

AGENDA
FOR THE REGULAR MEETING OF THE PARKS AND RECREATION COMMISSION TO BE HELD TUESDAY, MAY 11, 2010, 1:30 P.M. AT CITY HALL, 509 SE 7TH AVENUE, THIRD FLOOR, ROOM 306.

- ITEM 1. APPROVAL OF MINUTES FROM APRIL 13, 2010 MEETING

- ITEM 2. MONTHLY REPORTS
 - A. DIRECTOR'S REPORT
 - B. MONTHLY DIVISION REPORTS
 - C. MONTHLY DEPARTMENT REPORTS

- ITEM 3. PRESENTATION OF THE 2010 PARKS & RECREATION MARKETING PLAN

- ITEM 4. CONSIDER APPROVAL OF THE 2010 HIKE & BIKE MASTER PLAN UPDATE

- ITEM 5. REPORT ON THE ZOO EDUCATION CENTER PEPSI REFRESH PROJECT

- ITEM 6. REPORT ON THE GRAND OPENING OF THE BONES HOOKS SPLASHPAD

- ITEM 7. PARKS & RECREATION COMMISSION & CITIZEN COMMENTS

The Parks and Recreation Commission reserves the right and hereby gives notice that it may conduct an executive session, as the Parks and Recreation Commission may find necessary, on any item of business listed in this agenda for which state law authorizes an executive session, even if such item is not specifically designated to be an executive session item.

THE STATE OF TEXAS :
COUNTIES OF POTTER:
AND RANDALL :
CITY OF AMARILLO :

PUBLIC NOTICE OF MEETING

NOTICE IS HEREBY GIVEN THAT the Parks and Recreation Commission of the City of Amarillo, Texas will hold its regular meeting in Room #306 at 1:30 PM on the 11th day of May, 2010, located on the third floor of City Hall at 509 E. 7th Avenue, Amarillo, Texas.

POSTED this 7th day of May 2010.

Amarillo City Hall is accessible to individuals with disabilities through its main entry on the south side (SE 7th Avenue) of the building. An access ramp leading to the main entry is located at the Southwest corner of the building. Parking spaces for individuals with disabilities are available in the South parking lot. City Hall is equipped with restroom facilities, communications equipment, and elevators that are accessible. Individuals with disabilities, who require special accommodations or a sign language interpreter, must make a request with the Parks and Recreation Department by 12:00 noon the Friday preceding the scheduled meeting, by telephoning 378-9397.