Transmittal Memo



F

| Meeting Date | February 22, 2022                          | Council<br>Priority | Regular<br>Hearing | Agenda | ltem | <u>-</u> | Public |
|--------------|--|---------------------|--------------------|--------|------|----------|--------|
| Department   | Planning and Develo<br>Brady Kendrick – Pl |                     |                    |        |      |          |        |

# **Agenda Caption**

PUBLIC HEARING AND CONSIDERATION OF ORDINANCE NO. 7963

Public hearing and first reading to consider an ordinance rezoning the east 74 feet of the west 180 feet of Lot 9, Block 8, Pleasant Valley Unit No. 1, a subdivision of the S.E. 1/4 and part of the S.W. ¼ of Section 159, Block 2, A.B.&M. Survey, Potter County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Residential District 1 (R-1) to Residential District 1 with Specific Use Permit 199 (R-1/S-199) for the placement of a Type B Manufactured Home.

VICINITY: Withers Ave. and Mountain Dr. APPLICANT/S: Leocadio Duarte

# **Agenda Item Summary**

# Adjacent land use and zoning

Adjacent zoning consists of Residential District 1 in all directions.

Adjacent land uses consist of a single family detached home to the north, south, and east and a manufactured home to the west.

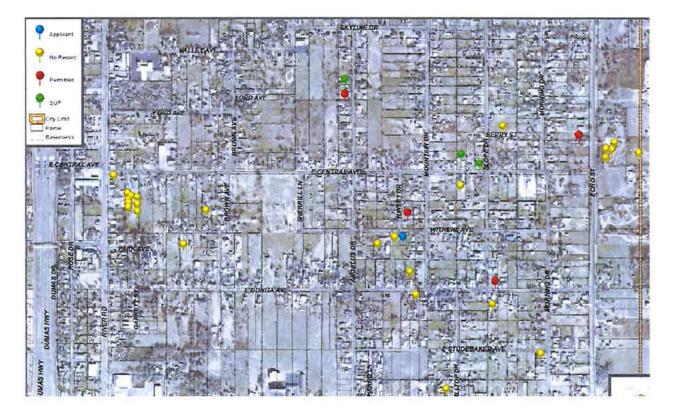
# Proposal

The applicant is requesting a change in zoning to place a Type B manufactured home on the lot. The applicant's proposed manufactured home was built in 2021 and is 15.5 feet wide and 1,185 square feet, all of which exceed the minimum standards for a Type B manufactured home.

# Analysis

The subdivision that the applicant is located in is primarily developed with traditionally built single family detached homes with manufactured homes also found within the area in addition to a handful of institutional uses (two churches). It is also noted that the block the applicant is located on and the immediately surrounding blocks are almost entirely developed with few vacant lots in the area.

In examining the neighborhood surrounding the applicant's tract, Staff was able to locate six existing manufactured homes within a two-block radius of the subject property, with 4 of those being either on the same block or immediately adjacent. Additionally, staff noted that in total, there are 32 existing manufactured homes within a ten-block radius of the applicant's tract. Three have approved Specific Use Permits associated with them, four have a permit from Building Safety associated with them while the remaining don't have permits on file.



Planning Commissioners note that based on the above, a precedent for manufactured homes has been set in area immediately surrounding the applicant's tract. Considering the existing development patterns, the Planning Commission is of the opinion that if the applicant's request were approved, the overall character of the subdivision would not change or be negatively impacted nor would a new precedent be set.

The applicant as part of a request for a Specific Use Permit is also required to submit an expert evaluation by a licensed real estate appraiser to assess the impacts, if any, the request would have on the area. It was the opinion of the appraiser that the request, if approved, would not adversely affect the property values of the adjoining property or other property in the area.

Considering the just mentioned, Planning Commissioners are of the opinion that the placement of a manufactured home Type B on the site is not out of character with the area and would not result in any detrimental impacts.

#### **Requested Action/Recommendation**

Notices were sent to all property owners within 200 feet. As of this writing, no calls have been received.

Considering the just mentioned information, the Planning and Zoning Commission recommends **APPROVAL** of the request as presented.

#### **ORDINANCE NO. 7963**

AN ORDINANCE OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR SPECIFIED CHANGES IN THE OFFICIAL ZONING MAP OF THE CITY OF AMARILLO, TEXAS: PROVIDING FOR CHANGE OF USE DISTRICT **CLASSIFICATION OF SPECIFIED PROPERTY IN THE VICINITY** OF WITHERS AVENUE AND MOUNTAIN DRIVE, POTTER TEXAS; PROVIDING A SAVINGS COUNTY, CLAUSE: PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council adopted the "Amarillo Comprehensive Plan" on October 12, 2010, which established guidelines in the future development of the community for the purpose of promoting the health, safety, and welfare of its citizens; and

WHEREAS, the Amarillo Municipal Code established zoning districts and regulations in accordance with such land use plan, and proposed changes must be submitted to the Planning and Zoning Commission; and

WHEREAS, after a public hearing before the Planning and Zoning Commission for proposed zoning changes on the property hereinafter described, the Commission filed its final recommendation and report on such proposed zoning changes with the City Council; and

WHEREAS, the City Council has considered the final recommendation and report of the Planning and Zoning Commission and has held public hearings on such proposed zoning changes, all as required by law; and

WHEREAS, the City Council further determined that the request to rezone the location indicated herein is consistent with the goals, policies, and future land use map of the Comprehensive Plan for the City of Amarillo, Texas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AMARILLO:

**SECTION 1.** All of the above premises are hereby found to be true and correct legislative and factual findings of the City Council and are hereby approved and incorporated into the body of this Ordinance as if copied in their entirety.

**SECTION 2.** The zoning map of the City of Amarillo adopted by Section 4-10 of the Amarillo Municipal Code and on file in the office of the Planning Director is hereby amended to reflect the following zoning use changes:

Rezoning of the east 74 feet of the west 180 feet of Lot 9, Block 8, Pleasant Valley Unit No. 1, a subdivision of the S.E. ¼ and part of the S.W. ¼ of Section 159, Block 2, A.B.&M. Survey, Potter County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Residential District 1 (R-1) to Residential District 1 with Specific Use Permit 199 (R-1/S-199) for the placement of a Type B Manufactured Home.

**SECTION 3.** In the event this Ordinance or any part hereof is found to be invalid, such invalidity shall not affect the remaining portions of the Ordinance, and such remaining portions shall continue to be in full force and effect. The Director of Planning is authorized to make corrections and minor changes to the site plan or development documents to the extent that such does not materially alter the nature, scope, or intent of the approval granted by this Ordinance.

**SECTION 4.** All ordinances and resolutions or parts thereof that conflict with this Ordinance are hereby repealed, to the extent of such conflict.

SECTION 5. This Ordinance shall become effective from and after its date of final passage.

**INTRODUCED AND PASSED** by the City Council of the City of Amarillo, Texas, on First Reading on this the 22nd day of February, 2022 and PASSED on Second and Final Reading on this the 8th day of March, 2022.

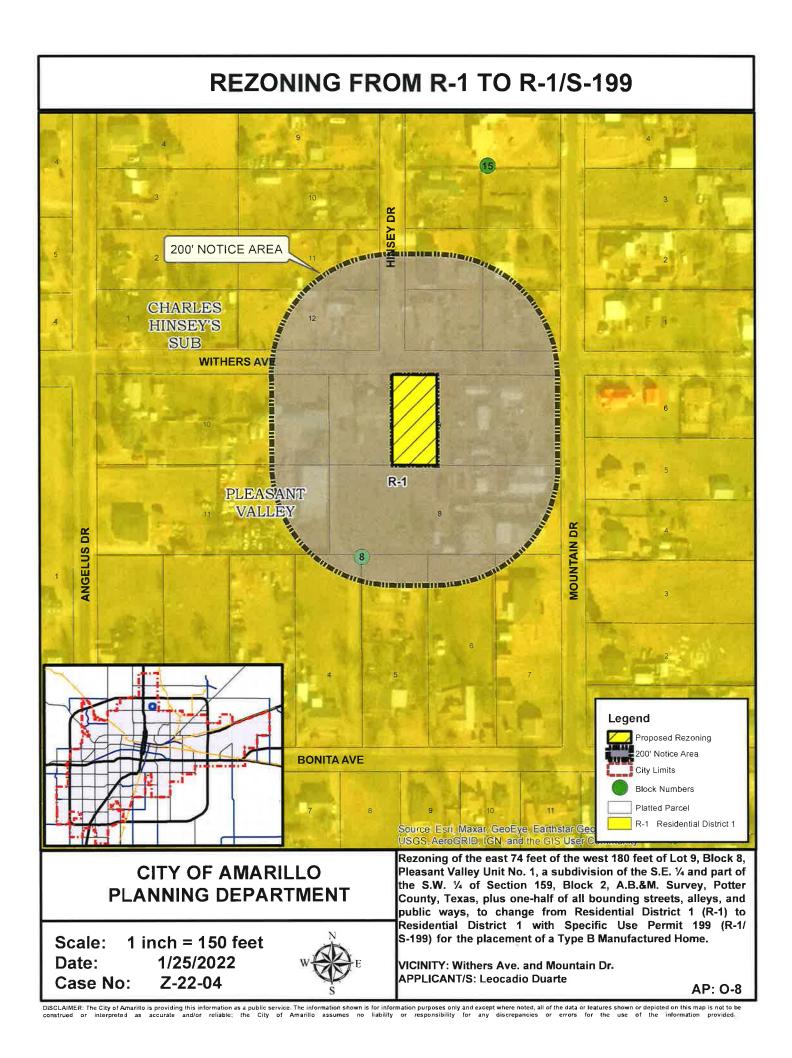
Ginger Nelson, Mayor

ATTEST:

Stephanie Coggins City Secretary

APPROVED AS TO FORM:

Bryan McWilliams, City Attorney



# Amarillo City Council Agenda Transmittal Memo



| Meeting Date | February 22, 2022 | Council<br>Priority | Economic Development           |
|--------------|-------------------|---------------------|--------------------------------|
| Department   | Planning          | Contact Person      | Andrew Freeman, Assistant City |
|              |                   |                     | Manager                        |

Agenda Caption

DISCUSSION AND POSSIBLE CONSIDERATION OF A CHAPTER 380 ECONOMIC DEVELOPMENT PROGRAM AGREEMENT BETWEEN THE CITY OF AMARILLO AND COMMONWEALTH DEVELOPMENT FOR THE COMMONS AT ST. ANTHONY'S PROJECT LOCATED AT AMARILLO BOULEVARD AND POLK STREET:

This item considers approval of a Chapter 380 Economic Development Program Agreement between the City of Amarillo and Commonwealth Development for the construction of an affordable 124-unit senior independent living apartment building to be located on the east end of the existing St. Anthony's Hospital building at Amarillo Boulevard and Polk Street

#### Agenda Item Summary

Commons at St. Anthony's received a 2020 award of 9% Low Income Housing Tax Credits through the Texas Department of Housing and Community Affairs (TDHCA). This project is a historic adaptive reuse that will convert the former St. Anthony's Hospital, built in the early 1900's, into an affordable 124-unit senior living apartment building. Construction of this project will exceed \$30MM.

The project has experienced significant construction cost overruns due to supply chain disruption, material delays and labor shortages as seen throughout the U.S. Commons was originally projected to close and start construction in the Summer of 2021. When construction pricing was received at that time, there was a gap of \$2 million dollars. In response to this increase, the project applied through the TDHCA's National Housing Trust Fund (NHTF) program to offset the costs. This was allocated by NHTF on October 22, 2021, from TDHCA which allowed the project to continue to move forward. The developers closed on purchasing the property from the North Heights Advisory Association on December 3, 2021.

As the developers were working through their closing due diligence with various lenders and investors, the general contractor struggled to hold subcontractors and vendors to previous pricing. At the beginning of 2022, they received an updated bid from the general contractor indicating construction pricing had continued to skyrocket, and once again the project was left with a significant funding shortfall. From the Summer of 2021 to January of 2022, the project has experienced a 27% increase in construction pricing. Specifically, the major trades (electrical, plumbing, HVAC, drywall) have increased on average by 18%.

The developer has requested assistance from the City of Amarillo and Potter County to help this project be able to proceed. Funding sources discussed include property tax rebates, building permit fee waivers, American Rescue Plan Funds (which qualify for affordable housing), and utilizing funding from the City's neighborhood plan funding allocated for implementing the North Heights Neighborhood Plan.

This item has been placed on the agenda for City Council to give direction and take possible action on the various requests, which could all be included in a Chapter 380 Economic Development Program agreement.

#### **Requested Action**

#### **Funding Summary**

Funding would be provided through rebates of property taxes paid by the development, waiver of building permit fees, and grants from other funding sources

#### **Community Engagement Summary**

#### Staff Recommendation

# Amarillo City Council Agenda Transmittal Memo



| Meeting Date | February 22, 2022      | <b>Council Priority</b> | Public Safety |  |
|--------------|------------------------|-------------------------|---------------|--|
| Department   | Police Department      |                         |               |  |
| Contact      | Chief Martin Birkenfel | d, Chief of Police      |               |  |

#### Agenda Caption

**CONSIDERATION OF ORDINANCE NO. 7964** 

This item is a first reading of an ordinance amending the Amarillo Municipal Code, Chapter 10-3, Article VII, Section 10-3-11(a) to update maximum non-consent towing fees, and deleting Chapter 10-3, Article VII, Section 10-3-116; providing for: severability, repealer, continuation of prior law, penalty, publication, and effective date.

#### Agenda Item Summary

This ordinance removes the language regarding a rotation contract to allow the Police Department to contract with a single provider for contracted towing services, including but not limited to non-consent, non-preference, and city vehicle towing services. The ordinance also modifies the maximum fee that towing companies may charge for certain regulated services.

**Requested Action** 

Council consideration and approval of the ordinance.

**Funding Summary** 

No additional funding required for this.

## **Community Engagement Summary**

N/A

**Staff Recommendation** 

Staff recommends that the City Council approve this agreement.

#### ORDINANCE NO. 7964

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AMARILLO, TEXAS: AMENDING THE AMARILLO MUNICIPAL CODE, CHAPTER 10-3, ARTICLE VII, SECTION 10-3-111(a) TO UPDATE MAXIMUM NON-CONSENT TOWING FEES; AND DELETING CHAPTER 10-3, ARTICLE VII, SECTION 10-3-116; PROVIDING FOR: SEVERABILITY, REPEALER, CONTINUATION OF PRIOR LAW, PENALTY, PUBLICATION, AND EFFECTIVE DATE.

WHEREAS, State law authorizes municipalities to establish and regulate fees for nonconsent tows from private property and tows initiated by a police officer; and

WHEREAS, the Municipal Code of the City of Amarillo currently establishes the maximum fees for categories of non-consent tows and authorizes the City Council to review and adjust said fees; and

WHEREAS, the City deems it necessary to adjust said fee schedule in accordance with the applicable towing studies to reflect the current fair value of towing services; and

WHEREAS, the Municipal Code for the City of Amarillo currently establishes an annual City of Amarillo Police Department Rotation Contract that covers non-consent tows initiated by a police officer investigating a traffic accident.; and

WHEREAS, the City deems it necessary to solicit competitive bids for non-consent tows initiated by a police officer; and

WHEREAS, City Council finds that this ordinance is necessary to promote public health and safety.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AMARILLO, TEXAS:

SECTION 1. The Amarillo Municipal Code, Chapter 10-3, Article VII, Division 1, Section

10-3-111(a) be and hereby is amended in part to now read as follows:

#### Sec. 10-3-111. - Maximum fee schedule.

- (a) The maximum fee that a towing company may charge for vehicle tow service, regardless of whether a tilt-bed wrecker or a conventional wrecker is used, is:
  - (1) One hundred seventy-five dollars (\$175.00) Two hundred ten dollars (\$210.00) for towing a vehicle with a manufacturer's gross vehicle weight rating of not more than ten thousand (10,000) pounds or a Drop Fee of eighty-seven dollars (\$87.50) one hundred five dollars (\$105.00); and
  - (2) Two hundred dollars (\$200.00) Two hundred forty dollars (\$240.00) for towage of a vehicle with a manufacturer's gross vehicle weight rating of more than ten thousand (10,000) pounds but not more than twenty-four thousand nine hundred ninety-nine (24,999) pounds or a Drop Fee of one-hundred dollars (\$100.00) one hundred twenty dollars (\$120.00); and

(3) Four hundred fifty dollars (\$450.00) Four hundred fifty-nine dollars (\$459.00) for towage of a vehicle with a manufacturer's gross vehicle weight rating of twenty-five thousand (25,000) pounds or more, or a Drop Fee of two hundred twenty-five dollars (\$225.00) two hundred twenty-nine dollars (\$229.00).

**SECTION 2.** The Amarillo Municipal Code, Chapter 10-3, Article VII, Division 2, be and hereby is deleted as follows:

### Secs. 10-3-114, - 10-3-1156. - Reserved.

**SECTION 3.** Severability. If any provision, section, subsection, sentence, clause or the application of same to any person or set of circumstances for any reason is held to be unconstitutional, void or invalid or for any reason unenforceable, the validity of the remaining portions of this ordinance or the application thereby shall remain in effect, it being the intent of the City Council of the City of Amarillo, Texas in adopting this ordinance, that no portion thereof or provision contained herein shall become inoperative or fail by any reasons of unconstitutionality of any other portion or provision.

**SECTION 4.** Repealer. Subject to the provision in Section 5 (Continuation of Prior Law), all ordinances and resolutions, or parts thereof, in conflict with this ordinance are hereby repealed to the extent of conflict with this ordinance.

**SECTION 5.** Continuation of prior law. Nothing in this ordinance or any code hereby adopted shall be construed so as to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause of action acquired existing, under any act or ordinance hereby repealed by this ordinance; nor shall any just, vested, or legal right or remedy of any character be lost, impaired, or affected by this ordinance.

**SECTION 6.** Penalty. A violation of this ordinance is an offense punishable in accordance with Section 1-1-5 of this code of ordinances.

SECTION 7. Publication. This ordinance shall be published as required by law.

**SECTION 8.** Effective Date. Section 2 of this ordinance shall become effective upon the occurrence of both of the following: (i) ten (10) days after the date of its second publication as required by the Charter of the City of Amarillo and (ii) the effective date of a new towing services contract for the City of Amarillo. The remainder of this ordinance shall become effective ten (10) days after the date of its second publication as required by the Charter of the Second publication as required by the Charter of the Second publication as required by the Charter of the City of Amarillo.

INTRODUCED AND PASSED by the City Council of the City of Amarillo, Texas, on First

Reading this the 22nd day of February 2022; and PASSED on Second and Final Reading the 8th day

of March 2022.

ATTEST:

Ginger Nelson, Mayor

Stephanie Coggins, City Secretary

APPROVED AS TO FORM:

Bryan S. McWilliams, City Attorney