

City of Amarillo Building Report Permits Issued

Value WorkType Permit # Issue Date Applicant/Contractor Sq Footage Status Dept Comm Lot/Block Subdiv Desc Work Desc Project Address Census Tract June 2021 Year To Date **Permits** Value **Permits** Value 101 ONE FAMILY HOUSE \$50,000,00 1 \$0.00 181 \$0.00 \$50,000.00 **RES-NEW** 181 116.00 ZB2101182 06/16/2021 PUENTE HOMES LLC \$0.00 1,020.00 OPEN **ZBNEW** 101 4919 PLAINS BLVD 001 0005 LAWSON HOWARD SUB Moving-in single family residence -- Construct new Engineer Stamped foundation. Connect and/or Upgrade existing electrical, plumbing and HVAC as needed. 4' SW Required @ BOC *All construction shall meet or exceed the IRC 2015 code requirements and will be subject to field 102 ONE FAMILY ATTACHED 0 0 **RES-NEW** 0 0 103 TWO FAMILY HOUSE (DUPLEX) 0 0 **RES-NEW** 0 0 104 3 & 4 UNIT APARTMENT 0 0 104 105 5 OR MORE FAMILY APARTMENT 0 0 **NEW-NONRES** 0 0 112 MANUFACTURED HOME 0 13 \$2,000.00 0 \$2,000.00 МН 13 125 FOUNDATION ONLY \$0.00 0 1 **NEW-NONRES** 0 \$0.00 1 **RES-NEW** 0 0 213 HOTEL/MOTEL 0 0 **NEW-NONRES** 0 0 214 OTHER SHELTER 0 0 214 318 AMUSEMENT/RECREATION 0 0 **NEW-NONRES** 0 0 319 CHURCH/RELIGIOUS 0 0 **NEW-NONRES** 0 0 320 INDUSTRIAL 0 \$131,227,537.00 **NEW-NONRES** 0 7 \$131,227,537.00 321 PARKING GARAGE 0 0 321



SIDING

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| | AMARI | LLO | | | | | | | | | |
|----------|--|----------------------------|---------------------------------|---------------|----------|--------------------------|-------------------------|-----------------|--------------|-----------------------|-----|
| Permit # | Issue Date | Applicant/Contractor | Value | Sq Foota | age | Status | _ | WorkType | | Dept Comm | |
| | Project Address | Lot/Block | Census Tract | June | 2021 | Subdiv Desc | | Work Desc | Year To Date | | |
| 222 CED | VICE STATION | | Permits 0 | | | Value | | Permits 1 | | Value \$547,279.00 | |
| | V-NONRES | | | 0 | | | | 1 | | \$547,279.00 | |
| | | | | | | | | · | | ψο ,=. οσο | |
| 323 HOSI | PITAL/INSTITUTIO | DN | | 0 | | | | 0 | | | 323 |
| | | | | | | | | | | | |
| | CE/BANK | | | 1 | | 3,355.00 | | 5 | | \$3,492,005.00 | |
| NEV | V-NONRES | | | 1 | Ψ14 | 13,333.00 | | 5 | | \$3,492,005.00 | |
| 325 PUBI | LIC WORKS/UTILI | TY | | 0 | | | | 1 | | \$25,848,000.00 | |
| | V-NONRES | | | 0 | | | | 1 | | \$25,848,000.00 | |
| | OOL/EDUCATION | | | 0 | | | | 0 | | | |
| NEV | V-NONRES | | | 0 | | | | 0 | | | |
| | AIL/RESTAURANT | ī | | 1 | | 0,000.00 | | 8 | | \$7,520,425.00 | |
| | W-NONRES | 20/2004 OFFI (AN) | | 1 | | 50,000.00 | 4 740 00 | 8 | | \$7,520,425.00 | |
| | B2101890 06/2 900 N BUCHANAN | | S'S CONSTRUCTI CERVANTES SHE | | | 50,000.00 5 0004 BONI | 4,743.00 ITA HEIGHTS | 128.00 | OPEN | ZBNEW | 327 |
| Ne | lew construction of si | hell building with 4 lease | e spaces including | MEPs. | | | | | | | |
| PL | EMB Plans submitte | d not for BIG TEXAN So | ee Enginner Lette | r and updated | plan she | ets for structu | ural design cor | mpliance with 2 | 2015 IBC | | |
| TF | FO will be submitted | at a later date and will | seperate CO's. | | | | | | | | |
| 220 OTU | ER NON-RESIDEN | ITIAI | | 0 | | | | 7 | | \$609,134.00 | |
| | W-NONRES | MAL | | 0 | | | | 7 | | \$609,134.00 | |
| 329 NON- | -BUILDING STRU | CTURE | | 0 | | | | 1 | | \$50,000.00 | |
| NEV | V-NONRES | | | 0 | | | | 1 | | \$50,000.00 | |
| | /ALTER RESIDEN | TIAL | | 0 | | | | 1295 | | \$6,597,153.92 | |
| INSU | ULATION | | | 0 | | | | 6 | | \$2,602.00 | |
| POC | DL | | | 0 | | | | 40 | | \$2,939,286.00 | |
| RES | S-EXTREM | | | 0 | | | | 0 | | | |
| RES | S-REM | | | 0 | | | | 317 | | \$891,332.05 | |
| ROC | OFING-RES | | | 0 | | | | 708 | | \$2,717,702.87 | |
| | | | | | | | | | | | |

224

\$46,231.00

0



645 DEMO 1-FAMILY

WRECKING

City of Amarillo Building Report Permits Issued

| 7 ADD/ALTE CO-ONLY | oject Address | Lot/Block | Census Tract | | | odiv Desc | Work Desc | | |
|------------------------------|--|--------------------------------|--|---------------------------|--|---|-----------------|---------------|------------------|
| CO-ONLY | | | Perm | June ite | 2021 Value | a | Permits | | o Date Value |
| CO-ONLY | R NON-RESIDEN | TIAL | reiiii | 7 | \$5,412,511.0 | | 21 | | \$126,117,873.21 |
| 70000 | | | | 2 | \$260.0 | | 2 | | \$2,795.00 |
| ZB2006 | 06/09/202 | 1 BOWLING C | ARA | | \$130.0 | 0 1,404.00 | 216.03 | OPEN | ZBALT |
| | W 34TH SP 6 AVE te of Occupancy, 1-3 | | JPTOWN SWEET | | | KETT WEST UN | IT 13 | | |
| Certifica | te of Occupancy, 1-c | olory, 1404 SI, A | -2 03e, Type. V-L | Construction, | Occupant Load 4 | u . | | | |
| | 2187 06/11/202 GRAND ST te of Occupancy, 2-3 | (| FINANCIAL LTD CROSS TIMBERS R-2 Use, Type: \ | | \$130.0 | , |) | CLOSED | ZBALT |
| GEN-NON | | 4 VEDGACOM | I.D. | 3 | \$3,431,930.0 | | 11 | | \$109,211,110.44 |
| ZB2101 4375 (| 277 06/09/202 CANYON DR | 1 VERSACOM | LP ATC75590-DA274 | 5B-TMOBILE | \$14,000.0 BOWMAI | 0 100.00 N J E SUB | 209.00 | OPEN | ZBALT |
| | e upgrade- anchor up nspection to the Offi | - | - | | *Per Building Offi | | ctor must provi | ide a staten | nent of |
| ZB2101 500 SW | 963 06/02/202 / 24TH AVE | | DERS (GENERA COLLEGE UNION | • | \$3,402,250.0 0 0 AB&M | 0 45,404.00 SURVEY BL 2 | 144.00 | OPEN | ZBALT |
| doors in | remodel of first floor the Sculpture 008B te of Occupancy, 1-5 | room shall swing | in the direction o | of egress and s | MEPs.North exit de hall have proper e | oors in the Shop (exit signage instal | led. | I the North (| exit |
| ZB2102 | 2186 06/02/202 BUCHANAN ST | | E BASEBALL CLU SHADE STRUCTU | | \$15,680.0 0111 PLE | | 146.00 | OPEN | ZBADD |
| GOOD F 20'(OUT | for shade structure of FOR 180 DAYS. TH SIDE OF ANY STAR UISHES AND "NO S | E TENT MUST E (ES) IN WIDTH | BE REMOVED OF WILL BE REQUIF | N OR BEFORE RED AROUND | EXPIRATION DA | ATE.TWO EXITS | REQUIRED. | 4 CLEAR S | PACE OF |
| MISC | | | | 0 | | | | 1 | \$135.00 |
| POOL | | | | 0 | | | | 1 | \$50,000.00 |
| ROOFING | G-NONRES | | | 2 | \$1,980,321.0 | 0 | 7 | 4 | \$16,853,832.77 |
| SIDING | | | | 0 | | | | 0 | |
| | R RESIDENTIAL | GARAGE | | 0 | | | | 0 | |
| RES-REM | 1 | | | 0 | | | | 0 | |
| ROOFING | G-RES | | | 0 | | | | 0 | |
| 0 CONVERT | TO RESIDENTIAL | - | | 0 | | | | 0 | |
| | | | | | | | | | |
| | | | | | | | | | |
| 1 CONVERT | TO NON-RESIDE | NTIAL | | 0 | | | | 0 | |
| | | | | | | | | | |
| | | | | | | | | | |

8

8

\$0.00

\$0.00

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AMARILLO

City of Amarillo Building Report Permits Issued

Dept Comm Value Status WorkType Permit # Issue Date Applicant/Contractor Sq Footage Lot/Block Census Tract Subdiv Desc Work Desc Project Address June 2021 Year To Date **Permits Permits** Value 646 DEMO 2-FAMILY 0 0 646 647 DEMO 3 OR 4-FAMILY 647 648 DEMO 5 OR MORE FAMILY 0 0 648 649 DEMO OTHER 20 \$0.00 0 WRECKING 0 20 \$0.00 999 N/A 0 0 CO-ONLY 0 0 **GEN-NONRES** 0 0 MISC 0 ZB2102184 06/02/2021 FLUHMAN OUTDOOR INC \$10,000.00 32.00 OPEN **ZBOTH** 999 1510 ROSS ST KFC PORTABLE 01B 0477 MIRROR ADD UNIT 5 KFC 4'x8' portable non-lit sign. Portable signs shall be secured with a min. 4 seperate points by pins and or sandbags where nessesary. metal pins must be 10" minimum in ground. H ADVA OSSF ADVANCED TREATMENT 0 0 H ADV H MULT OSSF PRIMARY (MULTI-UNIT) 0 0 H MUL H PRIM OSSF PRIMARY TREATMENT 0 0 H PRIN

\$6,805,866.00

1760

\$302,061,407.13

10

Grand Totals